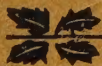
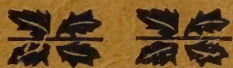




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**MINUTES of the SYNOD**  
**and**  
**YEAR BOOK**  
**of the**  
**REFORMED PRESBYTERIAN CHURCH**  
**OF NORTH AMERICA**  
**1964**



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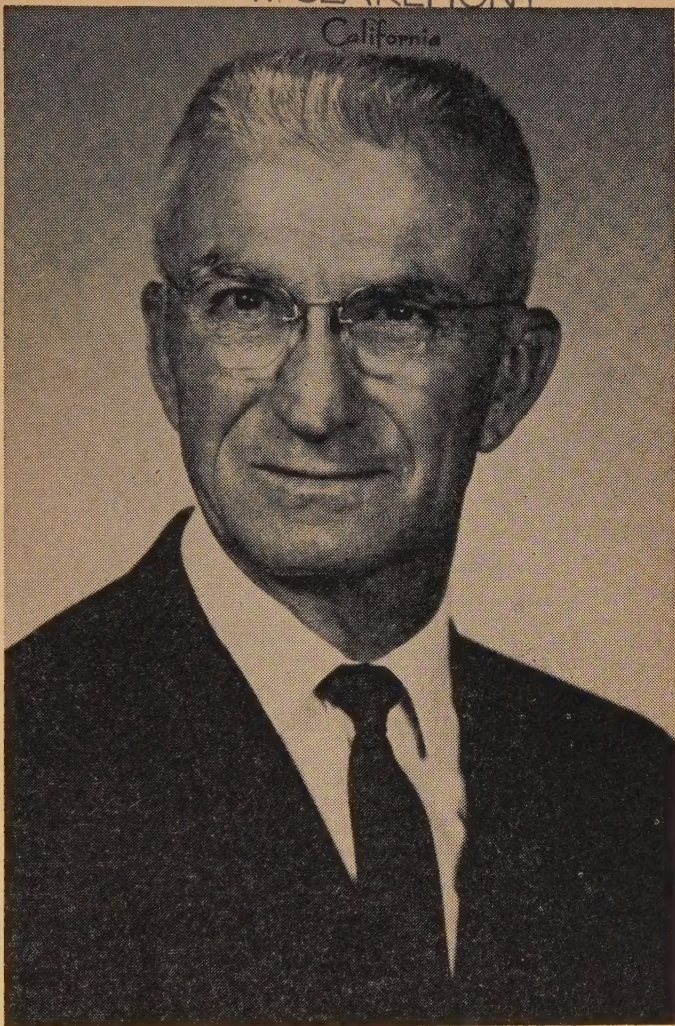








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*Rev. M. Wylie Dougherty, D. D.*

*Moderator of Synod 1964*

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8991  
A25  
1964

# MINUTES

Of The

ONE HUNDRED AND THIRTY-FIFTH

## SYNOD

Of The

REFORMED PRESBYTERIAN CHURCH

OF NORTH AMERICA

---

Sterling College, Sterling, Kansas

June 10-16, 1964

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All sessions of the Synod were held in Spencer Hall.

A devotional period was held each morning immediately following roll call. The program of the Committee on Arrangements and Devotions for this service as it was carried out is as follows:

### Devotional Services

General Theme—"My Ways.....Your Ways" Isaiah 55:8, 9

#### THURSDAY MORNING—JUNE 11

Subject — PROVIDENCE

Scripture — Gen. 50:20 (John 11:21, 32)

Speaker — Rev. Waldo Mitchel

Presiding — Rev. Keith Copeland

#### FRIDAY MORNING—JUNE 12

Subject — PREACHING

Scripture — I Cor. 1:17-31

Speaker — Rev. Robert McCracken

Presiding — Rev. Tom Wilson

#### SATURDAY MORNING—JUNE 13

Subject — POSITION

Scripture — Luke 22:24-27

Speaker — Rev. Mel Martin

Presiding — Rev. Paul Mathews

#### MONDAY MORNING—JUNE 15

Subject — PERSECUTION

Scripture — Acts, 8:1-4

Speaker — Rev. Ronald Nickerson

Presiding — Rev. Ken McBurney

#### TUESDAY MORNING—JUNE 16

Subject — PEACE



Scripture — Isaiah 2:1-4 & Micah 4:1-3

Speaker — Rev. Robert McFarland

Presiding — Rev. John Tweed

### WEDNESDAY, JUNE 10, 1964, 7:30 P.M.

The 135th Synod of the Reformed Presbyterian Church of North America met pursuant to adjournment at Sterling College, Sterling, Kansas, June 10, 1964, 7:30 P.M.

After a brief devotional period, Cloyd E. Caskey, the moderator of the 1963 Synod, preached from II Kings 6:17 on the theme, "Seeing the Unseen."

The Synod was constituted in prayer by the retiring moderator C. E. Caskey.

The roll was called and is as follows with the record of attendance throughout Synod. Roy Carson, Floyd Finley, Chester R. Fox, Paul Wright, and W. J. Yelder were seated as delegates without certificates.

#### 1964 ROLL OF SYNOD

#### 68 Ministers

##### 39 Elders

F. E. Allen	XXXXXXXXXX	XX
J. G. Betts, Santa Ana	XXXXXXXXXX	XX
Roy Blackwood, Indianapolis	XXXXXXXXXX	XX
Samuel E. Boyle, RTF	XXXXXXXXXX	XX
Claude C. Brown, Selma	XXXXXXXXXX	XX
Ira Brown, Rose Point	XXXXXXXXXX	XX
Elwyn Carson, Oakdale	XXXXXXXXXX	XX
James A. Carson, Broomall	XXXXXXXXX X	XX
James D. Carson, North Hills	XXXXXXXXXX	XX
M. K. Carson, Belle Center	XXXXXXXXXX	X
R. M. Carson, Greeley	XXXXXXXXXX	X
Cloyd E. Caskey, Wilkinsburg	XXXXXXXXXX	XX
R. W. Caskey, Winchester	XXXXXXXXXX	XX
Charles H. Chao, RTF	XXXXXXXXXX	X
George S. Coleman	XXXXXXXXXX	XX
Philip L. Coon, Chicago	XXXXXXXXXX	XX
Keith E. Copeland, Orlando	XXXXXXXXXX	XX
George Craig, Hebron	-----XXXX	XX
Dale Curry, Winchester	XXXXXXXXX	
Robert Denny, Park City	XXXX XXX	XX
R. E. Dill, Sharon	XXXXXXXXXX	XX
Robert J. Dill, Sterling	XXXXXXXXXX	XX
M. W. Dougherty, Denison	XXXXXXXXXX	XX
Verd V. Dunn, Superior	XXXXXXXXXX	XX
John O. Edgar, Sharon	XXXXXXXXXX	
Kernit S. Edgar, New Alexandria	XXXXXXXXXX	X
D. Howard Elliott, Topeka	XXXXXXXXXX	XX
Paul E. Faris, Sterling	XXXXXXXXXX	XX
Donald W. Felker		X XX
Floyd Finley, Bethel	XXXXXXXXXX	XX
Joseph Fleming, Seattle	XXXXXXXXXX	XX
C. R. Fox, Allegheny	XXXXXXXXXX	XX
Robert C. Fullerton, Manchester	XXXXXXXXXX	XX
Roy C. Fullerton, Seminary	XXXXXXXXXX	XX
Chester Graham, Quinter	-----X	XX
Robert G. Gross, San Diego	XXXXXXXXXX	XX
Hugh Harrington, Hetherton	XXXXXXXXXX	XX
Jerry Hayenga, Cache Creek	XXXXXXXXXX	XX

Herbert A. Hays, Geneva	XXXXXXXXXX	X
Raymond Hemphill, Syracuse	XXXXXXXXXX	XX
Robert A. Henning, Eastvale	XXXXXXXXXX	XX
Ralph Henderson, Walton	XXXXXXXXXX	
Orrin R. Hill, Beaver Falls	XXXXXXXXXX	XE
James Honeyman, Los Angeles	XXXXXX	XX
T. M. Hutcheson, Cyprus	XXXXXXXXXX	XX
T. R. Hutcheson	XX	
R. P. Joseph, Hopkinton	XXXXX	XX
Ralph Joseph, Bethel	XXXXXXXXXX	XX
Raymond P. Joseph, Greeley	XXXXXXX X	XX
John Kennedy, Bloomington	XXXXXXXXXX	XX
Lester Kilpatrick, Phoenix	XXXXXXXXXX	XX
Thomas J. Lynn, Chicago	XXXXXXXXXX	XX
Melville W. Martin, Allegheny	XXXXXXXXXX	X
R. Paul Mathews, West Monroe Street	XXXXXXXXXX	XX
Kenneth McBurney, Portland	XXXXXXXXXX	XX
Waldo McBurney, Quinter	X	
Walter McClay, Third Philadelphia	XXXXXXXXXX	XX
D. Ray McCracken, Bloomington	XXXXXXXXXX	XX
J. Paul McCracken, Cambridge	XXXXXXXXXX	X
Paul D. McCracken, Broomall	XXXXXXXXXX	XX
Robert B. McCracken, Marion	XXXXXXXXXX	XX
W. M. McDonald, Southfield	XXXXXXXXXX	X
J. E. McElroy, Denver	XXXXXXXXXX	X
W. A. McElroy, Topeka	XXXXXXXXXX	
Glenn McFarland, Santa Ana	XXXXXXXXXX	XX
Luther McFarland, Montclair	XXXXXXXXXX	XX
Marion L. McFarland, Clarinda	XXXXXXXXXX	X
Robert H. McFarland, Park City	XXXXXXXXXX	XX
John S. McIsaac, College Hill	XXXXXXXXXX	XX
R. H. McKelvy, Lochiel	XXXXXXXXXX	XX
John McMillan, Coldenham	XXXXXXXXXX	XX
R. W. McMillan, Seattle	XXXXXXXXXX	XX
Willard G. McMillan, Geneva College	XXXXXXXXXX	XX
Ray Milligan, Hebron	XXXXXX	
Jerrold S. Milroy, Hetherton	XXXXXXXXXX	XX
Scott Milroy, Winchester	—X	XX
James L. Mitchell, Geneva	XXXXXXXXXX	XX
Waldo Mitchel, Walton	XXXXXXXXXX	XX
Robert More, Sr., Kansas City	—X	XX
Robert More, Jr., Almonte	XXXXXXXXXX	XX
Robert W. Morrow, Hot Springs	XXX X	XX
Ronald W. Nickerson, New Castle	XXXXXXXXXX	X
David Patterson, Hebron	XXXXXX X	XX
J. R. Patterson, New York	XXXXXXXXXX	XX
George W. Price, Third Philadelphia	XXXXXXXXXX	XX
William Ramsey, Syracuse	XXXXXXXXXX	XX
F. F. Reade, Almonte	XXXXXXXXXX	XX
Clyde A. Redpath, Olathe	XXXXXXXXXX	XX
G. M. Robb, Kansas City	XXXXXXXXXX	XX
R. Paul Robb	XXXXXXXXXX	XX
Alvin W. Smith, Sr., Union	XXXXXXXXXX	X
Kenneth G. Smith, C. E., Director	XXXXXXXXXX	XX
Young J. Son	XXXXXXXXXX	XX
Wayne R. Spear, San Diego	XXXXXXXXXX	XX
Charles S. Sterrett, Oakdale	XXXXXXXXXX	XX



Bruce C. Stewart, Los Angeles	XXXXXXXXXX	XX
John Tweed, Fresno	XXXXXXXX X	XX
W. W. Weir, North Hills	XXXX XX E	EE
Boyd A. White	XXXXXXXXXX	XX
John H. White, College Hill	XXXXXXXXXX	XX
W. R. White, Almonte	XXXXXXXXXX	XX
J. Paul Wilson, Barnet	XXXXXXXXXX	XX
Thomas J. Wilson, Youngstown	XXXXXXXXXX	XX
J. Burt Willson	XXXXXXXXXX	XX
S. Bruce Willson, Seminary	XXXXXXXXXX	XX
R. Paul Wright, Kansas City	XXXXXXXXXX	XX
W. J. Yelder, Selma		

M. W. Dougherty was unanimously chosen as moderator for the 1964 Synod and was presented to the Court by G. M. Robb who nominated him.

D. Howard Elliott and Bruce C. Stewart were elected as clerk and assistant clerk respectively.

Ralph E. Joseph, ordained and installed pastor of the Bethel and Old Bethel congregations, July 17, 1963, Robert M. More, Jr., ordained and installed pastor of the Almonte congregation, Sept. 30, 1963, Jerrold S. Milroy, ordained and installed pastor of the Hetherton congregation, Nov. 29, 1963, and Young J. Son, ordained sine titulo by the New York Presbytery, July 31, 1963, were introduced to the Court as members for the first time.

Elders Raymond Dill of Sharon, W. J. Yelder of Selma, and Robert G. Gross of San Diego were introduced to the Court as members for the first time.

The report of the clerk was read, adopted as a whole and is as follows:

#### CLERK'S REPORT to Synod 1964

The clerk of the 1963 Synod would report that he has as far as he knows, carried out the duties assigned him by the Synod. Correspondence was attended to as ordered by Synod and as requested from other sources.

The Minutes of the 1963 Synod were kept with the help of Roy C. Fullerton who filled in while I was absent in connection with the death of my father. The Minutes were published by the Louisa Publishing Company of Wapello, Iowa. While there seem to be more errors of serious nature in this printing, we are hopeful of more accurate work from the clerk and printer another time. Since a five year contract was signed with the Louisa Publishing Company, the same firm will be doing the printing of the Minutes again this year.

The Docket for this Synod was prepared by the clerk and printed by the Patterson Press. These are available at 15 cents each or two for 25 cents.

Also the Patterson Press duplicated and sent out the reports to Synod of those boards or committees who wished them in the hands of Synod members before the meeting of Synod.

#### Recommendations:

1. That the order of business and the hours of meeting as named in the Docket be accepted for this meeting of Synod.
2. That the Precentor for this meeting of Synod be Wayne R. Spear.
3. That the Parliamentarians for this meeting of Synod be C. E. Caskey, J. R. Patterson and S. B. Willson.
4. That the Committee on Announcements for this Synod be Jerry



Hayenga, James L. Mitchell, and Robert G. Gross.

5. That the Presbyteries be granted the privilege of meeting during the intervals of Synod.

6. That an offering be taken immediately following the reading of the minutes Monday morning for the expenses of Synod.

7. That the following items be referred to the Committee on Nominations:

a. An alternate to preach the moderator's sermon at the next meeting of Synod.

b. A Committee on Arrangements and Devotions for the next Synod.

c. Those to whom and by whom letters of remembrance should be sent.

d. A Committee on the Signs of the Times.

c. A Committee on Psalmody.

f. A Committee on Time and Place for the 1966 meeting of Synod.

g. A Committee to canvass the vote on the overtures ordered by last Synod.

Respectfully Submitted,

D. Howard Elliott, Clerk

The Court was adjourned in prayer by M. W. Dougherty, the moderator.

#### THURSDAY, JUNE 11, 8:45 A.M.

Synod met pursuant to adjournment and was constituted in prayer by F. E. Allen.

The roll was called.

Following the devotional service, the minutes of the previous session were read and approved.

In the memorial service, the memoir for Delber H. Elliott was prepared and read by R. C. Fullerton. The memoir for W. O. Ferguson was prepared and read by A. W. Smith. These memoirs are found in the Appendix to the minutes.

The deaths of the following elders were recognized: W. J. Anderson of Selma, E. Dodds Balph of College Hill, David R. Cummings of Morning Sun, Thomas W. Funk of Belle Center, Elmer S. Graham of Quinter, C. K. Greer of Hopkinton, J. W. M. Hart of Santa Ana, Victor Lynn of White Lake, Richard McAlister of Topeka, A. M. McLam of Barnet, William Millan of White Lake, Oliver E. Baird of Clarinda, and Alexander Geddes of New York.

The deaths of Mrs. W. O. Ferguson and Mrs. J B. Gilmore, ministers wives, were noted.

Synod was led in the memorial prayer by C. E. Caskey.

Dale Curry, elder delegate from Winchester, was introduced to the Court as a member for the first time.

The reports of the Board of Corporators and Trustees of Geneva College were made the order of the day following the reading of the minutes Monday morning.

The moderator announced the following committees:

#### COMMITTEES APPOINTED BY THE MODERATOR

##### NOMINATIONS

John McMillan (Chairman)

M. K. Carson

James Mitchel

##### COURTESY

Waldo Mitchel (Chairman)

Keith Copeland

Roy Carson

**FINANCE**

James D. Carson (Chairman)  
 J. R. Patterson  
 J. O. Edgar  
 Raymond E. Dill  
 Paul Wright

**RESOLUTIONS OF THANKS**

Ronald Nickerson (Chairman)  
 R. Paul Mathews  
 C. R. Fox

**JUDICIAL**

R. C. Fullerton (Chairman)  
 Raymond Hemphill  
 G. M. Robb  
 W. A. McElroy  
 Walter McClay

To examine the records of Presbyteries:

**ILLINOIS**

R. W. Caskey  
 J. Paul McCracken  
 J. G. Betts

**MIDWEST**

Claude C. Brown  
 C. E. Caskey  
 James A. Carson

**NEW YORK**

R. Paul Mathews  
 Glen McFarland  
 W. M. McDonald

**PITTSBURGH**

David Patterson  
 Lester E. Kilpatrick  
 W. J. Yelder

**CYPRUS COMMISSION**

Robert McMillan  
 Luther McFarland  
 Elwyn Carson

**IOWA**

R. H. McKelvy  
 M. W. Martin  
 Robert Denny

**PACIFIC COAST**

James D. Carson  
 Robert McFarland  
 Floyd Finley

**OHIO**

Marion McFarland  
 D. Raymond McCracken  
 R. J. Dill

**ST. LAWRENCE**

J. E. McElroy  
 Raymond Joseph  
 John Kennedy

**FAR EAST COMMISSION**

J. O. Edgar  
 Kenneth McBurney  
 Ralph Mathews

The Rev. LeRoy B. Oliver of the Orthodox Presbyterian Church, Dr. Paul Schrottenboer of the Reformed Ecumenical Synod and Dr. Gordon Clark of the Reformed Presbyterian Church General Synod were introduced to the Court as Fraternal Delegates. Dr. Clark presented the greetings of the Reformed Presbyterian Church General Synod.

Paper no. one from Pittsburgh Presbytery calling for a constitutional change to enlarge the number of elder delegates to Synod was referred to the Committee on Representation at Synod.

Paper no. two from the Pittsburgh Presbytery calling for an interpretation of the phrase in the minutes of last Synod, "necessary to violate the spirit of the Covenant of 1871," was referred to the Judicial Committee.

Paper no. three from the Pacific Coast Presbytery asking for an answer to the question "Is or is not the acceptance of Political Dissent a condition of church membership?" was referred to the Judicial Committee.

A paper signed by ten members of the Reformed Presbyterian Woman's Association asking for the appointment of a commission to consider the relationship between the Synod and the Woman's Association was accepted as paper number four and the commission called for was ordered named by the Nominating Committee.

Paper no. five from the Home Mission Board relative to the moving expenses of ministers was referred to the Finance Committee.

The report of the Stated Clerk was read and adopted. The agenda bringing the information up to date was also ordered included in the minutes with appropriate designation. The report follows:

## Report Of The Stated Clerk

For the year ending December 31, 1963

There are enrolled 8 Presbyteries, 67 Congregations, 98 Ministers, 3 Theological Students, 4452 Communicant Members, 4930 in Sabbath School, 712 in Young Peoples Societies, 708 Tithers, 18 Foreign Missionaries, 55 Parsonages, 294 Elders, 339 Deacons or Trustees. In addition the Foreign Field reports 72 Communicant members and 20 baptised members not Communicants.

### Congregations

There are 67 Congregations and 4 Mission Stations in the Home Field, 53 have Pastors or Stated Supplies, 15 Congregations are without the care of a Pastor or Stated Supply. Jonathan's Creek congregation was disorganized May 29, 1963.

### Ministers

There are enrolled 98 Ministers, 53 are in Congregations as Pastors or Stated Supplies, 6 are in Foreign Fields, 4 in Business, 16 in Educational Work, 16 Retired, 2 in Reform Work, 1 Director of Christian Education, and 3 Licentiates.

David R. Armstrong was licensed June 7, 1963 at Beaver Falls, Pa.; Robert J. Templeton was licensed May 29, 1963 at Belle Center, Ohio, to preach the Gospel of Jesus Christ.

James C. Pennington was released from the pastoral charge of the Morning Sun congregation August 28, 1963; Wayne R. Spear was released from the pastoral charge of the Lake Reno congregation December 22, 1963; Donald McClurkin was released from the pastoral charge of the Topeka congregation October 1, 1963; Charles S. Sterrett was released from the pastoral charge of the Newburgh congregation June 30, 1963; Robert McFarland was released from the pastoral charge of the Rose Point congregation September 1, 1963; D. Raymond McCracken was released from the pastoral charge of the West Monroe Street Mission September 24, 1963; Reid W. Stewart was released from the pastoral charge of the Lisbon congregation August 31, 1963, and was granted a letter of standing.

Ralph E. Joseph was ordained and installed pastor of the Bethel and Old Bethel congregations July 17, 1963; Jerrold S. Milroy was ordained and installed pastor of the Hetherton congregation November 29, 1963; Robert M. More, Jr. was ordained Sept. 30, 1963 at Almonte, Ont., Canada. He was installed pastor of the Almonte congregation April 15, 1964.

Young J. Son was ordained Sine Titulo at White Lake, New York, July 31, 1963; Alvin W. Smith, Jr. was ordained Sine Titulo at St. Marys, Ohio, August 24, 1963.

Charles S. Sterrett was installed pastor of Oakdale congregation August 6, 1963; D. Raymond McCracken was installed pastor of the Bloomington congregation October 21, 1963; E. Raymond Hemphill was installed pastor of the Syracuse congregation June 13, 1963.

The following Ministers were called Home: Delber H. Elliott June 7, 1963; William O. Ferguson October 4, 1963, and Jesse C. Mitchel May 23, 1963.

### Membership

The Home Church reports a total membership of 5881 consisting of the following 4452 Communicant members, 98 Ministerial members, and 1331 Baptised members not Communicants.

The following Presbyteries report an increase in membership: New York 3; Pacific Coast 3; total increase 6. The following Presbyteries report a decrease in membership: Iowa 23; Illinois 18; Midwest 24; Ohio



6; Pittsburgh 38; St. Lawrence 1. Total decrease 110 or net loss of 104 members.

### Finances

The Church requested through Synod's Budget \$138,635.00 to carry on the work for the year ending December 31, 1963. We raised \$141,775.00 which was \$31.80 per member. Foreign Mission received \$28,927.50 or \$6.50 per member.

Congregational Treasurers reported receipts of \$694,031.00 and disbursements of \$726,002.00 of which \$238,031.00 was for Pastors' salaries, American Bible Society \$2,703.00, Special Covenanters Appeals \$31,089.00, and National Reform Association \$2,514.00.

The total giving per member for the year ending December 31, 1963, was \$157.46.

Respectfully submitted,  
Chester R. Fox, Stated Clerk

Adenda

Since December 31, 1963

Robert W. McMillan was released from the pastoral charge of the Park City congregation January 26, 1964; Robert Morrow was released from the pastoral charge of the Hot Springs congregation June 28, 1964.

Wayne Spear was installed pastor of the San Diego congregation February 7, 1964; Robert W. McMillan was installed pastor of the Seattle congregation March 18, 1964.

The report of the Board of Trustees of Synod was read and referred to the Finance Committee and the Nominating Committee.

The report of the Board of Church Erection was read, adopted, referred to the Nominating Committee and is as follows:

## Report Of The Board Of Church Erection

Any report of the Church Erection Board must necessarily be devoted for the most part, to financial statistics: money received from the sale of properties, dividends received, mortgages, loan repayments, and items of like nature. These financial statistics can, at best, give only the dimensions. Like the skeleton of a dinosaur, they may indicate the size; but there isn't much life in them. They tell but little of the prayers and sacrifices and labors and hopes of our people, as they have arranged for loans that are to be applied to the building and repairing of churches and manses.

We began the year 1963 with a balance of \$31,300.28.

The church and manse at Eskridge, Kansas, were sold for a total of \$4,873.35, which was turned over to this Board.

Our congregations were faithful in their repayments on loans, as agreed. The Japan Mission paid up in full, the loan which we had made to them for the purchase of lots on which to build a future church. Repayments were received from: First Beaver Falls, Broomall, Cambridge, Eastvale, Fresno, Hebron, Hetherton, Hot Springs, Manchester, Montclair, New Castle, Park City, Phoenix, Third Philadelphia, and Topeka; and also from Dr. S. Bruce Willson and Dr. E. Clark Copeland of our Seminary.

Total income from repayments, and from the sale of the Eskridge properties, amounted to \$20,095.88.

In addition, we received: from Synod's Budget, \$1,015.00; from the John L. Wright Estate, \$636.18; from the J.W.M. Hart Annuity, \$77.76; from Distribution of Surplus Earnings, \$28.90; from Dividend from Endowment Funds, \$272.00; from Dividend from the Gregg Fund,

\$843.08; from Dividend from Temporary Investments, \$30.00; from Interest on Loans, \$594.84 — making a total income for the year 1963, of \$23,593.64, and a total working balance, for the year; of \$54,893.92.

We made loans as follows: To Iowa Presbytery for completion of the church at Marion, \$4,000.00; to Manchester Congregation for construction of a basement to be under the future Sanctuary of their church, \$8,000.00; to New Castle for redecorating and repairing their church, \$1,875.00; to Phoenix to assist in meeting their paving assessment, \$1,500.00; and to First Beaver Falls, for the purchase of adjacent property, \$5,000.00.

The operating expense of the Board covering postage, transportation of members to meetings, etc., amounted to \$22.30.

Total disbursements amounted to \$20,397.30, leaving a balance on December 31, 1963, of \$34,496.62.

As a matter of information to the Synod, this Board has received in repayments during 1964, a total of \$4,455.97, bringing our working balance to \$38,952.59. Of this amount, \$10,000.00 is being reserved for Coldenham; \$8,000 has been loaned to Walton for the erection of a Christian Education wing to their church; and we have requests pending that total \$11,000.00. Therefore at Synod time our treasury has in it available funds amounting to \$9,952.59.

The terms of Mark Dill and G. M. Robb have expired, and their successors should be chosen by this Synod.

Respectfully submitted,

G. M. Robb, President

Clyde Redpath, Secretary

Paper no. six from E. R. Hemphill, L. E. Kilpatrick and S. B. Willson relative to the relation of our church to the Reformed Ecumenical Synod was referred to the Nominating Committee to appoint a special committee for this matter.

The report of the Stewardship Committee was read. Item eight was laid on the table to be considered in connection with the report of the Coordinating Committee. With this exception, the report as a whole was adopted and is as follows:

### THE REPORT OF THE STEWARDSHIP COMMITTEE

Your Committee on Stewardship wishes to report that we give sincere thanks to God for putting it into the hearts and minds of the Covenantant Church to give so generously to His work during the past year (1963). The Budget request was for \$138,635.00. The Lord enabled the members of the Church to contribute \$141,775.00, for which we joyfully give thanks.

This was the highest Budget in the history of the denomination with one exception. The first year that The Budget system was adopted a Budget of \$230,500.00 was set for the next year — 1921. At that time the Church was 8,464 with almost 1,000 of these members in foreign lands. The membership in the homeland was 7,420. The Church raised only \$109,172.00 in 1921. In the years following, the Budget was set much lower (\$125,000 in 1922) but there was also a decline in the over-all giving of the Church, gradual at first, then in the 1930's it was more marked. The lowest year for the Budget was 1935 when there was only \$32,848.00 raised. This was slightly more than one-half the amount requested for that year (\$60,000.) Contribution to the total work of the Church was at its lowest that year also, amounting to only \$193,996. Since that time there has been almost a constant increase in the giving of the members of the church both to the Budget and the total work of the denomination.

Your committee would like to commend all the congregations for their sacrificial efforts to meet the Budget responsibility this year. We realize that in these days there are many other demands upon our money, and many of them are worthy of our support. There are also those interests within our own denomination that appeal to us, but we are most grateful to the membership of the church for their faithful support of the regular and necessary work of the church through the Budget. Almost 100 per cent of the churches contributed something to the Budget in 1963. Sometimes this was through the Sabbath School, Young Peoples' Group, Juniors, or W.M.S., but however given it was appreciated.

We, as a committee, have tried to keep before the Church the needs of the departments of the Budget, through mimeographed letters and posters, and the response has been most gratifying. We would like to express particular appreciation to those at the R.P. Home for their help, and especially Miss Mary McFarland, who did a great deal of addressing, stamping, and inserting of envelopes for the mailings. (Miss Mary McFarland was Dr. Elliott's secretary when he was in the Forward Movement, and when the Budget was adopted.)

The expenses of the committee amounted to — \$71.53.

Your committee would respectfully recommend:

1. That again the pastors be urged to present the principle of tithing and stewardship at least twice a year.
2. That Nov. 15th, 1964, be set as STEWARDSHIP SABBATH and that we make a special effort toward raising the Budget during November.
3. That congregations be kept informed as to the progress of the receipts for the Budget at least bi-monthly.
4. That congregations be commended for their regular contributions to the Budget through the year and that more be encouraged to try to do this.
5. That a "brochure" telling of the work of those departments participating in the Budget be prepared and distributed.
6. That \$750.00 be made available for expenses of the Committee until the next meeting of Synod.
7. That pastors remind the members of their congregations of the continuing blessing of including the Budget of the Reformed Presbyterian Church of North America in their wills.
8. That the amount "over-and-above" The Budget be used for The Board of Evangelism.

Respectfully submitted,

M. W. Martin  
 Armour J. McFarland  
 C. R. Fox  
 E. S. Dill

The report of the Board of Pensions was read and taken up item by item. Items one to five were adopted. The report as a whole was adopted, referred to the Nominating Committee and is as follows:

## Report Of Board Of Pensions

The Board of Pensions would respectfully report:

During the past year one regular and two called meetings have been held. There are at present thirteen participating in the Widow's and Orphan's Fund. The amount paid out last year was \$8,910. There are 12 ministers receiving pensions. The amount paid out was \$8,720



We are happy to report that a surplus is being built up in the Insured Pension Plan which is provided for the younger ministers of the church. We are therefore asking that a part of these funds be diverted to other accounts, to help take care of pension needs for some who are not under the Insured Plan.

In accord with the action taken at last Synod, \$25,000 was invested in Mutual Funds, the proceeds of which are to be used for an Educational and Retirement Fund. The Board is working on plans for the distribution of this fund, but is not ready to make a report. Since it is probable that the extent of a minister's participation in this fund will be in proportion to his years of service, we are recommending that each year the clerks of presbyteries certify to the Pension Board the names of those who have completed six or more months of service during the calendar year.

Inasmuch as ministers who are now receiving pensions will not be able to participate in this fund, and since assets are building up in the Insured Pension Plan, we are recommending that beginning January 1, an additional \$10 per month be given to these men.

Two years ago this Board was asked to study the possibility of providing pensions for persons employed in the church's work but who are not ministers. After corresponding with various Boards of the church it was learned that this is not a large group for whom we should provide. Since some of these employees are widows of ministers, they would of course be eligible for help from the Widow's and Orphan's Fund. For others, whom the Board shall name, we are asking the approval of Synod to grant such a pension and that it be paid from the surplus in the Insured Plan.

Since there are favorable balances in our accounts, asking from Synod's budget is \$2,000 less than last year for Widow's and Orphan's and \$1,000 less than last year for Ministerial Relief.

There has also been correspondence with the Foreign Mission Board regarding pensions for missionaries. Since there are still details to be worked out, we believe the matter should be given further study by the two Boards.

We present the following recommendations:

1. That the monthly pension for retired ministers be increased by \$10 per month, effective January 1, 1965, and that \$1440 be transferred from the Insured Pension account to the Ministerial Relief account, to cover the increase.

2. That beginning this year and continuing each year thereafter, the clerks of presbyteries certify to the board of Pensions, the names of ministers who have completed six or more months of service during the calendar year.

3. That upon their retirement from service of the church, Mr. Chester Fox and Mrs. Rebecca Evans be declared eligible for a pension of \$50 per month, and that these pensions be paid from assets in the Insured Pension account.

4. That others who may be employed by the various boards and committees of the Church, be made eligible for a pension upon retirement, if they have reached 70 years and are still being employed by the church at the time of retirement. In any case the final decision as to who may qualify shall rest with the Board of Pensions.

5. That those employees of the church who may qualify and who may desire pension coverage shall pay into the Pension Plan, 1 per cent of salary, and that the employing Board of the church shall pay into the Pension Plan 3 per cent of salary. (These are the same as the provisions which apply to minister's who are employed by the church.)

The term of Raymond Cummings has expired and his successor should be chosen. Since James Pennington is now in Japan, someone should be named to fill his unexpired term.

J. Ralph Wilson, Secretary

Synod took recess in prayer by W. A. McElroy.

### THURSDAY, 1:30 P.M.

Synod reconvened in prayer by R. Paul Wright.

The roll was called.

The minutes of the previous session were read and adopted.

The acceptance of Paper no. four was reconsidered.

Paper no. four, now presented by S. B. Willson and K. S. Edgar relative to the relationship of the Synod and the Woman's Association, was referred to a special committee to be named by the Nominating Committee to report to this Synod.

Item no. 10 of Unfinished Business, the report of the Committee on a New Sketches of the Ministers was read. The matter of the price to be charged for the new book was referred to the Finance Committee. A special committee to promote the sale of this book was ordered named by the Nominating Committee. A rising vote of appreciation was given to the committee for the publishing of this book. The report as a whole was adopted and is as follows:

## Report Of The Committee To Publish A New Sketches Of The Ministers.

The assignment given me in 1960 to bring up-to-date, Sketches of the Ministers, has been fulfilled. Materials that had been collected by Rev. John McMillan, before he resigned from the task were received and supplemented.

Regretfully, on my part, there has been considerable delay. As explained in the introduction to the book, there was some delay in transfer of materials, some because of illness and some by reason of duties connected with the moderatorship before our synod held at Carlton College in 1962. During the last year and a half, however, the work has accelerated and with the Lord's favor has been completed.

Ten copies of the finished book, entitled, COVENANTER MINISTERS (1930-1963) are here for your inspection, approval and purchase. This volume is offered to the church with the prayerful hope that it will be a worthy successor to Glasgow's History and Thompson's Sketches of the Ministers.

750 copies were ordered published and on the basis of the following financial account, synod is requested to decide upon the purchase price:

Printer's charge for publication (Guttendorf Press, Pittsburgh, Pa.) \$4,170.00.

Expenses incurred by your committee, Stationery, postage, phone calls and travel to printer \$32.00.

Professional typing of manuscript \$35. TOTAL COST of 750 copies \$4,237.00 (5.64 each)

The following recommendations are offered:

1. That the single copy purchase price be made at \$4.50.
2. For congregations or other groups, 10 copies or more to one address at \$4.00. The rest of the cost to be borne by the church.
3. That Synod appoint a committee (not including the author) to sponsor the advertising and sale of this memorial volume.

Respectfully submitted,  
Alvin W. Smith Sr.

A partial report of the Nominating Committee was read and adopted. Paper no. seven from E. C. Copeland, K. G. Smith, J. D. Carson and J.H. White relative to the continuing ordination of ministers was read and referred to the Judicial Committee.

The Rev. LeRoy B. Oliver, fraternal delegate from the Orthodox Presbyterian Church brought greetings from that body.

Dr. Paul Schrotenboer spoke representing the Reformed Ecumenical Synod.

George W. Price, representing the American Bible Society, spoke in behalf of that organization.

Item No. one of unfinished Business, Letters of Remembrance, were reported attended to.

The report of the Committee on the Signs of the Times was read, amended, adopted and is as follows:

## Report Of The Committee On The Signs Of The Times

The Committee on the Signs of the Times was created in the eighteenth century to call attention of the church to sins that ought to be confessed and repented of in the annual Day of Fasting and to matters for praise on the annual Day of Thanksgiving. These appointed days have disappeared from the church calendar, but the committee remains, to provide an annual commentary on current events from a Christian point of view. The committee this year has chosen to center the report on one sign of our times as a cause for thanksgiving. That subject is the renewed self-confidence of the evangelical Christian world.

For many decades, beginning in America sometime after the Civil War, forces opposed to the orthodox Christian position attacked that position. Evangelicals retreated, (despite a few vigorous defenders of the faith), leaving universities, the fields of scholarship and research, serious writing and publishing almost entirely in the hands of non-Christians. Evolution became the symbol of this battle, but no foundation of Christian belief remained unchallenged. A generation ago there began to be articles calling for a reversal of this evangelical retreat. Now there is some evidence that the cause of orthodoxy is beginning to advance.

There is a growing number of evangelical Christian colleges, raising their standards of academic excellence and showing imagination in restating for our days what James Orr called "The Christian View of God and the World." Of these the best-known is Wheaton College, but there are others, some old and well-established, others making brave ventures to become solid institutions. Within the last generation, also, Inter-Varsity Christian Fellowship has established an intelligent and devoted witness to the gospel on many secular campuses in the United States.

In the field of periodicals, **Christianity Today** has challenged the liberal **Christian Century** with some success. There are some valid criticisms of its editorial policy, but it is making a serious attempt to present the evangelical point of view. Another outstanding periodical is **His** magazine, published by Inter-Varsity Fellowship especially for college students, but presenting articles of the highest intellectual and spiritual quality for every educated Christian.

There has been a spate of new commentaries on the Scriptures, committed to the inspiration of the Bible, so that one no longer needs to consult Victorian commentaries to find a conservative treatment. The **New Bible Commentary** in one volume and the twenty small volumes of the Tyndale series on the New Testament are typical of commentaries written especially for the laymen; somewhat similar is the **New**

**International Commentary on the New Testament**, edited by Ned Stonehouse and F. F. Bruce. These are only samples. Along with commentaries, Bible dictionaries have appeared, the **New Bible Dictionary** being a widely recommended one. A number of evangelical publishers, Zondervans, Erdmans, Bakers, Presbyterian and Reformed, and others here and in England are contributing to this revival of evangelical scholarship. The paper-back revolution has made such Christian writing cheaply accessible for Christian homes and church libraries. Several Covenanter congregations serve as purchasing agents for their members and thus encourage the use of these new materials.

Another area of excitement is the attempt to present the true gospel of Jesus Christ freshly in the vocabulary and concepts of our time. Judicious use can be made of such men as C.S. Lewis who stands preeminent in this field, with his **Screwtape Letters**, his **Mere Christianity**, his vivid and meaningful allegories for adults (**Perelandra**, **The Great Divorce**, and many others), and his Christian fairy tales, set in the land of Narnia, for children. There are several other significant authors in the Lewis tradition, George MacDonald, Dorothy Sayers, Chad Walsh, J.B. Phillips and others. There are a few competent Christian novelists, Grace Irwin for one; but no great ones. There are almost no contemporary Christian poets of stature. For such people we should be praying.

In the field of science, the American Scientific Affiliation is an organization of scholars in the natural and social sciences who are attempting to interpret modern scientific research in terms of Christian presuppositions. Through annual conferences and a quarterly journal they communicate with each other. This is a good beginning, but no more than that, in meeting the need for continuing evangelical assessment of the tremendous theoretical advances in all of these fields.

Christians in the field of psychiatry are opening up a valuable area of investigation both into the emotional problems of the committed Christian and into ways by which the message of the gospel can reach the disturbed and guilt-ridden non-Christian. The work of Paul Tournier, a Swiss psychiatrist, must be used with caution, but is very helpful in understanding the relation of the gospel to our neuroses and psychoses. O. H. Mowrer of the University of Illinois is attempting something of the same thing. Vernon Grounds, dean of the Conservative Baptist Theological Seminary in Denver, has also written in this field. Clyde Narramore is doing a good job in making the concepts of psychology accessible to those of us who are laymen in the field.

In philosophy, Cornelius Van Til, a somewhat controversial figure even in Reformed circles, is attempting a difficult and valuable task, the formulation of a Christian philosophy. There have been a number of recent investigations of contemporary philosophers from a Christian point of view, the Modern Thinkers Series of the Presbyterian and Reformed Publishing Company being good samples.

In other areas modern knowledge is being made to serve the Christian. Educational psychology, for instance, is being helpfully put to use in developing curriculum and teaching materials for evangelicals and in making the Sabbath School a more effective teaching tool for the church.

One happy evidence of the renewed self-confidence of the evangelical is the evangelical witness at the New York World's Fair. In 1939, there was only one religious structure at the World's Fair; this year there are eight pavilions. Of these; three represent the evangelical point of view, the Pavilion of 2000 Tribes of the Wycliffe Translators, Sermons from Science, and the Billy Graham Evangelistic Association. At



other spots in the Fair, there are smaller exhibits of other evangelical groups.

These paragraphs and illustrations provide a brief introduction to a significant movement with the Christian church, for which we ought to give God thanks, for it is His doing through the work of the Holy Spirit in the minds of His people. Along with our thanksgiving, we must pray that God will continue to prepare men and women of ability and commitment to retake still more ground for the truth of the gospel.

Recommendations:

1. That the days appointed in the United States and in Canada for thanksgiving be observed with a religious service.

2. That a day in the Week of Prayer which is appointed annually for the first of the year be made a special day of prayer and repentance with individuals encouraged to fast if they feel called thereto.

Respectfully submitted,

David M. Carson

William Russell

Robert B. McCracken

The report of the Coordinating Committee was read and laid on the table to be taken up first thing Tuesday afternoon.

Item No. two of Unfinished Business, the report of the Committee on the Biblical Basis for Deacons was read and taken up item by item. Item one was adopted.

Synod took recess in prayer by John Kennedy.

THURSDAY, 7:30 P.M.

Synod reconvened in prayer by Clyde Redpath.

The roll was called.

The minutes of the previous session were read and approved.

A special resolution presented by F. E. Allen on the matter of civil rights was referred to a special committee to be named by the nominating Committee.

Paper No. eight from the Midwest Presbytery, an appeal by Milton Harrington to Synod from the action of Midwest Presbytery in not lifting his suspension, was referred to the Judicial Committee.

The report of the Board of Foreign Missions was read and taken up item by item. Item one was referred to the Nominating Committee. Items two to five were adopted. The report as a whole was adopted and is as follows:

## Report Of The Board Of Foreign Missions

"Make a joyful noise unto God, all ye lands; sing forth the honor of his name: make his praises glorious." Ps. 66:1,2. We are reminded each year in making our report of the joy that we can bring to the hearts of those in other lands through the proclamation of the Gospel of Christ. We are thankful to the Lord for his abundant provision for his work in Japan and Cyprus and through other areas of our outreach.

Since our last report was prepared, we must record the passing of the Rev. Jesse C. Mitchel on May 23, 1963. He labored for over 20 years in the land of China and perhaps two things stand out in his missionary labors. The first would be his itinerating work, travelling hundreds of miles on foot to visit the villages. The second is his work during the war years when he served the Christians as they had to leave their homes, fleeing before the invading armies.

The Rev. and Mrs. Thomas Hutcheson arrived home for furlough in July 1963 and are to return to the field in Cyprus, during the summer of 1964. Miss Ruth Reade is to leave Cyprus, July 13, 1964. During her

year of furlough and leave of absence, she plans to study in the University of Pittsburgh. Mr. Thomas Edgar will leave Cyprus about the first of October 1964. Miss Orlena Lynn is to begin her furlough in October, 1964.

### CYPRUS

The conflict between the Greeks and the Turks, which broke out after our Academies had closed for the holidays in December, has caused much concern and has led to much earnest prayer through the church. While it has not caused the schools to miss many days in actual school work, it has caused other problems. Mr. Memour had to leave shortly after Christmas for London and this left the Bible department shorthanded. The Turkish students and teachers did not return after the holidays so that a financial strain was placed upon the schools.

Our missionaries have not been in particular danger although they have had to limit their activities and travel. Meetings of the Mission Group, of the Commission, and of the governing body for the schools were limited for about three months.

We are glad to report that in response to the call of the Board, the Rev. and Mrs. Alvin W. Smith, Jr. went to Cyprus in September 1963 to help in the schools and to preach in the congregation in Cyprus. While they were called to serve for only one year, they are planning on staying a second year at the request of the Board.

On March 29, 1964, the Cyprus Commission took the following action:

Rev. C. Christou raised the question whether there is actually a congregation functioning (see p. 238, part 14 Constitution). By church order there is actually no congregation — there being no session, only one elder, and no pastor. Mr. Christou also set down a statement of condition and future possibility of the Greek Church. This was put in the form of a motion, seconded and passed unanimously. It is as follows:

We move, taking into consideration the whole picture of the Greek Reformed Presbyterian congregation in Cyprus, that the Greek congregation of the Reformed Presbyterian Church in Cyprus be reduced to a preaching station, under the immediate supervision of the Cyprus Commission of the Synod of the Reformed Presbyterian Church of North America, as from March 30, 1964, under section 15, chapter 2 and section 14, chapter 3 of Church Government, adopted 1945. (See Constitution of the Reformed Presbyterian Church of North America.)

That the following steps be taken:

- a. to re-organize it at a later date if practicable
- b. to issue certificates or letters of standing to the members requesting the same, using every effort to retain them in the Reformed Presbyterian Church.
- c. to inform the Cyprus Government authorities that the duties of the board of deacons of the said congregation ceased to exist as of March 30, 1964, and that they are not entitled to handle financial matters or deal with any movable or immovable property belonging to the said congregation without the authority of the Cyprus Commission of the Synod of the Reformed Presbyterian Church of North America.
- d. that all members and officers of the said congregation be informed accordingly in writing and by public notice during at least two consecutive services in Limmasol and Nicosia on the Lord's Day following the adoption of this motion.

At first, we might think that this is a backward move, but we trust that this is a step forward in strengthening the position of the Church.

Plans are being made to sell the property in Nicosia and to obtain a church building in the vicinity of the school.

The Book Room has been limited in its outreach since December but 700 Banner of Truth Tracts have been mailed to Greek villages monasteries, Bishopricks and Parishes. Contacts with Greek Orthodox clergy are being made. Mr. Christou writes that "they are ignorant of the Reformed Faith and have a false conception of Calvinism, which, when properly explained, appeals to them.

In response to our call for teachers to work in the schools we have three applications which we are processing. We are planning a Training Course for July 6-August 14 and, subject to their completing all requirements, we plan to send these teachers out this Fall. They are Miss Winnifred Wilson of Morning Sun and Mr. and Mrs. James Relf of Seattle.

### JAPAN

We are happy to report that Miss Orlena Lynn is now permitted by the doctor to work without limitation.

We are thankful that the Rev. and Mrs. James C. Pennington responded favorably to the Lord's call and sailed for Japan, February 8, 1964, after completing their training program. We are grateful also for the Lord calling Miss Oreta Everett to work in Japan. She completed her training program and flew to Japan, February 15, 1964. These missionaries are now in language school.

Other personnel in Japan are located as follows: The Rev. and Mrs. Donald Robb and Miss Eleanor Faris in Tarumi; the Rev. and Mrs. Gene Spear in the Keiyaku Church which meets in the Book Room in central Kobe; Miss Orlena Lynn at the Book Room; and the Rev. Masunaga in the East Suma Church. The Spears have a Sabbath School which meets in their home.

Miss Lynn along with her helpers, Mr. Fujimoto, and Miss Nishimura, operates the Book Room. The Book Room found it necessary to import 3635 volumes from both America and Britain during the past year.

The following statement from the annual report of the Book Room gave a picture of the advertising that is done at the Book Room.

"Recently we acquired two new display racks which help greatly in arranging the books so that those who come to the book store can more readily browse and select the books they want. A few months ago we had a new sign made for the front of the Covenanter Book Room. It is in the shape of an open Bible and on it is written, in Japanese, I Timothy 2:5.....Also, on the shutter at the front of the Book Room, where it can be read by those walking by at night, was printed Romans 6:23. Lights on each of these signs are kept on all night."

Our deputation, the Rev. E. R. Hemphill and the Rev. J. Paul McCracken, left for Japan on March 30 and returned April 30. As a result of their work and report, we pray that God will enable us to be more aware of the situation on the field as we work and plan together in the future.

The East Suma Church has constructed a burial vault. This was necessary in order that our Christians might have their own place of burial.

### SYRIA

We do not have much to report from Syria. Two groups are worshipping in Latakia, one in the church and the other in the Boys School. The property has been deeded to the Syria-Lebanon Synod.

Financial help through our Board is down to \$1450.00 for 1964. The Farida Ibrahim Fund has been exhausted.

### Other Items

As of July 1, 1963, the Board granted financial help to the Reformation Translation Fellowship in the form of paying Mrs. Li's salary through the support of Synodical. Beginning January 1, 1964 additional support started at the rate of \$1000.00 quarterly for 1964.

Mr. W. K. Metcalfe and the Rev. J. R. Patterson are serving as representatives from the Board on the Board of Directors of the Reformation Translation Fellowship.

The Missionary Training Course has been restudied and evaluated in the light of the experience that we have had with the program. In the future, we propose to train lay workers for two semesters and send them out for a minimum of two years service on the field. Provisions are made for special circumstances.

After due consideration of the recommendation made to the Board last year in regards to Paper No. 2, the following action was taken: "We do want the church to realize that the Board always welcomes suggestions from members outside the Board and such suggestions are given careful consideration. However, the Board believes that it is not feasible to appoint an Advisory Committee on the West Coast.

Recommendations:

1. That since the unexpired term of Richard Fuller and the terms of Edwin H. McBurney, Rev. P. D. McCracken, D.D., Mrs. Thomas Park, Rev. J. Paul McCracken, and James Hartin expire, their successors be appointed.

2. That the Cyprus Commission be appointed and consist of Rev. T. M. Hutcheson, Mod., Rev. C. C. Christou, E. Panayiotides, C. T. Hutcheson, Rev. A. W. Smith, Jr. and W. K. Sanderson.

3. That the Far East Commission consist of all ordained ministers in Japan and one elder from each Japanese congregation.

4. That Synod authorize the continued appeal for an ordained minister to establish a Bible School in Cyprus for the training of native Christian workers.

5. That Synod authorize the continued appeal for eight (8) teachers and personal workers for Cyprus for at least 2 full years on the field.

Respectfully submitted,

R. A. Henning, Cor. Sec.

The time for adjournment was extended for 30 minutes.

The reports of the deputation team to Japan were made the order of the day tomorrow morning following the reading of the minutes.

Item No. six of Unfinished Business, the report of the Committee on a Pastor's Refresher Course for 1965 was read and taken up item by item. Item one was adopted. Item two was referred to the Coordinating Committee. Item three was adopted. Item four was adopted and referred to the Nominating Committee. Item five was adopted. The report as a whole was adopted and is as follows:

## Report Of The Pastors' Refresher Course Committee

Your committee would respectfully report that one meeting has been held during the year with the members of the Pittsburgh area, and correspondence has been carried on with the two elder members of the committee in the Pacific Coast Presbytery.

The major problem facing our committee concerns finances for the operation of the 1965 refresher course. There is an amount in this year's budget of \$750.00, but the average amount spent in the first three refresher courses for "overhead" expenses of board and room, etc. amounts to \$756.00. These expenses are irreducible for the most part, unless a shorter course is held, and that seems unadvisable to your com-



mittee. In addition, the average amount spent for honoraria and travel for speakers in the first three courses amounted to \$661.00; and the present amount in the budget would require the elimination of speakers from the program. This is true even if Covenanter men were secured as speakers, for the committee is of the opinion that our own men deserve an honorarium for their work comparable to that which we would pay to ministers from other denominations. Moreover, the committee feels that there is real value in having "outside" men speak, and of course this arrangement makes possible a greater degree of refreshment for our own ministers.

We are therefore asking that the refresher course be placed on the annual budget and we have asked the Coordinating Committee for \$750.00 on the 1965 budget, a portion of which shall be used for the 1965 course, and the remainder to be used for the course in 1967. In addition, we are proposing that a registration fee of \$5.00 be charged to each person attending the course.

The second problem is one of personnel. The elder members of our committee are valuable and willing workers, but their distance prohibits active participation in the work of the committee, and we are therefore asking that the committee be enlarged by the addition of one elder from the Pittsburgh area.

Recommendations:

1. That the Pastor's Refresher Course be made an annual item on the budget.
2. That the Pastor's Refresher Course participate in the 1965 budget in the amount of \$750.00, \$300.00 of which is to be used for the 1965 course, the remainder to be used for the 1967 course.
3. That Synod authorize a registration fee of \$5.00 for the 1965 course.
4. That the committee be enlarged by the addition of one elder from the Pittsburgh area.
5. That each pastor make an earnest effort to attend the course.

Respectfully submitted,

James D. Carson, chairman

C. E. Caskey

E. C. Copeland

Joseph Lamont, Jr.

Marshall W. Smith

Item No. three of Unfinished Business, the report of K. G. Smith as fraternal delegate to the Orthodox Presbyterian Church was read and is as follows:

## **Report Of Fraternal Delegate To 31st General Assembly Orthodox Presbyterian Church**

At the request of the Moderator, the undersigned attended as fraternal delegate the 31st General Assembly of the Orthodox Presbyterian Church meeting in Silver Spring, Md., the week of April 28, 1964. Your delegate attended for two full days of deliberations, and found the experience most interesting, enjoyable, and often enlightening. It was the largest General Assembly in the history of their church, although the proportion of lay elders was not very large.

In reporting to you, consideration will be given first to certain general impressions of their Assembly and then to some specific points of significance. As a comparatively young church, begun in 1936, they are still very conscious of the cause of their origin. Having left a denomination which has departed from belief in the infallibility of the Word of God, they are commendably cautious about adopting any

matter unless it can be fully supported by the Scriptures. A welcome sight were the many Bibles (including original texts) open and within reach when doctrinal issues were being discussed. It was also evident that no small segment of the commissioners, as they are called, were able to challenge and defend issues with depth of understanding and fluency of expression. Their Assembly was dignified, but not stiff.

Another evidence of their background displayed itself in their elections. Loath to any trend toward being controlled by a "machine," they make all appointments to all committees (equivalent to our Boards) by election by the Assembly, including speeches for certain candidates and use of ballot. Elections therefore took considerable time, but none seemed to object. They treasure this deliberate representative procedure.

Still another impression to your delegate made by this assembly was their contact with and interest in the numerous bodies comprising the true Reformed bodies. This showed itself in the warm reception received on the part of your delegate, but also in the many other delegates in attendance. They showed great interest in the anticipated merger of the Evangelical Presbyterians (at one time part of the O.P.C.) with the Reformed Presbyterians, General Synod, and are in close contact with the Christian Reformed Church. (This latter interest and contact to some degree comes through a mutual interest in Westminster Seminary.) The Assembly seemed to have an air of Biblical ecumenicity.

Now secondly some specific issues deserve comment. Because of their doctrine of the nature of the church, The General Assemblies of the Orthodox Presbyterians, have no binding nature. That is to say, their sole standard for faith and practice as church is the Word of God as expressed in their subordinate standards. No action of the Assembly can therefore be final. Reports to the Assembly are not therefore adopted, and when recommendations are passed, they stand only as "recommendations," not mandates. The only mandates are their stated standards. Unless those standards are modified through due process, there can be no enforcement of actions. This is mentioned in this report in order that clearer understanding may be grasped regarding how our churches differ. Unlike the Christian Reformed church, but like our denomination, the Orthodox Presbyterians do seat as commissioners all teaching elders whether in the pastorate or not. But as far as authority is concerned, it might be more accurate to say that recommendations of the Orthodox Presbyterian General Assembly are "passed up" to congregations, instead of "passed down."

Also in line with the doctrine of the church was a rather involved discussion regarding whether they should open a new hospital in Eritrea (Ethiopia). The issue was twofold: is medical work within the "sphere sovereignty" of the church as church; and if so, under what agency should it be conducted. Sparked by a thorough minority report, debate on the first issue waxed lengthy. The second phase hinged on whether this hospital would be an arm of evangelism and hence logically under the committee of foreign missions, and/or would this work essentially be a ministry of mercy, hence an extension of the diaconate through their committee of general benevolence. A special committee was set up to study and report next year.

One other issue of interest was their adoption of a total church budget for 1965. Their first year for such action, they came to it after some experiences comparable to those influencing our own Synod in past years. Some discussion focused on the needs of their Christian Education Committee in the great program of Sabbath School materials development, and the Assembly took note that this Committee has undertaken a work requiring tangible support. This was of keen interest

to your delegate both because of his own work in Christian education through which he has had the privilege of becoming closely acquainted with Robley Johnston, their C. E. general secretary, but also because of the hopes of our own Board regarding use of their Sabbath School materials. This unified budget system for their denomination will be a real help to their Christian education work.

Your delegate expresses his gratitude in being permitted to serve the Synod in this capacity and hopes that both his presence at the Orthodox Presbyterian General Assembly and this report of their deliberations will help to cement a spirit of good will and interest between our two communions. His appeal to that body when extending greetings was that they might pray for us, and similarly in reporting to you now he appeals that we pray for them.....and for all those who share like precious faith in the Reformed tradition.

Respectfully submitted,  
Kenneth G. Smith

The report of C. S. Sterrett, fraternal delegate to the Evangelical Presbyterian Church Synod was presented orally.

Item No. five of Unfinished Business, the report of the Committee on the 150th anniversary of the American Bible Society was read and taken up item by item. Item one was amended and adopted. Items two to five were adopted. The report as a whole was adopted and as follows:

## Committee On The 150th Anniversary Of The American Bible Society

Dear Fathers and Brethren,

Your Committee on the 150th Anniversary of the American Bible Society would respectfully report that the American Bible Society is beginning a new program which will reach its high point in 1966. The theme for this undertaking is, "God's Word for A New Age." The goal of this program is the increase of total Scripture distribution around the world to 150,000,000 copies annually by 1966. This is about three times the present distribution. The American Bible Society itself will seek to distribute half of this number, 75,000,000 copies, while sister national Bible Societies will distribute the other half.

If the people of the world are to know Jesus Christ they must have the Bible and it must be in their own language. In many countries people cannot afford even the cost of printing the Scriptures. Thus it is imperative that sufficient funds be made available to the Society so that it can supply the Word of God to those who would not otherwise have it.

The total budget of the American Bible Society for 1964 is \$5,860,000.00. The present plans are to increase this each year, reaching a total of \$6,910,000 by 1966. A good percentage of these funds must come from participating churches. A number of ways for participating in this work have been suggested by the Society.

Your Committee would make the following recommendations for our denominational participation in this work.

That the following resolutions be adopted:

Whereas the year 1966 marks the 150th anniversary of the founding of the American Bible Society, and

Whereas the Advisory Council of the American Bible Society, representing more than 55 denominations, has requested that the churches of the United States designate 1966 as the "Year of The Bible" with special emphasis on the 150th Anniversary Advance of the American Bible



Society and its work and mission of distributing the Bible to all nations and peoples.

**BE IT RESOLVED:**

1. that the Reformed Presbyterian Church of North America recognize the American Bible Society as a chief agency for the worldwide translation, publication, and distribution of the Bible, and

**BE IT FURTHER RESOLVED,** that the Reformed Presbyterian Church of North America observe the 150th Anniversary Advance of the American Bible Society in 1966 with special services, emphasizing the need for wider reading and sharing of the Holy Scriptures.

2. That the members of the church remember the work of the American Bible Society in prayer.

3. That in 1964 the various organizations of the congregations consider participating in the Bible-a-Month Club. A \$25.00 gift will enable the Society to send to strategic areas of the world a Bible a month.

4. That each congregation find a place for the American Bible Society on its yearly budget or set aside one Sabbath of the year for taking of a special offering for the Society.

5. That the committee be continued to work with the American Bible Society in its 150th Anniversary celebration.

Respectfully submitted,  
George W. Price, Chairman  
D. Howard Elliott  
George Jackson

The Court was adjourned in prayer by W. J. Yelder.

**FRIDAY, JUNE 12, 1964, 8:45 A.M.**

Synod met pursuant to adjournment and was constituted in prayer by Samuel E. Boyle.

The roll was called.

Following the devotional service, the minutes of the previous session were read and approved.

The request of the Judicial Committee to be disqualified in handling of paper No. eight because two, out of five members of the committee were from the presbytery from whose decision the appeal was made, was granted. The Nominating Committee was asked to name a Judicial Commission to deal with paper No. eight.

According to the order of the day, there were presented the reports of E. R. Hemphill and J. P. McCracken who surveyed the mission work in Japan for the Foreign Mission Board.

The Rev. John W. Buswell, fraternal delegate from the Evangelical Presbyterian Church was introduced and addressed the Court on behalf of his church.

By special resolution, a committee was ordered named to study the translations of the Bible being distributed by the American Bible Society in the areas where we have Foreign Missions, and to make recommendations concerning discriminate methods of contribution to the American Bible Society and other Bible Societies.

Paper No. nine from R. R. Fullerton, R. W. Nickerson, J.S. Milroy and Jack White regarding ordination sine titulo was referred to the Judicial Committee.

A letter from the moderator of the Irish Synod, Thomas Donnelly, was read and referred to the Committee on Interchurch Correspondence and Study to report to this Synod.

The report of the Board of Superintendents of the Theological Seminary was read and taken item by item. Item one was referred to the Nominating Committee. Items two to six were adopted. The report as a whole was adopted and is as follows:

## Report Of The Board Of Superintendents Of The Seminary

The 153rd year of the Seminary was opened with a public address on "The Justice of God," delivered by Dr. R. C. Fullerton, professor of Systematic Theology and Homiletics. Seven regular students and five special students were enrolled at the beginning of the year. The regular students were:

Junior Class — Ray H. Forman, under the care of Midwest Presbytery;

Middler Class — Donald L. Weilersbacher, under the care of Pacific Coast Presbytery and A. Reuben Hartwick of the Assembly of God;

Senior Class — David R. Armstrong, under the care of Pittsburgh Presbytery; Robert James Dodds, under the care of the Great Lakes Presbytery of the Evangelical Presbyterian Church; Edward S. Gobrecht, under the care of the United Church of Christ; Robert J. Templeton, under the care of Ohio Presbytery.

Enrolled as special students were: B. Harold Conant pastor of the Assembly of God Church, Wilksburgh, Pa. and Samuel Weidler, pastor of the Assembly of God Church, McKeesport, Pa. who withdrew before completing the semester. The Rev. James C. Pennington and wife Gloria, and Oreta Everett were enrolled in some of the courses in the Seminary curriculum and in special courses in Missionary Preparation during the first semester.

During the summer of 1963 a Missionary Preparation Course was held at the Seminary and attended by Oreta Everett, Alvin W. Smith, Jr. and his wife, Marlene, and, on a part-time basis, the Rev. and Mrs. T. M. Hutcheson and Mr. and Mrs. Kenneth W. Sanderson of the Cyprus Mission.

Donald Weilersbacher was certified to his presbytery for licensure. The four members of the senior class were granted the diploma of the Seminary at Commencement exercises on May 12, 1964.

During the year instruction was provided in Church History and Practical Theology by S. B. Willson, in Systematic Theology and Homiletics by R. C. Fullerton, and in Biblical Languages and Literature by E. C. Copeland. Part-time instruction in Evangelism was provided by K. G. Smith during the first semester and in Greek Reading and Exegesis through the year by C. E. Caskey. K. G. Smith has been re-appointed for the first semester of next year.

Until May 31 of this year J. B. Willson was employed on a part-time basis to do work in the Library. Mrs. Claude C. Brown will be working in the Library during the summer months on the same basis as last summer. The Board acknowledges publicly its appreciation of the work done both by Dr. Willson and Mrs. Brown.

An important goal was realized this year when sufficient money was received for the Anniversary Fund to pay off the balance owed on the Seminary's remodeling construction loan. The Board appreciates the faithful support given to the Anniversary Fund campaign which has enabled full payment of the cost of remodeling the Seminary building. The campaign will be continued with the expectation of reaching the ultimate goal of \$200,000.00. A memorial plaque has been placed in the Seminary

entrance hall for the purpose of giving public acknowledgment to those who have established Designated Memorials or are members of the Anniversary Club by reason of having contributed \$150.00 or more.

The concern of the Seminary Board and Administration to strengthen the academic qualifications of the professors prompted the adoption at the Board's May meeting of a program of Sabbatical leaves for the purpose of advanced study. The program is being recommended to this Synod for approval. R. C. Fullerton has done extensive graduate work beyond his seminary diploma and holds a master's degree from the former Pittsburgh-Xenia Seminary. S. B. Willson had completed most of the requirements for a master's degree in philosophy at one time, and E. C. Copeland is currently working on his master's degree at Concordia Seminary in St. Louis. Dr. Fullerton considers it inadvisable to pursue a doctoral program but is interested in the possibility of summer study at a theological school. This is being considered for the summer of 1965 since his previous commitments prevented such arrangements for this summer. Both S. B. Willson and E. C. Copeland are interested in pursuing a program of graduate study. It is the Board's proposal that Dr. Willson be given a Sabbatical leave for that purpose during the 1964-65 school year and Dr. Copeland the following year. Substitute teaching will be provided while each man is away, drawing mainly on Geneva College professors for help.

President Willson has conferred both by letter and conversation with Mr. Mohlenhoff, acting Deputy Superintendent for Higher Education of the State Council of Education, to seek to determine whether the proposed Sabbatical leave program would imperil in anyway the standing of the Seminary. Considering the fact that the proposal is designed to improve the qualifications of the faculty in accord with the recommendation of the State Council, it is the feeling of the council, as reflected by Mr. Mohlenhoff, that the program would not impair our charter standing.

The financing of the program of sabbaticals would be on the basis of some help, it is hoped, from the Graduate Study Fund, the utilization of the sabbatical leave fund established by the 1963 Synod, and within the bounds of a reasonable budget.

At the spring meeting of the Board the following officers were re-elected: P. D. McCracken, Chairman, C. C. Brown, Vice-chairman, and W. G. McMillan, Secretary.

#### Recommendations:

1. That the vacancies created by the expiration of the terms of R. A. Henning and J. R. Patterson be filled by Synod.
2. That Synod approve in principle the program of Sabbatical leaves for S. B. Willson and E. C. Copeland; Dr. Willson to be on leave during the 1964-65 academic year and Dr. Copeland the following year.
3. That the Seminary Board be authorized to meet the cost of such a program with the cooperation of the Graduate Study Fund Committee.
4. That such aid from the Board be extended to include summer study programs over the next two summers as arranged with all three full-time professors.
5. That during Dr. Willson's leave and the summer prior to that leave, E. C. Copeland be named Acting President.
6. That P. D. McCracken, the Board chairman, be heard by Synod in behalf of the Seminary upon the adoption of this report.

Respectfully submitted,  
Willard G. McMillan, Sec.



Paul D. McCracken was heard on behalf of the Seminary.

Mrs. M. W. Dougherty, president of the Women's Synodical, brought the greetings of the Synodical to Synod.

The report of the Committee to consider paper No. six concerning Synod's relationship to the Reformed Ecumenical Synod was read and taken up item by item. Item one was adopted. Item two was referred to the Finance Committee. Items three to five were adopted. The report as a whole was adopted and is as follows:

## Committee On The Reformed Ecumenical Synod

We present as a basis for consideration of our relationship to the RES the following:

1. That we affirm our adherence to the basis and statement of the RES, but delay action on permanent membership till next year. The basis and statement of purpose follows:

**BASIS** — The foundation of the RES shall be the Holy Scriptures of the Old and New Testaments as interpreted by the Confessions of the Reformed faith, namely the Second Helvetic Confession, the Heidelberg Catechism, the Gallican Confession, the Belgic Confession, the Westminster Confession, the Canons of Dort, the Thirty-nine Articles. It should be understood that these Scriptures in their entirety, as well as in every part thereof, are the infallible and ever-abiding Word of the living Triune God, absolutely authoritative in all matters of creed and conduct, and the Confessions of the Reformed faith are accepted because they present the divine revealed truth, the forsaking of which has caused the deplorable decline of modern life. It has to be emphasized that only a wholehearted and consistent return to this Scriptural truth, of which the Gospel of Jesus Christ is the core and the apex, can bring salvation to mankind and effectuate the so sorely needed renewal of the world.

Because of the diversity in forms of government of the Reformed Churches, uniformity of church polity cannot be stressed as a fundamental requisite, except insofar as the principles of this polity are contained in the Reformed Confessions, as for example the headship of Christ and the marks of the true Church: the pure preaching of the Gospel, the Scriptural administration of the sacraments, and the faithful exercise of discipline.

**PURPOSE** — The purpose for the holding of RESynods shall be five-fold:

1. To advise one another regarding questions and problems of import pertaining to the spiritual welfare and the Scriptural government of the churches.
  2. To confer together, as far as advisability or necessity may require, regarding missionary work of the churches at home and abroad.
  3. To strive to attain a common course of action with respect to common problems; likewise to issue joint resolutions regarding movements, practices or dangers, when joint statements are deemed necessary.
  4. To give united testimony to our common Reformed faith in the midst of a world living in error and groping in darkness, particularly to the many churches which have so lamentably departed from the truth of God's Holy Word, and which are in dire need of a return to the faith of the fathers.
  5. To express our precious unity in Christ and our oneness as Reformed Churches, though scattered over the earth.
2. That we accept responsibility for the 2 per cent share of expense (a) for the Synod of 1963, \$170, and (b) for the annual expense, \$220.

3. That a committee of 5 be appointed to study the RES as to implications of membership, and bring a report with recommendations to the Synod of 1965.

4. That a committee of 3 be appointed to serve on a planning committee of the RES, looking toward a regional (N. America) Conference about January 1966.

5. That there be a reporter to our Synod each year, of RES activities.

Lester E. Kilpatrick

F. E. Allen

Clyde Redpath

Synod took recess in prayer by Joseph Fleming.

FRIDAY, 7:30 P.M.

Synod reconvened in prayer by J. O. Edgar.

George Craig was seated as the delegate from Hebron in place of Ray Milligan.

The roll was called.

The minutes of the previous session were read and approved.

Paper No. 10 from the Kansas City session through the Midwest Presbytery on the matter of Santa Clause was referred to the Judicial Committee.

Paper No. 11 from the Almonte session through the St. Lawrence Presbytery on the matter of users of tobacco in places of church responsibility was referred to the Judicial Committee.

Paper No. 12 from G. S. Coleman concerning a central office for the names and addresses of out-of-bound members was referred to the Home Mission Board.

At the request of the Judicial Committee, Synod approved the increase by four of the number of members on the Judicial Committee. The moderator named S. E. Boyle, William Ramsey, J. G. Betts, and J. P. Wilson to the Judicial Committee.

The report of the Board of Publication was made the order of the day tomorrow morning following the presentation of papers.

The report of the Board of Home Missions and Church Extension was read and taken up item by item. Item one was referred to the Nominating Committee. Items two and five were adopted. Item six was referred to the Finance Committee. Item seven was adopted. The report as a whole was adopted and is as follows:

## Report Of The Board Of Home Missions And Church Extension

Since the last Synod, the Board has held five regular meetings and two special meetings, at which the average attendance has been 14. Officers elected for the year were: Kermit S. Edgar, President; Herbert A. Hays, Vice-President; James D. Carson, Recording Secretary; R. C. Fullerton, Corresponding Secretary; Chester R. Fox, Treasurer; and Mrs. C. E. Caskey, Publicity Director.

Major problems have had to be faced during the year; and in meeting these, the Board cheerfully acknowledges the good hand of God; and for the failures of the Board, we make confession of our sins to God and the Church.

### HOME MISSIONS

The Board has continued its oversight in the financial area of the congregations that are receiving aid from the church. The number in 1963 was 15 and this year there are 12 and next year there are 13 receiving aid. Many of the congregations are making a valiant effort to

reduce the asking from the Board. At the same time, the Board is constantly aware of the financial strain on the ministers of the church, and is therefore recommending this year that the minimum salary be increased \$300.00 per year.

The problem facing the Board in respect to the home missions of the church are a part of the sociological changes that are taking place in our country today. Race problems affect our work in Selma; the government's policy of integration affects our work among the Indians in Oklahoma.

### SOUTHERN MISSION

The racial tension has brought many problems to our workers in Selma and particularly to the Brown family. Jails, cash bails, threatening phone calls, lack of police protection, hindrances to voter registration, and other such things are part of the daily life and activity. Beatings happen a little less frequently. Dr. Brown was well received at a Presbytery-wide meeting held at the Geneva church this spring at which he told of some of the situations developing in the south. Dr. Brown is to be heartily commended for his continuing efforts for rightful recognition of the Negro people through peaceful means, and the church needs to give its prayerful and tangible support to our Negro brethren in Christ who are facing so many injustices in this "land of the free and home of the brave."

The Kindergarten continues its successful operation, and there is a continuing great need for used clothes; some of which are sold, and many others are given away to those who cannot afford even the small price charged.

Elder W. J. Anderson passed away in late winter, bringing to a close a distinguished service rendered through the Burwell Infirmary for so many years. The work at the Burwell Infirmary is being carried on presently by his widow. The continuation of the license for the operation of the hospital is on a temporary basis; and it is likely that in the foreseeable future, the entire units will be used for a nursing home. Plans for the much-needed new hospital are not progressing rapidly at all.

### INDIAN MISSION

The Hayengas conducted a V.B.S. in the summer of 1963 with an average attendance in the 70's. Despite this encouraging number, the future of the work is uncertain because of the movement of so many Indians from that location. The Board and the Midwest Presbytery are working with Rev. Jerry Hayenga in the making of recommendations for the future. The Midwest Presbytery appointed Rev. T. M. Hutcheson to visit the field during the year, and his report, together with reports of previous visitations are now under study by the Board.

### KENTUCKY MISSION

Two V.B. schools were held last summer 39 in one; 34 in the other. Mrs. R. C. Adams and Miss Elda Patton have continued their devoted efforts through the year, teaching 39 classes every two weeks in addition to two Sabbath schools each week. Up to the present time the teaching of the Bible in the schools has been allowed, though the future is quite uncertain, particularly as schools are consolidated. Our workers there have the great advantage of being known, and the record of their teaching has been commendable.

In the light of this, the Board has set the immediate goal in Kentucky that the teaching of the Bible in the schools be continued; and that the Board issue an appeal for a man and wife who would continue the S. S. work and carry on evangelistic efforts toward the establishment of a congregation. This summer, Mr. and Mrs. W. Roy Leino of the Hetherton congregation, will be working at the mission.



### SPECIAL WORK

The work at Marion, Iowa, which was reported at length last Synod continues in an encouraging way under the leadership of Rev. Robert McCracken. A parsonage has been acquired during the year, and the dedication of the church building was held on April 21, 1964. The high attendance at a morning worship has been 46 up to this point.

The Pacific Coast Presbytery appointed Rev. Paul Mathews as Stated Supply at the West Monroe Street Mission in Phoenix, Arizona. The group meets there in rented church buildings.

The Illinois Presbytery has kept the Board informed of the progress of the work at Indianapolis, Indiana, under the leadership of Dr. Roy Blackwood. The Board has appreciated the close cooperation, even though the Board is not committed to any financial support of this project. First services were held in the chapel of Butler University on February 16, 1964.

The Board appreciates very much the action of the 1963 Synod in allotting any over-subscription of the 1964 budget to the work of church extension. It is of course too early to tell what this may bring for the work of the church extension. Still, the Board feels that the work of church extension ought to be a part of the regular budgeted items of the church, and is therefore making a request of \$7,500.00 for the work of church extension.

#### Recommendations:

1. That successors be chosen for James D. Carson, Mrs. C. E. Caskey, R. C. Fullerton, Chester R. Fox, C. M. Lee, and M. W. Martin, whose terms expire at this meeting of Synod, and the unexpired term of D. Howard Elliott.

2. That on the basis of the present minimum salary established by Synod in 1961, the following supplements be granted:

Illinois Presbytery:	
Selma	\$1,850
Iowa Presbytery:	
Lake Reno	500
Marion	4,520
Midwest Presbytery:	
Cache Creek	3,210
Hot Springs	2,200
Park City	2,000
Olathe	2,100
Denver	300
Pacific Coast Presbytery:	
Phoenix (West Monroe St. Mission)	3,370
Portland	500
St. Lawrence Presbytery:	
Barnet	1,222
Lisbon	1,850
Lochiel	2,250
Pittsburgh Presbytery:	
West Mayfield Chapel	680

3. That the minimum salary be increased by \$300.00 per year to \$3,700.00 per year plus \$50.00 per year for each dependent child under 21, effective January 1, 1965.

4. That, conditional upon the adoption of Item 3, Synod approve the Board's paying two-thirds of this increase in 1965, for aid-receiving congregations and recommends to the congregations that they try to raise the balance; and that congregations not now receiving aid, but unable to meet this new minimum salary for their pastors, should apply

through their Presbyteries for sufficient assistance to pay their pastor's salary.

5. That the Board be authorized to make necessary adjustments and grants as conditions change.

6. That the salary of Chester R. Fox be raised \$300.00 per year, effective January 1, 1965.

7. That Kermit S. Edgar be heard in connection with this report on the floor of Synod.

Respectfully submitted,

James D. Carson, Recording Secretary

K. S. Edgar was heard in behalf of the Board of Home Missions and Church Extension.

A partial report of the Nominating Committee was read and adopted. Synod adjourned in prayer by W. W. Weir.

SATURDAY, JUNE 13, 1964, 8:45 A.M.

Synod met pursuant to adjournment and was constituted in prayer by Luther McFarland.

The roll was called.

Following the devotional service, the minutes of the previous session were read and approved.

The Synod was led in prayer by A. W. Smith in behalf of David Coon, son of Philip L. Coon, a member of this Court, because of injuries received yesterday at the hands of a Chicago gang.

George Craig, elder from Hebron, was introduced to the Court as a member for the first time.

Paper No. 13 from R. P. Robb, and J. P. McCracken on the race issue was read and referred to the committee on Civil Rights.

Paper No. 14 from the Santa Ana session through the Pacific Coast Presbytery concerning implementation of the revised chapter 30 of the Testimony was referred to the Oath Committee and to the Nominating Committee to name a temporary chairman for the Oath Committee.

Paper No. 15 from S. E. Boyle, a letter to the Honorable Emmanuel Cellar chairman of the House of Representatives Judiciary Committee urging the referral of the Christian Amendment bill to the House floor, was received and referred back for clarification.

The report of the Woman's Association was made the order of the day following the report of the Publication Board.

The report of the Board of Christian Education was made the order of the day following the report of the Woman's Association.

The report of the Committee to Revise Chapter eight of the Testimony, Item eight of Unfinished Business, was made the order of the day for Monday evening following the reading of the minutes.

The report of the Publication Board, the order of the day, was read and taken up item by item. Items one and two were referred to the Nominating Committee. Items three and four were adopted. Item five was amended and adopted. Item six was referred to the Finance Committee. Item seven was amended and adopted. In connection with this item Synod decided to hear nominations for the Editor of the Covenanter Witness at the present time, but to conduct the election Monday morning. Item eight was referred to the Coordinating Committee. Item No. nine was laid on the table to be taken up in connection with the election of the editor.

The names of Donald W. Felker and R. Wyley Caskey were placed in nomination for the editorship of the Covenanter Witness.

The report of the Woman's Association, read by Mrs. J. B. Willson, president of the Woman's Association, was received and ordered placed on the minutes, as follows:

## 1963 Annual Report Of The Secretary Of The Reformed Presbyterian Woman's Association

This is the sixty-seventh annual report of the Reformed Presbyterian Woman's Association. The year 1963 brought many changes to our Home located at 2344 Perrysville Avenue, Pittsburgh, Pa. The Board of Directors, consisting of 24 members, held twelve meetings during the year and two executive meetings were called.

At the beginning of the year our new President, Mrs. J. B. Willson paid tribute to our Past President, Mrs. K. S. Edgar, who served us faithfully for nine years.

"We wish in a small way to express our deepest appreciation to Mrs. Kermit Edgar, who for the past nine years served our Board as President very efficiently and well in a kindly manner.

"Her nearly perfect attendance at the meetings during this time made all the Board depend on her leadership more and more.

"Her cheerful acceptance of tasks assigned to her was sometimes abused and she was asked to do tasks above and beyond the call of duty. We rejoice that she still serves as our very efficient Vice President this year and again has been most helpful to the other executive officers as a stand-by.

"We adopt the following poem by B. Y. Williams.

"We love the friend who just 'stands-by'

When trouble comes our soul to try

For there are troubles all our own

And paths the soul must tread alone:—

Times when love cannot smooth the road

Nor friendship lift the heavy load.

"But just to know we have a friend

Who will stand-by until the end

It helps somehow to pull us through

Although there's nothing she can do

And so with grateful hearts we cry

God bless the friend who just stands-by.

"Your present President and members of the Board unite our heartfelt thanks for a job excellently done."

During the past year a number of necessary pieces of equipment were purchased for use in the Home.

A walk-in cooler and walk-in freezer were purchased from Fugh Refrigeration Company at the cost of \$5526.65.

An off-set duplicator was purchased from the A. B. Dick Company at the cost of \$1420.00.

An incinerator was purchased from the John J. Kernan Co. of Pittsburgh, Pa. at a cost of \$3780.00.

The Home is happy to have a new piano purchased from the Joseph Horne Music Store at the cost of \$500.00. Payments of \$317.50 were made from the Music Fund maintained in the Home for the purchase of musical equipment and supplies, of \$150.00 from the Women's Auxiliary, and of \$32.50 from donors Mrs. Steele Shaw (\$27.50) and Mr. Wilmer Piper (\$5.00).

There was one resignation from the Board this year, Mrs. William Esler, who became a member of the Home family on August 6, 1963.



There were eight new members added to the Home family this year:

Miss Rae Forsyth	Philadelphia, Pa.
Miss Osee Forsyth	Philadelphia, Pa.
Miss Anna Kelly	Evans City, Pa.
Mrs. Margaret Salmon	Lisbon, N. Y.
Mrs. D. H. Elliott	Mars, Pa.
Mrs. William Esler	Wilkinsburg, Pa.
Dr. and Mrs. Julius Kempf	Warminster, Pa.

Six members were taken to their Heavenly Home:

Miss Grace Finley	January 13, 1963
Mrs. Nellie Anderson	February 24, 1963
Mrs. Elizabeth Crooks	September 24, 1963
Dr. and Mrs. W. O. Ferguson	October 4, 1963
Mr. John Hart	November 27, 1963

We express our heartfelt gratitude to Dr. and Mrs. Kenneth Lundy our Superintendent and Assistant Superintendent, for their many kindnesses to our Home family; also the staff of workers and nurses who do so much for all the family.

We acknowledge the assistance of the Auxiliary to the Board who helped with the work of Donation Day, special dinners and have shown many kindnesses to the Home family.

The Home family, under the direction of a committee of Home members, have held their own social events. These have proved enjoyable. Local groups such as Scouts, Brownies, Missionary Societies and C. Y. P. U. groups have held programs that were appreciated. Church services were held twice a month with Communion Services twice a year. We are grateful for busy pastors who give extra time and effort to minister to the Spiritual needs of the Home.

We thank Mrs. Greeta Mitchell who has been faithful in directing handicraft activities for the Busy Bee Club. We are grateful to Dr. Wallace and Dr. Kram who continue to make visits to the sick, when called.

Donation Day, October 5, 1963, was very well attended. The Board wishes to express appreciation to all of the church and its friends who have helped make the Home a happy place for its members to live. Donation of money, canned food, and fresh food are welcome the year round.

We thank the Advisory Board who stands ready to help when requested; and Mr. John Hickey, our Attorney, for his legal counsel.

One dollar paid to the Woman's Association makes the donor a member of the Association; \$25.00, a life member; \$50.00, an honorary member and \$100.00, a life director. We welcome all contributions. Financial gifts should be sent to the treasurer, Mrs. Mary George, Box 132 Warrendale, Pa. All other gifts should be sent to the Aged Peoples Home, 2344 Perrysville Avenue, Pittsburgh, Pa. 15214.

We, of the Board, humbly acknowledge God's goodness to us and ask his richest blessing to abide with us this coming year.

Respectfully submitted,

Mrs. C. C. Clark — Secretary

The additional statement read in connection with the report of the Woman's Association was ordered referred to the Judicial Committee.

Mrs. R. H. George was heard on behalf of the Woman's Association.

The report of the Board of Christian Education was read.

G. S. Coleman and P. D. McCracken were named by the moderator to the Committee on the Definition of a Mission Station.

The Synod took recess in prayer by Robert Fullerton to meet from 3:30 to 4:30 P.M. in extra session.

**SATURDAY, 3:30 P.M.**

Synod reconvened in prayer by B. C. Stewart.

The roll was called.

The minutes of the previous session were read and approved.

The Committee on Civil Rights reported favorably on the sending of the letter of F. E. Allen to the U. S. Senate. The Matter was referred back to the committee. A new committee on this matter was ordered named by the Nominating Committee.

The report of the Board of Evangelism was made the order of the day following the report of the Board of Christian Education.

The report of the Board of Christian Education was taken up again. Items one through eight were adopted. K. G. Smith was heard on behalf of the Board of Christian Education. Item nine was adopted.

The time was extended to finish this report.

Item No. ten was amended and adopted. Item 11 was divided and the first section was adopted.

The name of K. G. Smith was placed in nomination as Director of Christian Education. Since there were no other nominations, by motion K. G. Smith was elected to the position for a period of three years.

Item No. 12 was referred to the Finance Committee. Item No. 13 was referred to the Nominating Committee. The report as a whole was adopted and is as follows:

## **Report Of The Board Of Christian Education Of Synod**

Christ's Commission makes instruction one of two essential elements mathetewo "make disciples" has in it the primary concept of teaching, in the work of making disciples of all men everywhere. The verb instructing. Those who believe are to receive baptism, the sign of and seal of their union with Christ and His Body, and to be instructed in all that Christ has given in commandment to His Church. Christian Education is thus emphatically made an integral part of evangelism. Evangelism is the work of presenting to men the facts of God, man, sin, and redemption. By it the Holy Spirit may open their minds, convict their wills and convert them from their rebellious ways; and then enlighten them in the knowledge of the right ways of God. Even a casual reading of Scripture bears witness to the necessity of teaching doctrine and making men to understand it by an unfailingly consistent placing of "precept.....upon precept; line upon line, here a little, there a little," (Isa. 28:9, 10).

Humbled by the total significance of this ministry, the Board of Christian Education has labored to spell out the fundamental concepts of purpose and objective, and is only now coming to the major task assigned to us when we were formed in 1959, the development of a total curriculum consistent with Reformed Faith as defined in our Confession of Faith, Catechism, Testimony and Covenants.

### **Meetings**

The Board held two meetings: December 30, 31, 1963 at Topeka and June 9, 10, 1964 at Sterling College. The Board gave its attention to studying reports of work done and planned by its committees and the Director. Much time was also given to the completion of a detailed statement of "Goals for Achievement" for the Ten Year Plan, and the study of curriculum.

### **The Office**

The new office at 7437 Penfield Court, Pittsburgh 8, Pa. (across the street from the seminary) gives adequate accommodation and enables increased efficiency of operation. We have continued to prepare

and supply the materials of Christian Education as listed in part below and in catalogs sent out to pastors and S. S. superintendents. Our office also has done typing, mimeographing and mailing for two other Boards and committees.

The Secretary, Mrs. Donald Weilersbacher (Sandy), has given notice of her intention to terminate her service in the office August 31, 1964, and Miss Loretta Patton of North Hills congregation has been secured to take her place.

### Materials

Bible Reading Committee Report:

Readers for use in 1964 were sold as follows:

Daily Bible Reader No. 1	324
Daily Bible Reader No. 2	505
Child's Story Bible Reader No. 1	235
Child's Story Bible Reader No. 2	134
Chronological Readers	419
Others	79

1696

Daily Bible Reader No. 3 will be available for 1965 along with No. 1 and No. 2. The Chronological Readers will be reprinted and available for 1965. Child's Story Bible Readers No. 1 and No. 2 will be available and work is planned for additional children's readers by 1966.

The Junior and Senior C.Y.P.U. Kits were edited, mimeographed and supplied to the church by the office.

Just completed in mimeographed form for use in adult "elective courses" for S. S. or Fellowship Groups: The Acts (50c), Colossians (10c) prepared by Mrs. T. Kerr, Los Angeles; and Romans (20c) by Rev. John McMillan. Others have been previously announced and still others will be forthcoming.

We continue to recommend the Reformed Presbyterian edition of VBS materials by Great Commission Publications. A mutual agreement between our Board and Great Commission is as follows: they will stock the R. P. edition of VBS at their expense as long as we request them to do so. Our Board will be obligated to pay for the surplus stock only upon termination of this agreement.

We are happy to report that 27 congregations are now using Great Commission S. S. materials for High School students, and we hope that this number will increase.

Prayer Meeting Topics have been prepared and are being published in the *Covenanter Witness*. Alternate months are being given to a study of Mark and to the consideration of work in the various departments of the Church. The place of prayer in the prayer meeting has been encouraged by specific prayer requests.

### Leadership Training School

Because of the International Convention in Ireland and the time of the Director needed to organize our delegation to it, no LTS is being held this year. Rather a 10-day historical tour of Scotland is being conducted under the leadership of Dr. Roy Blackwood. A valuable bibliography for preparatory study has been supplied to delegates by Mr. Blackwood.

The Board has been giving study to the purpose and effect of LTS. There will be an LTS in 1965 which will major on Counselor Training.

### International Convention

To date 49 Americans expect to attend this convention at Portrush, Northern Ireland, August 15-29. Thirty-three will be taking part in the preliminary tour of Scotland. Four of our ministers will be participating in the convention program; twelve persons will serve as counselors, one



as a recreation director, and four will lead discussion groups. The entire delegation have been invited to spend a week following the convention in homes of members of the Irish Covenanters Church. Such an exchange at the convention and in Covenanter homes should greatly strengthen Covenant bonds and action. The board has asked K. G. Smith to be responsible for the delegation.

### Field Work

During 1963 the Director visited over 40 congregations, mainly west of Pittsburgh. So far in 1964, he has sought to work in the eastern part of the church. He has continued the policy in arranging tours, and services offered on tours are described in Minutes of Synod 1963, p. 36. A detailed plan will be supplied on request. Both he and the Board are very grateful for the opportunity of service and encouraged by the interest and cooperation given.

Three Pittsburgh area projects in which the Director has served give him opportunity for direct participation in congregational and presbyterial projects. He taught a 10-week course in the College Dept. of College Hill S. S.; he assisted the Pittsburgh Presbyterial C.Y.P.U. Secretary in organizing and conducting a school for camp counselors; and with Mrs. Smith, he is sponsoring the Youth Group of North Hills. He expects in connection with this last project, to prepare a manual for leaders of youth groups.

Before her marriage to Dr. Robert McElroy, Miss Jean Finley served under the Board (as a non-salaried worker) in the Los Angeles Congregation, and has given assistance in many ways to the work of C. E. For two weeks last summer she assisted in a consultative capacity in the Topeka Congregation in setting up their Christian Education Committee and J. D. Birdsall, a member of our board, spent a week-end in Phoenix helping them to organize a Committee of Christian Education. It is the hope of the Board that other young people, especially men may answer the call of God to equip themselves and serve in similar capacities for the strengthening of the laymen's contribution to the work of Christian education on the congregational and family levels.

Although not directly involved in field work as part of his duties as assistant to the Director, Mr. David Armstrong has contributed to it in many ways. He was licensed to preach the Gospel by Iowa Presbytery in June, 1963, and received his diploma from the R. P. Seminary in May, 1964. He received his M. Ed. in Education from the University of Pittsburgh in June, 1964. Since February 1, 1964, he has been serving as assistant to the pastor of the North Hills congregation. His ability, training, and experience are enabling Mr. Armstrong to make a contribution of increasing significance to the church's C. E. program.

### The Ten Year Plan

We are now in the second year of the plan to double our hearings of the Gospel in a decade. Quarterly progress charts have been published for the information of the church. Progress has not been spectacular but it has been steady in a number of areas. The number of congregational and presbyterial schools for S. S. teachers is indicative of a widely felt desire for more "Effective Teaching and Training" in the church. To encourage and strengthen this, the Director has edited a page in the Covenanter Witness in which 35 articles on various phases of C. E. appeared in 1963. A number of these articles were contributed by various writers. The Board publicly expresses its appreciation to the Editors of the Covenanter Witness and the contributors for their assistance. The monthly "Hear-Say" has provided ideas, suggestions, and shared plans others are using. The completion of "Goals for Achievement" for the 10-year period has enabled the Board, and we trust, the congregations and presbyteries, to plan their work with clearer perspec-

tive. The goal for 1965, Bible Centered Curriculum, has given urgency to our major study and proposal to this Synod.

### Inter-Church Relations

The Director has maintained active relationship with the NSSA and the Denominational S. S. Secretaries' Commission. At the Buffalo Convention of the NSSA he conducted a workshop on how a teacher should study the Bible. A dinner get-together of R. P. representatives at the Convention was attended by 26 people from 7 congregations. Mr. David Armstrong accompanied him to this Convention.

At the invitation of Robley Johnston of the Orthodox Presbyterian Committee of Christian Education, two members of the Board and K. G. Smith attended a meeting of their Committee at which their philosophy, method of approach, and the financial requirements for publication of their proposed curriculum were explained to us and to representatives of the Evangelical Presbyterian and R. P. General Synod. We were greatly encouraged by what we learned there, and also were made aware of the immenseness of the task in terms of personnel and finance.

Perhaps the greatest reason for the establishment of this Board was the growing awareness in the church of need for instructional materials setting forth the Reformed faith as interpreted by our Constitution. This is also brought to focus by the 1965 Goal for Achievement — Bible Centered Curriculum. We are convinced that if we are to have such materials, we must face the obligations required to produce them. Great Commission Publications are working diligently in the area of S. S. materials, but the Orthodox Presbyterian Church is not large, and the task is great. As a result of our conversations with them, they have offered a consultative relationship. This relationship involves financial obligation.

This proposal calls for at least two, but not more than three, representatives to meet with their Committee at least once a year as consultants in planning and preparing the remaining parts of their curriculum. Representatives will be entitled to express fully their views on curriculum matters and to influence the writers, but will not be entitled to vote. No specific amount of financial support is stipulated in the offer.

The real question for us as a church is: To what extent are we concerned that we articulate what we profess in the Confession of Faith, Catechisms, Covenants and Testimony? And, are we concerned that this should begin in the home and continue through the Children's, Youth and Adult Departments of the Church School? It is not reasonable that we teach our children Arminianism in the S. S., let them be trained in the public schools and expect them to become informed Calvinist pastors, elders, deacons and laymen as adults. Our teaching must be positive where we have the opportunity to teach. We therefore request the Synod to give most careful and favorable consideration to the recommendation below which concerns the support of curriculum development.

A special resolution of the 1963 Synod (see Minutes, p. 101f) calls for congregations to report names and information as well as numbers of losses occurring between the number of persons baptized and the number becoming communicant members of the church, and named the Board of Christian Education as the committee to study these reports and report to Synod. Such reports have not been received as of our June 10 meeting.

### Recommendations:

1. That congregations continue to use the R. P. edition of VBS materials published by Great Commission Publication.

2. That congregations use Great Commission Publication S. S. materials in the High School class, and other Great Commission S. S. materials as they become available, and that they report their reactions to the C. E. Board.

3. Since Christian education is essentially a family responsibility, we recommend that sessions give special attention to individual and family Bible Reading.

4. That February 1965 be designated Bible Mastery Month and the portion chosen be John 14-17.

5. Since the teaching ministry of the church is a spiritual work, we recommend that sessions labor to strengthen the prayer meeting by striving to increase attendance and participation.

6. That where this has not already been done, Committees of C.E. be organized under the session in each congregation, and that these committees organize the total program of C. E. into departments of children, youth, and adults.

7. That Committees of C. E. consider the use of elective courses in the adult department using the materials now recommended by the C. E. Board.

8. That K. G. Smith be heard on behalf of the Board of C. E. on the floor of Synod for ten minutes.

9. That when Great Commission Publications return the \$4000 (minus amount already allocated to this year's expenses approximately \$1000) advanced to them for the publication of the R. P. edition of VBS materials, this sum be retained by the Board of C. E. as a fund for publication.

10. That Synod authorize the Board of C. E. to solicit from the church outside of the annual church budget the amount of \$10,000.00. This year to be used by the Christian Education Board to prepare S. S. materials.

11. As the term of K. G. Smith expires June, 1965, that Synod proceed to elect his successor, The Board nominates: K. G. Smith.

12. That the salary of K. G. Smith be increased by \$500 per year effective Jan. 1, 1965.

13. That the unexpired term of Robert McMillan, and the terms of Wilbur McElroy, Marion McFarland, Mrs. G. M. Robb, Bruce Stewart and D. Ray Wilcox expire at the meeting of Synod and their successors should be chosen.

**Synod adjourned in prayer by R. W. Caskey.**

**MONDAY JUNE 15, 1964, 8:45 A.M.**

Synod met pursuant to adjournment and the Court was constituted in prayer by the moderator.

Chester Graham was seated as the delegate from Quinter in place of Waldo McBurney. Robert More, Sr. was seated as the delegate from Kansas City in place of Paul Wright. Scott Milroy was seated as the delegate from Winchester in place of Dale Curry.

The roll was called.

Following the devotional service, the minutes of the previous session were read and approved.

An offering was taken for the expenses of Synod which amounted to \$115.90. The offering taken Sabbath for Synod amounted to \$322.25.

The order of the day, the reports of the College Boards, was postponed until 10 A.M.

The report of the Committee to Canvass the vote on the overture was made the order of the day following the report of the Judicial Committee tomorrow morning.



The report of the Board of Evangelism was read. Item one was adopted and Roy Blackwood was heard on behalf of the Board of Evangelism. Items two through seven were adopted. Item eight was referred to the Nominating Committee. The report as a whole was adopted and is as follows:

## Report Of The Board Of Evangelism

In studying Christ's program of Evangelism as it appears in the Gospels, we find an order of procedures which we violate only at the risk of utter failure. We desire to follow it simply because it is "the only infallible rule of faith and life."

First Christ chose and challenged men to follow Him in order that they might be witnesses. (John 1:35-51; Matt. 4; Mark 1; Luke 5, 6)

Second Christ showed them how to reason with individual souls about being "born" again and about "the water of life." (John 2 & 4; Matt. 4:23-5:1)

Third Christ taught them specifically about how to go out into the world, what equipment to take, what to say and do when doors were opened and when doors were closed—how to act and react, and just what they could expect to happen to them. (John 4:31—; Matt. 9:27—11:1; Mark 6:7-13; Luke 9:3-5)

Fourth Christ trained them, listened to their reports, reviewing their failures, letting them see His own joy over that which was happening or His disappointment and displeasure over their lack of faith (or preparation) failure, sending them out again this time as seventy. (Luke 10:17-24; Matt. 17:14-21).

Fifth Christ commanded them to "go" into all the world. (Matt. 28:19, 20; Mark 16:15; Luke 24:48; John 21:15, 16, 17)

The general "pattern" throughout the gospels is indicated by the harmony of the Chapter numbers. Early chapters in each Gospel are, in general, emphasizing the challenge to men to follow Him. Later Chapters take up the more specific teaching and training, and the Great Commission is found in the last Chapters of each Gospel. The importance of this is further emphasized by noting that the Great Commission was not repeated (possible exception in Acts 1:8) in the New Testament. It was not so much a COMMAND that they were forced to obey, as it was a principle of life (similar to that in Genesis 1:28) which they were to keep on putting into practice simply because they couldn't help it. If we as a denomination are commanding witnessing as a duty, without first challenging men to follow Christ closely enough to be useful to Him, **SHOWING THEM HOW**, teaching, and training them, then we are in grave danger of preferring our own innovations to Christ's pattern. He began by showing those who were following him how to present the Gospel to an individual "Nicodemus" or "Samaritan Woman." **SHOWING THEM HOW**, to evangelize, it would appear, came even before the more specific teaching, and training on the subject. No amount of commanding, training, or teaching can make up for not being able to or willing to "show how." Our Board of Evangelism desires to find God using it in helping pastors and laymen to learn "to show how" in congregations throughout our denomination.

### 1. The Board and its work:

The newly appointed Board of Evangelism has met twice since last Synod, once at Topeka, Kansas, August 5, 6, and again here in Sterling just before this meeting of Synod. At our first meeting we were largely involved with organization, the appointment of committees, and establishment of Board policy. Elwood Woods was elected President, Robert McMillan, Vice-President, Robert McCracken, Secretary, and Joe Cope-

land, Treasurer. Only one of Synod's appointees was absent at our first meeting and five were absent at our second meeting. It will be the policy of our Board to meet twice annually, once during the year and once in conjunction with the meeting of Synod, with the understanding that the executive committee may call other meetings if necessary. The executive committee will have at least one additional meeting annually. If, for any reason one of Synod's appointees cannot attend a scheduled meeting of the Board, he has been requested to inform the Board president of his desire to be replaced. Officers of our Board are to be elected for one year at a time. Committee chairmen must be Board members but we have elected to appoint members in a consultive capacity from personnel outside Board membership.

Our purpose as a Board remains as stated in the "Handbook of Boards and Permanent Committees of Synod" and we conceive our immediate objective to be "to encourage, to stimulate and to train others in doing the work of evangelism." Toward this end we have elected to be a "working Board" (rather than merely a consultive Board) and members are available to help upon request for help, in the training for Evangelism and the work of Evangelism, in other congregations and conferences. We encourage the judicious use of training programs carried on by other congregations.

In order to tie our work more closely into Synod's Ten Year Program, we are making recommendations to this Synod concerning both "Organization" for Evangelism (which was last year's emphasis) and "Training and Teaching" for Evangelism (which is this year's and next year's emphasis). We are also requesting a special meeting of the Evangelism representative or representatives from each Presbytery, to meet with a special committee of our Board at this meeting of Synod. By means such as these we hope to assume a constructive role in the Ten Year Program.

Mr. Don McClurkin edited the special edition of the **Covenanter Witness** introducing the Evangelism Day set by Synod. In spite of certain omissions and errors which were introduced by the printers after final proofing, and for which they have apologized, we received many fine comments on this work, and consider it to be an important means of educating and encouraging our denomination in the work of Evangelism.

## 2. The Work of the Director:

The job description of the Director's work as approved by the last two Synods is as follows:

- a. Be available to help train pastors, sessions and members in doing Evangelistic visiting.
- b. Work with Presbytery committees on Evangelism in helping to develop their responsibility for work in their Presbyteries on the local level.
- c. Cooperate with Board of Home Missions and Church Extension where evangelistic needs overlap.
- d. Conduct Special Evangelistic services when schedule permits and invitations given.
- e. Advise on problems encountered.
- f. Develop and publish materials for Evangelism from the Reformed perspective.

His relationships to the Board were described as being:

"to direct, coordinate, and implement the program approved by the Board of Evangelism and to project ideas for future development for the Board's consideration."

In order to tie together his responsibilities to Synod and his relationship to the board, the Board has established as policy that he shall have

"the rights of a member of the Board in the forming of policy by:

- a. being an exofficio member of the Board and of every committee of the Board.
- b. being an active participant in each Board meeting, assisting the executive committee in the preparation of an agenda, making reports and recommendations, and engaging in discussion.

Our present director has been severely handicapped in carrying on this work simply because he was serving on a part-time basis, as explained to Synod prior to his appointment last year. In spite of these limitations he has spoken on 31 different occasions in various congregations and meetings of our Church in seven different presbyteries. He has had 15 other invitations requesting help in the work of Evangelism. He has made contributions to the other work of our Board. He worked with the Graham Team in the Los Angeles Crusade, participated in the School of Evangelism held in conjunction with that Crusade, and helped to lay groundwork for further cooperation with other groups in training our church members in the work of reaching souls for Christ.

As a Board we would like to commend to the Synod the example of the Midwest Presbytery in planning and carrying through a two-day men's retreat emphasizing instruction in personal and home evangelism. Ohio Presbytery, handicapped by hundreds of miles of distance between congregations has used initiative in appointing the Orlando Session their Committee on Evangelism and under the able chairmanship of Keith Copeland they are planning a program that looks far beyond the bounds of one congregation. The White Lake Adult Conference provided one of the best opportunities yet seen for our Director to go into the doctrine of the Kingdom and Kingship of Christ which lies behind the work of Evangelism in our Reformed Presbyterian Church. The College Hill Congregation is also to be commended for their appointment of an "Outreach Committee" and for its objective analysis of the work of Evangelism being done by that congregation. The Newburgh and Youngstown congregations are to be commended for requesting and securing the ministry of one of the members of the Board of Evangelism, for the purpose of instructing in the work of Evangelism. We hear of other special programs of outreach in the new North Hills Church in Pittsburgh of experiences in home evangelism and outreach in conjunction with the new Church at Marion, Iowa, and of new activity at Monroe Street in Phoenix. Bloomington has a new program of visitation and outreach, and the Illinois Presbytery has appointed a Commission of Church Extension which makes an enthusiastic report of good progress in their first mission in Indianapolis. There are many others that could be mentioned. In many cases they have asked our Board or our Director for help in planning or carrying out a program of outreach and as often as possible we have tried to provide that help. But the point which we are commending to the notice of Synod is that men are not waiting, but are finding a way under all kinds of circumstances and sometimes handicaps to carry the Gospel out into the non-Christian world, and to bring the non-Christian world into the Church to hear the Gospel there. Others have expressed a burning desire to learn to reach others for Christ and that desire nourished and fanned by the example of others, and we pray that the instruction and other help of our Board, will go on to develop into more full presbytery and congregational programs of Evangelism. We believe that God is working in our Church and that He will yet do a great work through her "For Christ's Crown and Covenant."

Recommendations:

1. That Roy Blackwood be heard on behalf of the Board on the floor of Synod for 10 minutes.



2. That Synod continue the appointment of Roy Blackwood on a part-time basis as Director of Evangelism for 1965, with supplementary use of Board members in deputation work.

3. That Synod request each congregation to appoint a Committee or Secretary of Evangelism.

4. That Synod request each Presbytery to appoint a Committee or Secretary of Evangelism to handle correspondence and other business related specifically to a program of Presbytery Evangelism.

5. That Synod appoint a time and place wherein a representative of each Presbytery would meet with a special committee from the Board of Evangelism to be done before Synod adjourns this year.

6. That every Presbytery be requested and encouraged to hold a special conference or seminar in conjunction with the regular meeting of Presbytery this next year dealing specifically with the work of Evangelism within the Presbytery.

7. That October 24, 1965 be Evangelism Day, and that a period of special instruction and preparation be carried out by congregations prior to that day.

8. That the vacancies occurring in the 1964 class of Board members be filled. These include Donald E. McClurkin, Robert W. McMillan Paul D. White, and Elwood E. Woods.

Respectfully submitted,

Robert McMillan, Vice Chairman

## Board Of Evangelism

### 1963 Financial Report Joe Copeland, Treasurer

Balance in Bank Sterling, Kansas Jan. 1, 1963 .....\$250.61

#### Receipts

From Synod's Budget	\$1,333.30	
Contribution from Churches	215.31	
		\$1,548.61
		1,799.22

#### Expenses

Directors Salary	\$780.05	
Directors Travel Expense	286.75	
Directors Miscellaneous Exp.	6.50	
Board Travel Expense	276.62	
Miscellaneous Expense	15.25	
Special Edition Witness	124.15	
Telephone	14.10	
Postage	26.94	
		\$1,530.36

Cash Balance in Farmers State Bank at Hays, Kansas 12/31/63 \$268.86

Balance with Chester Fox Jan. 1, 1963	\$1,911.21
Board's share of Synod's Budget 1963	551.85
	\$2,463.06

Sent to Joe Copeland, Treas.	8-12-63	\$500.00
	9-24-63	833.30
		\$1,333.30

Balance on Hand with Chester Fox 12-31-63	\$1,129.76
Total Balance in Bank at Hays, Kansas & with Chester Fox	\$1,398.62

**BOARD OF EVANGELISM**

## 1964 Budget

Special Issue of Witness	\$250.00
Bulletin Covers	100.00
Board Travel	900.00
Printed Material	400.00
Board Miscellaneous	80.00
Director Salary	1000.00
Director Travel	550.00
Director Miscellaneous	60.00
	<b>\$3340.00</b>

## Proposed for 1965

	Part Time	Director
Special Issue of Witness		150.00
Bulletin Covers		100.00
Board Travel		1000.00
Printed Material		300.00
Board Misc.		80.00
Phone	\$25.00	
Postage	\$35.00	
Director Salary		1000.00
Director Travel		550.00
Director Misc.		60.00
<b>PROPOSED BUDGET FOR 1965</b>		<b>\$3240.00</b>
Balance on Hand Jan. 1, 1964		\$1398.62
Amount granted from budget		3000.00
Estimated from donations and gifts from congregations		200.00
Estimated total receipts 1964		\$4598.62
Less Proposed expenses for 1964		\$3340.00
Estimated balance Dec. 31, 1964		\$1258.62
Proposed Budget for 1965		\$3240.00
Less est. Balance Dec. 31, 1964		1258.62
Proposed request from Synod		<b>\$1981.38</b>

The report of the Board of Corporators of Geneva College was read. Recommendation one was referred to the Finance Committee. The report as a whole was laid on the table until the report of the Board of Trustees of the college had been heard, which was ordered presented.

The report of the Board of Trustees of Geneva College was read by J. M. Robb, president of the Board. Item one was adopted and Dr. E. C. Clarke and Dr. D. R. Park were heard on behalf of the college.

The report was laid on the table to take up the order of the day, the election of the editor of the Covenanter Witness.

The college reports were made the order of the day for 1:30 P.M.

The names of M. W. Dougherty and M. L. McFarland were placed in nomination along with the others nominated before, R. W. Caskey and D. W. Felker. Mr. Felker's request for the removal of his name from nomination was granted.

E. F. Reade led the Synod in prayer before the election.

J. H. White and D. R. Patterson were appointed as tellers.

By a ballot vote, M. W. Dougherty was elected as editor of the Covenanter Witness for a period of three years.

Rev. Paul Hineman of the Associate Presbyterian Church was introduced to the Court.

Synod took recess in prayer by David R. Patterson.

**MONDAY, 1:30 P.M.**

Synod reconvened in prayer by Young Son.

The roll was not called.

The minutes of the previous session were read and approved.

R. W. Caskey and M. W. Dougherty thanked the Court for the privilege of editing the *Covenanter Witness* for the past five years. M. L. McFarland as one of the nominees for the editorship, declared his support for the new editor.

A partial report of the Nominating Committee was read and approved.

The amended report of the Board of Corporators of Geneva College was taken up. Item two was adopted. The report as a whole was adopted and is as follows:

## Report Of The Board Of Corporators Of Geneva College

The Board of Corporators of Geneva College has held one special meeting, January 28, 1964, and one regular meeting, June 13-15, 1964, consisting of three sessions, since last meeting of Synod. The Board approved the resolution of the Board of Trustees, authorizing that Board the right to borrow on short term basis a sum not to exceed \$300,000.00 through a Bank Credit Agreement, with the Union National Bank of Pittsburgh, said agreement containing such terms and conditions, and in a form as shall be approved by the Board of Trustees.

The Board of Corporators approved the appointment by the Board of Trustees of Mr. Scott Bliss to the office designated Vice-President-Development.

The Board of Trustees & the Administration of the College were authorized to arrange for and secure a loan from the Housing and Home Financial Agency in the amount of \$1,300,000.00 to finance another floor on Pearce Hall and Clarke Hall respectively, and to build a Student Center.

The seven *Covenanter* members of the Board of Trustees whose terms expire with this meeting of Synod were re-elected. They are: J. L. Coon, D.D.S., Rev. Kermit S. Edgar, D.D., Rev. S. Bruce Willson, D.D., D. Raymond Park, L.H.D., J. Merrill Robb, John E. Donaldson, and Miss Ethel Lytle.

Representing the Alumni Association on the Board of Trustees Mrs. Arthur C. Hoenstine and Sidney L. Lockley were re-elected.

To represent the Businessmen of the valley, Michael J. Baker was re-elected; W. E. Gregg, Vice-President — Operations of the Crucible Steel Co., was elected to succeed William R. Howell.

The Board re-elected Rev. C. E. Caskey, D.D., Rev. Robert R. Fullerton and Rev. Herbert A. Hays, D. D. to succeed themselves on the Board of Corporators. Rev. John H. White was elected to succeed the Rev. S. Bruce Willson who asked to be relieved of the responsibility.

The Report of the Board of Trustees was read, and after much discussion with Dr. Edwin C. Clarke, President of Geneva College, D. Raymond Park, L.H.D., and J. Merrill Robb, representatives of the Board of Trustees, and Rev. Willard McMillan, Director of Spiritual Activities of the College, was received and ordered transferred to Synod.

Th term of John M. Allen expires with this meeting of Synod and his successor should be chosen.

The following officers were elected for the term of one year: Rev. James D. Carson, president; Rev. Melville W. Martin, vice-president; Rev. Herbert A. Hays, D.D., Secretary.

### Recommendations:

1. That in order that the Board of Corporators may perform their assigned task with better understanding, funds be provided to enable the entire Board to meet at a special meeting.

2. That Synod approve recommendations 2, 3 and 4 of the report of the Board of Trustees of Geneva College to Synod, amending recommendation 3 to a ten-year period; and that a joint committee of the two Boards, the size of which to be determined by the Board of Corporators, be formed to study in depth the problems of implementing the distinctively Christian witness and character of Geneva College and to make recommendations to both Boards and to Synod for developing this witness and character to its fullest degree.

Respectfully submitted,  
Herbert A. Hays, Secretary.

The report of the Board of Trustees of Geneva College was again taken up. Item two was adopted. Items three and four were amended and adopted. The report as a whole was adopted and is as follows:

## **Report Of The Board Of Trustees Of Geneva College**

The Board of Trustees held regular meetings on July 25 and October 24, 1963 and on January 23, March 26 and May 28, 1964. A special meeting was held on September 17, 1963.

We are thankful to God for his goodness and blessings throughout the year. The College has progressed. Evidences of spiritual development have shown up in the lives of specific students. Group spiritual experiences were furnished by the chapel devotions, convocation services Spiritual Emphasis Week, student and faculty Christian groups and prayer groups.

Academic advances include the earning of new advanced degrees by some members of the faculty, the publication of two books and of magazine articles by members of the faculty, continued salary improvements, participation in and holding of offices by numerous members of the faculty in their various professional organizations to such an extent that this report cannot list them. Speaking appearances by faculty members are also numerous and include an international conference in Norway in June.

Alumni Annual Giving is expected to exceed last year's record total by about ten per cent. Gifts and bequests in substantial amounts have been received. Several additional properties bordering on the campus have been purchased. Repayments on loans have been made as planned.

The transfer of the investment management of a large part of the College funds to the Board of Trustees was completed during the year. The Board and its Endowment-Investment Committee secure investment counsel from the Union National Bank of Pittsburgh.

The year just coming to a close has been a significant one in Geneva's life. The years directly ahead are challenging. The Trustees have the responsibility to plan for today and tomorrow. Geneva College must continue to provide an education that is high in Christian and academic standards. This requires a faculty that is adequate in character, preparation and in number. The providing of a faculty and the physical facilities for them to use requires finances. Colleges and their trustees have always had to face and solve these problems in order for the colleges to stay alive and to improve.

Recent increases in birth rates, desire to go and financial capacity to go to college, and competition for excellent faculty personnel have added to the problems. Expanded enrollments that face colleges, and increased demands for public funds for public educational institutions are facts that trustees have to face.



The Ford Foundation has shared this concern and has made available large sums of money to help colleges and especially to help them plan ahead. One such study concludes, "In any event the fact is that some colleges may go down the road to financial chaos unless they can be alerted." This study then goes on to warn those colleges that would like to avoid financial chaos and to survive, that they must look ahead at least for ten years. Specifically, the study says (in effect), "Make a budget — NOW — for ten years ahead." This activity causes the kind of soul-searching (they believe) necessary for sound planning.

The faculty, administration and trustees of Geneva College have done this. The Report of the Long-Range Educational Planning Committee was completed in July 1963. It was "received" by the Board of Trustees at the July meeting. This report "is to be considered as furnishing information upon which intelligent decisions can be made and as providing a general guide for future action."

In order to plan ahead — for one year or ten — some assumptions must be made and some guide-lines set up. Specific items and actions will have to be approved, disapproved or altered as events progress. After careful study and deliberation the Board of Trustees authorized the 1956 Master Plan of the College to be brought up to date.

The revised Master Plan together with the Long-Range Educational Planning Committee Report provide a flexible guide to help us fulfill our responsibility to continue Geneva College as a Christian school of higher education with high academic standards. The Board has therefore evaluated the requirements we believe necessary to implement this challenge. It has determined the financial needs to reach this goal. We plan to provide these needs, with God's blessing, through a campaign to produce \$10,000,000 in the next five years and an additional \$5,000,000 in the second five-year period.

The details of this task are now taking shape. A Development Committee of the Board of Trustees was appointed in January 1964. We are fortunate in having secured Michael Baker, Jr., President and founder of the firm of Michael Baker, Jr., Incorporated, professional engineers, to serve as chairman of this important committee. Professional help for directing the campaign has been secured.

Our faith is strong that our cause is of the Lord and that His blessing will give success to our efforts. Those who are the closest to the College have already pledged their dollars. Many have pledged heavily. The Board of Trustees is happy to invite the members of the Covenant Church to participate in this cause as the Lord moves them to do. We shall be requesting The Synod to approve our invitation to the church. We especially ask that your prayers will follow your dollars. May the Lord richly bless us as we further this work of His Kingdom.

The Spring of the year means Commencement time. Geneva expects to graduate 249 young men and women this year. The majority have been graduated and a number more expect to be graduated in the August division of the class. The enrollment this year reached 1,024. When we count the summer and the evening schools, the total becomes 2,328. The Baccalaureate Sermon was preached by the Reverend Paul D. McCracken, D. D., pastor of the Broomall, Pennsylvania, Reformed Presbyterian Church, on the evening of May 31. The Commencement Address was delivered by Mr. M. Neilson, New York City, President and Director of the Babcock and Wilcox Company. The Exercises were held on June 2.

At the June Commencement, honorary degrees were conferred as follows:

- Mr. Volney Ashford, Vice-President and Athletic Director of Missouri Valley College, Marshall, Missouri, Doctor of Humane Letters (L.H.D.)  
 Dr. Earl A. Moore, Graduate of Geneva College, former Professor of English at Geneva College and at Western Kentucky State College, at Bowling Green, Kentucky, public speaker, author and very active Christian layman, Doctor of Laws (L.L.D.)  
 Mr. M. Neilson, President and Director of the Babcock and Wilcox Company, New York City, Doctor of Science (Sc. D.)  
 Mr. D. Raymond Park, President, Smith and Caffrey Steel Company, Syracuse, New York, graduate of Geneva College, Trustee of Geneva College, Industry Man of the Year, 1963, Syracuse, New York, Doctor of Humane Letters (L.H.D.)  
 Dr. John C. Warner, President, Carnegie Institute of Technology, Doctor of Humane Letters (L.H.D.)

The terms of office of the following members of the Board of Trustees expire at this time and their successors should be selected:

Representing the Reformed Presbyterian Church: James L. Coon, D.D.S., John E. Donaldson, the Rev. Kermit S. Edgar D.D., Miss Ethel M. Lytle, D. Raymond Park L.H.D., J. Merrill Robb and the Rev. S. Bruce Willson D.D.

Representing the Alumni Association of Geneva College: Mrs. Arthur C. Hoenstine and Sidney L. Lockley

Representing the Beaver Valley: William R. Howell and Michael Baker Jr., L.H.D.

Recommendations:

1. It is requested that President Edwin C. Clarke be heard by the Synod on behalf of the College and that Elder D. Raymond Park of the Syracuse, New York, congregation be heard on the future plans of the College.

(It is requested that Recommendation 1 be acted on at this time and that permission be granted to present Recommendation 2, 3 and 4 after Dr. Clarke and Dr. Park have been heard)

2. That the College be authorized to carry on a financial campaign in the church for the development fund.

3. That the Synod approve a church goal of \$500,000 over a ten year period.

4. That Synod appoint a committee to serve as an advisory group to the College in developing a plan for a Chapel and to assume responsibility for developing and conducting the financial campaign within the church.

Respectfully submitted,

J. Merrill Robb, President

Because of the departure of J. O. Edgar due to a death in his family, he was replaced by T. M. Hutcheson on the Finance Committee and by John McMillan on the Committee to examine the records of the Far East Commission.

The report of the Publication Board was again taken up. R. W. Caskey was added to the class of 1967 on the Board of Publication. Item nine was adopted. The report as a whole was adopted and is as follows:

## Board Of Publication

The ancient Psalmist sang: "The Lord gave the word: great was the company of those that published it." The Board of Publication would express its gratitude for the opportunities the past year has afforded, for publishing abroad the good news concerning our Lord Jesus Christ, and concerning this branch of His Church.

This has been a year of change. Due to increased costs of printing as indicated by the Herald Book and Printing Company of Newton, Kansas, the Board began to investigate other methods of printing, particularly the offset method. After prayer for guidance, and in a vote taken by written secret ballot, the Board members at the November meeting voted unanimously to transfer the contract for the printing of the **Covenanter Witness** to the Patterson Press of Idana, Kansas. The Herald Book and Printing Company released us from our contract with them upon the stipulated 90 days notice. Mr. Willms, their president, manifested a spirit of Christian good will through the entire proceedings; and this Board has only the kindest of feelings toward him. However, the Patterson Press could print the **Covenanter Witness** by the offset method. They quoted a price lower than that provided in the latest contract which we had with the Herald Book and Printing Company; and the Board members felt very strongly that those within our own Church who can do this type of work adequately should be encouraged to do so.

A word of hearty thanks is due to the editors of the **Covenanter Witness**. The Board feels that they are doing good work; and they are doing it at considerable personal sacrifice in time and effort. We also want to express appreciation to those who have regularly provided the lesson helps for Sabbath School, Juniors, Young People, and Missionary Societies; to those who have furnished weekly features; and to all who have contributed sermons and articles -- both requested, and volunteered. Our thanks also to the congregational correspondents who send in the news and to the agents who look after the subscription lists.

Often members of the Church have declared: "In our own church paper, we would rather see articles that were written by our own **Covenanter** writers." There is no doubt that we have able writers in the Church." Among our younger men there are those who can clearly present truths that would help us. We would like to hear from them more often. **The Covenanter Witness** is being quoted in other Christian publications that have a far larger circulation than has the **Witness**. By furnishing top quality articles for the **Covenanter Witness** a writer may be presenting his message to a vastly larger group of readers.

In order to enable Patterson Press to secure desired equipment for immediate use, the Board of Publication has sold 90 shares of Kansas Power and Light, in order to provide Patterson Press with a loan of \$6,000.00.

The terms of Ross Latimer, Marion L. McFarland, and G. M. Robb, have expired and their successors should be chosen by this Synod. We recommend:

1. That the resignations of David Patterson, R. W. McMillan, and J. G. Vos from the Publication Board be accepted, and that their successors be chosen by this Synod.
2. That Donald Fee, who has been serving as the Board's Treasurer, be made a member of this Board.
3. That our Church's able writers, both younger and older, be encouraged to write for the **Covenanter Witness** as an added opportunity for witnessing and for rendering service to the King and Head of the Church; and that pastors encourage writers of known ability in their congregations, to send articles for publication in the **Covenanter Witness**.
4. That each congregation make a definite endeavor to increase its subscription list this year, particularly among those not members of the **Covenanter Church**.
5. In view of the resignation of one of the co-editors, that Synod elect a full-time editor for a 3-Year term that will commence September 1, 1964.

6. That the salary be set at \$4,500 per year, plus housing allowance of \$900.00 per year.

7. That Synod proceed to elect by ballot the editor of the *Covenanter Witness* to take office September 1, 1964, if possible, arrangements to be made with the one elected.

8. That the Synod provide for the Publication Board for the year 1965, the amount of \$4200 above the amount allotted by the Coordinating Committee.

9. That the Synod ratify the Constitution which the Board has adopted for its guidance.

Respectfully submitted,

G. M. Robb, Sec.

The constitution of the Board of Publication was ordered printed in the Appendix to the minutes.

The report of the *Covenanter Members of the Board of Directors of the National Reform Association* was read, adopted as a whole and is as follows:

## Report Of The *Covenanter Members Of The Board Of Directors Of The National Reform Association*

January 27, 1964, marked the end of a century of labor of the National Reform Association. As we start the second century it is fitting that we express our deep gratitude to God who has preserved the organization, raised up leaders, provided funds, guided in the work of the century. We hereby submit a condensed report for the past year.

### I. CENTENARY CELEBRATIONS

- a. Xenia Ohio, March 4, 1963
- b. Geneva College, June 9, 1963
- c. Sparta, Illinois, July 11, 1963
- d. Pittsburgh, Pennsylvania, November 15, 1963

### II. NRA AFFILIATIONS

Again in January, 1964, the Administrative Secretary was privileged to attend the annual meeting of the National Temperance and Prohibition Council, held in Washington, D.C. Some highlights from this meeting were reported in the May issue of the *Christian Statesman*. He remains a member of their Executive Committee. We are affiliated with the Pennsylvania Federated Legislative Committee, but the Administrative Secretary was not able to attend the meeting of their Executive Committee which met in Harrisburg in March. They raised the annual fee paid by affiliated members from fifteen to twenty-five dollars. The fee of the NTPC remains at ten dollars. Though the matter of closer cooperation with the California Christian Citizens Association, with the possibility of their becoming a branch of the National Reform Association, was considered, that organization decided at their last meeting to remain outside, but to cooperate with us as in the past. The possibility is being explored of setting up a committee in Sparta, Illinois to assist in that area in the work of National Reform, with the hope that a branch of our organization may be set up there at some time in the future.

### III. FILMS

We have received word from the Board of Education of Pittsburgh expressing a willingness to re-examine the film, "One in 20,000" (cigarettes), with the possibility that it may be approved for showing in senior high schools. They approved "Verdict at 1:32" (liquor), for senior high schools, and our new film "Time Pulls The Trigger" for both junior and senior highs. Our other films are "Cancer by the Carton"



(cigarettes) — now prohibited in Pittsburgh schools, "Split Second" (liquor) — now approved, "It's The Brain That Counts" (liquor)—not yet examined by the Board of Education.

#### IV. SERVICE OF THE ADMINISTRATIVE SECRETARY OUTSIDE THE OFFICE

Teaching a two-hour Bible course one evening a week at Geneva College has continued this school year. Twenty-eight public addresses have been given since last Synod. A Bible class is taught as part of the Christian Education program of the R. P. Church of North Hills. As a member of the Executive Committee of the Christian Amendment Movement, he represented that organization the first two days of the hearings held by the Judiciary Committee of the House of Representatives on the proposed amendments to the Constitution permitting Bible reading and prayer in our public schools. A paper was accepted for the record, which included testimony in favor of an amendment to provide for Bible reading and prayer in our public schools, and also in support of the proposed Christian Amendment, now in committee, H. J. Res. 57, 61, 235, 314, 325, 332 and 341. The Administrative Secretary was told that he would be informed when time would be available for him to speak. When that time comes he may send additional material for the record in case he is unable to be present. At the N.R.A. Board meeting on May 4, it was voted that if another trip be made to Washington D.C. by the Secretary, in the interest of the proposed amendments to the Constitution, the N.R.A. should share the expense.

#### IV. CHRISTIAN STATESMAN

The size has now been fixed at twelve pages; the printing is being done by Patterson Press, at Idana, Kansas, the Rev. David Patterson in charge. The price is \$250.00 for 4,000 copies. Cooperating with the library of Geneva College and with that of the Seminary, we are endeavoring to assemble a complete file of the magazine from its beginning in 1867.

#### VI. TRACTS

The tract by the late D. H. Elliott, "The Coddled Octopus" was printed in full in a recent issue of "The National Statesman," the official organ of the Prohibition Party of America. We have arranged for the Alcohol Problems Association of Seattle Washington to reprint for us the tract "The City America Could Build," which sets out in figures what could be done with the eleven billion four hundred million dollars America spends annually for liquor. Our new tract, "Booze and You," appeared as an article in the March 1964 issue of the Reader's Digest. It is our plan to get this tract into the hands of the teen-agers across the nation.

#### VII. LETTERS

Speeches given by Congressmen, material included in the "Congressional Record," debate at the hearings held by the Judiciary Committee of the House of Representatives, all indicate the value attached to letters received by Congressmen from the folks back home. We must do what we can to arouse Christian people to write such letters stating their desires concerning important issues before Congress.

#### VIII. LAITY WITNESSING

Following the suggestion of Walter J. Lake, who represented the American Bible Society at our Synod of 1963, small copies of the New Testament, at 30 cents each, were ordered, and in public addresses given by the Administrative Secretary people have been urged to purchase copies from the NRA office, mark them according to a plan showing verses presenting the Gospel, use them in personal witnessing, pass them along to non-Christians or to other Christians able and willing to use them. The number of persons taking New Testaments to share in this way has grown to 50, and the number of copies of the New Test-

ament given out is now 308. A mere start has been made, and the response has been sufficient to encourage the office force to continue the project.

### IX. FINANCES

A financial statement for the year ending May 1, 1964 is included in this report, and it shows a balance on hand, \$1,619.93. Concerning invested funds, The Century Food Market Bonds, \$2000.00 were sold for fifty cents on the dollar. Thirteen shares of General Motors were purchased for \$1,018.88, bringing the total amount invested to \$9,728.88, and our income from invested funds a little under \$600.00 a year.

### X. RECOMMENDATIONS

1. That continued prayer be offered for the work that is channeled through the National Reform Association, and for all other groups and individuals who are in the hot war to make our country truly Christian.
2. That the Clerk of session of each congregation be encouraged to supply names and addresses of families in the congregation to assist the NRA office in an effort to get the Christian Statesman into every home of the church.
3. That in view of the change of the fiscal year of our church, the first Sabbath of November be no longer designated as National Reform Sabbath, but that each congregation choose the Sabbath when a National Reform message is to be given, and an offering for the work be received.

Respectfully submitted,

W. W. Weir, for

C. T. Carson, J. D. Carson, K. S. Edgar, C. R. Fox, G. D. Hill  
S. M. Lee, M. W. Martin, J. R. Patterson, D. M. Smith, K. G.  
Smith, K. M. Young

## National Reform Association

Financial Report from May 1st, 1963 to April 30th, 1964

Balance as of May 1, 1963 \$1,808.30

### RECEIPTS

Contributions, Churches	\$3,443.71
Contributions, Individuals	3,065.15
Investments	493.47
Rent	1,260.00
Temperance Film Rental	27.00
McKinney Memorial	20.00
D. H. Elliott Memorial	5.00
Mrs. F. M. Redpath Memorial	57.25
Sale of Investment (Century Food Market Bonds)	999.00
Sale of Literature	127.73
Sale of New Testaments	72.30
P.O. Rebate on '64 Mailing Permit of Christian Statesman	4.17
Annual Dinner-Meeting	323.50
Centenary Celebrations	135.50
Estate of Laura A. Wilson	3,074.17

\$14,916.25

### DISBURSEMENTS

Salaries	2,705.89
Rent	1,800.00
Postage	348.42
Investments	2,935.13
Printing	2,295.00
Travel	246.65
Films, on Alcohol and Cigarettes	623.70

Annual Dues to Organizations	40.00	
Internal Revenue	563.70	
New Testaments	122.40	
1964 Mailing Permit, Christian Statesman	30.00	
Repairs and Office Supplies	97.02	
Literature	12.70	
Utilities	915.30	
Annual Dinner-Meeting	393.50	
Miscellaneous	56.15	
Centenary Celebrations	111.35	13,296.32
Balance as of April 30, 1964		1,619.93
		\$ 14,916.25

Synod engaged in singing of Psalm 147.

The report of the Committee on the Biblical Basis for Deacons was taken up again. Items two, three and four were adopted.

By a unanimous vote, Synod decided to send to the sessions in overture the changes in the Book of Church Government required by passage of this report.

The committee was continued with reference to the Nominating Committee for additional members, to consider the whole section on deacons, page 224 of the Book of Church Government, and to draw up statements about the functions of deacons that include the subjects of mercy and kindness.

The sending of the overture was ordered delayed for one year to give the committee time to make this further study.

The report as a whole was adopted and is as follows:

### REPORT OF THE COMMITTEE ON THE BIBLICAL BASIS FOR DEACONS

Paper No. 12, Synod of 1961, reads as follows:

"Synod will hear this year the report of a special committee appointed last year to deal with Paper No. 7 which came in to the 1960 Synod. Copies of the report have already been made available to many members of Synod by mail. This committee was asked by the New York Presbytery to re-study the church's position with regard to the duties of the deacon, as it is set forth in the Book of Government Chapter 5, sec. 14, and to seek an answer to the question as to whether a congregation is permitted to set up, in addition to the Board of Deacons, a board of Trustees or a Board of Managers, to perform functions beyond the satisfaction of legal requirements."

The report that has been prepared, according to the chairman of the committee, did not attempt to discuss the Scriptural argument for deacons and their duties, nor did the committee understand this to be part of their assignment from the wording of the report. However, the original intent on the part of New York Presbytery was precisely that the scriptural-ness of the position might be taken up, dealt with carefully and reported, with accompanying recommendations, so that congregations might know Synod's direction in this matter.

Therefore, we would ask Synod to appoint another Committee to report to the 1962 Synod, this time to study thoroughly the Bible basis for the diaconate and to make specific recommendations to Synod in the light of their findings. In connection with this, the committee is asked to evaluate the following suggested changes in the Constitution (for possible overture) in the light of their study:

BOOK OF CHURCH GOVERNMENT, Chapter 3, Section 3. (1) Delete sentence No. 3 which reads "In some congregations a Board of Trustees performs the duties of the Board of Deacons." (2) Insert in

place of the removed sentence No. 3 in Section 3 the following: "Presbyteries are directed to exercise due care and diligence to see that both sessions and boards of deacons are duly chosen, ordained and established in every congregation under their care."

(signed) J. Paul McCracken

Ernest J McKeown

Your committee, which was appointed in accordance with the action taken on the above paper, has studied the New Testament use of the word "deacon" (*diakonos*), the corresponding verb "to serve, minister" (*diakoneo*) and the word meaning service or ministry (*diakonia*). The word "deacon" in the Greek was in use long before the office of the deacon in the church was established. It is something like our word "broadcast" for instance, a word used in agriculture long before radio was thought of, but which was found to fit the need for a word to describe sending by radio.

Hence, although we found the word "deacon" (*diakonos*) nine times in the Gospels, the word meaning to serve or minister (*diakoneo*) twenty times, and that the Gospel of Luke says Martha was cumbered about much serving (*diakonia*), not one of these refers to the church deacon. In the rest of the New Testament we have to determine whether these words are used in their original, general sense, or in a restricted and special sense of the deacon in the church and of his work.

In passing we should note that the sending of alms to needy Christians in Jerusalem, and Paul's work in carrying them and administering them are called a "diakonia." In this, and in his other work also, Paul designates himself as a deacon (*diakonos*). Even our Lord Jesus Christ is called a "minister (*diakonos*) of the circumcision for the truth of God." (Romans 15:8) Also He said of Himself, "Even as the Son of man came not to be ministered unto (*diakonethenai*) but to minister (*diakonesai*) and to give his life a ransom for many." Matthew 20:28; Mark 10:45.)

So we must be careful to take into consideration only the passages which do refer to the work of the deacon as an officer in the church. Let us consider Acts 6:16. (The argument of some that this passage does not refer to deacons as we know them now will be taken up later in this report.) In the church, just after Pentecost, "All that believed were together and had all things in common; and sold their possessions and goods, and parted them to all men, as every man had need." (Acts 2:44, 45) From Acts 4:32-47 we learn that they were of one heart and one soul and did not consider their possessions their own, so that no one lacked, for those having houses and lands sold them and brought the money and laid it at the apostles' feet, and distribution was made to every man as he had need. Then, as the number of disciples multiplied, the Greek speaking Jews began to feel that their widows were neglected in daily ministration (*diakonia*) and this caused a murmuring. Calling the multitude together, the twelve said it was not good that they, the apostles, leave incomplete their work with the word of God to serve tables. The whole group of believers, therefore, were to look about for seven men well attested, full of the Holy Spirit and wisdom, whom the Apostles might appoint over this business. The apostles then would give themselves steadfastly to prayer and the ministry (*diakonian*) of the word. The words of the disciples pleased the brethren and they chose seven men whom they set before the apostles and when they had prayed they laid their hands on them, ordaining them.

What was the work of the deacon? "Serve tables" is *diakonein trapezais*, or "deacon" at (to) tables. What kind of "tables"? Origen, who lived at the beginning of the third century, says, "The deacons preside over the money tables of the church as we are taught in the



Acts of the Apostles." (Treatise 16th on Matthew — as quoted on p. 21 "The Deacon," by Dr. James M. Willson, D. D.) Origen takes the Greek word "trapeza" in the sense in which it is used in Matthew 21:12; 25:27; Luke 19:23; and John 2:15, that is in the sense of a "money table." Just as our English word "bank" is from the word meaning a counter, or bench, so the Greek word bank is "trapeza," from table. It is so translated in Luke 19:23 in the parable of the pounds, "into the bank (trapezan)." Dr. Miller of Princeton, in a foot-note to his treatise on the Ruling Elder, commenting on Acts 6:2, says, "It has been supposed by many that the phrase 'serving tables' in the history of the institution of the deacon's office had a reference either to the Lord's table or to overseeing and supplying the tables of the poor, or perhaps both. But I am inclined to believe that this is an entire mistake. The word trapeza signifies, indeed, a table; but, in this connection, it seems obviously to mean a money table, or a counter, on which money was laid. Hence trapezites, a money changer or money merchant. The plain meaning then of Acts 6 seems to be this:— 'It is not suitable that we should leave the word of God and devote ourselves to pecuniary affairs.' Calvin explained the expression "to serve tables," thus, "To attend to that which was then observed, the common tables and the other necessities of the church."

The expressions, "serve tables" (*diakonein trapezas*), "daily ministration" (*diakonia te kathemerine*), and "this business" (*e chreia taute*), refer to the same thing, the work which the apostles did at first and then turned over to the seven to do. We must remember that people were bringing money to the apostles, and, according to Acts 4:35, "Distribution was made to every man according as he had need." Thus the "daily distribution" would seem to be the management of this common fund created by the contributions of the disciples. From this the church expenses were defrayed, the poor were helped, and the apostles and other ministers were supported.

It was not just the care of the poor and the Grecian widows that was involved. If the money contributed had been only for this, then the apostles would have been guilty, or at least accused, of neglecting the very thing for which this fund was created and used and in attending to these the apostles were charged with overlooking the Grecian widows. It seems evident that they were involved in administering the common funds for the good of all, and not just looking after the needs of widows. The usual meaning of the word translated "business" (*chreia*) is "need." It also has the idea of something useful. This needed, useful service was the whole of the administration day to day of the church funds. This view was adopted by the reformers both on the continent and in Scotland.

When Mary and her son, James VI, were violently opposed to the deacon, the nature of the deacon's office was closely and carefully examined by the Scottish Reformers. After thorough deliberation their conclusion, as found in the Second Book of Discipline, is explicitly stated as follows: "In the apostolic kirk, the deacons were appointed to collect and distribute what sum soever was collected of the faithful, to distribute unto the necessity of the saints; so that none lacked among the faithful. These collections were not only of that which was collected in manner of alms, as some suppose, but of other goods moveable and immoveable, of lands and possessions, the price whereof was brought to the feet of the apostles."

Among the commentators, Matthew Henry rightly says that the money to be administered by the deacons was that which was laid at the apostles' feet. Of the expression "serve tables," he says, "The receiving and paying of money was serving tables, too like the tables of

the money-changers in the temple." Of the seven he said, "Though they might be occasionally employed in the word and prayer, they were not so entirely devoted to it as the apostles were; and these must take care of the church's stock — must review and pay and keep accounts — ..... and attend to all those things which are necessary in ordine and spiritualia — in order to spiritual exercises, that every thing might be done decently and in order and no person or thing neglected."

Scott says, "To lay out their contributions in the most satisfactory manner, both among the poor and in other necessary expenses." Origen has already been quoted as saying that the deacons presided over the money tables of the church, showing that in the early church the work of the deacon was extended to more than just helping the poor. The expression "money tables" would include the administering of all church finances.

We have spent some time on this question because, even among modern writers, there are some who are contending that the work of the deacon was exclusively the distribution of alms, the care of the poor.

Another truth shown by this passage in Acts 6:1-6 is that the deacons were ordained. The people elected them, brought them before the apostles, and they were ordained with prayer and the laying on of hands. Here we have grounds for the election and ordination of deacons.

Some have argued that Acts 6:1-6 does not apply to the deacon in the church, so we should examine their argument. They say that the seven were not called deacons in this passage. True, they may not but the word diakonein, "to serve," is used, and the work is called diakonia, "service" or "ministry." For the writer of the Acts to use the word "deacon" would have been an anachronism, for these officers were not so named at that time. They are simply called the seven. Later, however, they were called deacons. Therefore, in later writings, we would expect to find the term diakonos used and this is probably what we do find. The letters to the Philippians and to Timothy were among the later New Testament writings and in them we find the deacon named. The letter to the Philippians is addressed to the saints in Philippi with the bishops and deacons. I Timothy not only names the deacons as officers but gives their qualifications.

A second argument is that the qualifications mentioned in Acts are not the same as those in I Timothy. The list of qualifications in Acts was not meant to be exhaustive but simply to emphasize that men chosen by the people as fit to take charge of the finances of the church ought to be well attested, full of the Holy Spirit, and wise. On the positive side we would point out that the work done by the seven is substantially that of the deacon in the church; that this choosing of the seven is one of the representative facts of which the earlier part of the Book of Acts is made up and that it is emphasized because it shows the institution of a new order of things in the church; and that the early church unanimously identified the seven with the office of the deacon. It is interesting to note that the church in Rome in the middle of the third century had 46 elders but only seven deacons. This number of deacons continued for two centuries more in Rome, but not in other churches, although the Council of Neocaesares enacted that there should be seven deacons because of the apostolic model. This rule was refuted and rejected, but it shows that the seven were considered deacons.

Now let us examine two undisputed passages. The first is Philippians 1:1, which reads, "Paul and Timotheus, the servants (douloi) of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops, (episkopoi) and deacons (diakonoi)." Here are two orders of church officers are mentioned, the bishops, or elders (for the words bishop and elder are used interchangeably in the New Testament), and

the deacons. Here, then, we have definite scriptural authority for the office of the deacon.

Another undisputed passage is I Timothy 3:8-13. The chapter first gives the qualifications for bishops, or elders as they are called in chapter 5, verse 17. Then follow the qualifications for the deacons, beginning, "Likewise must the deacons be grave, not double-tongued, not given to much wine, not greedy of filthy lucre," etc. Here again we have an unquestioned Bible basis for the diakonate.

Next we will mention passages not so easily recognized as referring to the deacon and his work, yet so interpreted by many expositors. One such passage is in the familiar 12th chapter of Romans. Beginning with verse 6 we read, "Havng then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry (diakonia), let us wait on our ministry (en te diakonia); or he that teacheth, on teaching; or he that giveth (o metadidous), let him do it with simplicity (en aplotiti); he that ruleth, with diligence; he that sheweth mercy (o eleon), with cheerfulness (en ilarotiti)." (Rom. 12:6-8.) Here we have the use of the word diakonia, ministry. The older expositors seem to have taken this as a reference to the work of the deacon without questioning it. Others apply it both in its general sense and in its restricted sense of the work of the church officer. Matthew Henry says, "If a man hath diakonian — the office of a deacon, or assistant to the pastor and teacher, ....." Charles Hodge raises only the question as to whether it applies to the deacons only, or if it includes "all classes of ecclesiastical officers, including the apostles." He concludes that "most probably" it refers to the particular office of the deacon. In verse 8 the expression, "he that giveth" (o metadidous) is applied by these same commentators to the one "imparting" the church's help to the needy, in other words, to the deacon. To quote Charles Hodge again, "He that giveth, with simplicity. This direction, considered in reference to the deacons, whom, no doubt, Paul had principally in view, contemplates their duty of imparting or distributing to the necessity of the saints. This duty they are required to perform with simplicity, i. e., with purity of motive, free from all improper designs." (Hodge, Commentary on Romans, pp. 192, 193.) Dr. James H. Willson, whose work on the Deacon your committee has found most valuable, takes the expression, "he that sheweth mercy" (o eleon), of the work of the deacon, as well as the above expressions.

A second of these not so easily recognized passages is found in I Corinthians 12:28, "And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healing, helps, governments, diversities of tongues." The word "helps" (antilepseis or antilempseis) is considered by even more authorities than we found for the passage in Romans to refer to deacons. Let us quote Thayer's Greek-English Lexicon, "antilepsis ..... plur., I Co xii. 28, the ministration of the deacons, who have the care of the poor and the sick."

A third passage is I Peter 4:10, 11. "As every man hath received the gift, even so minister (diakonountes) the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister (diakonei), let him do it as of the ability which God giveth:....." Again we have a passage which may not apply exclusively to the deacon, but which does include his work, and which some apply to the deacon alone.

A fourth passage is Romans 16:1, "I commend unto you Phebe our sister, which is a servant (diakonon) of the church which is at Cenchrea:" Lightfoot remarks that the seclusion of the female sex in Greece and some Oriental countries necessarily debarred them from the ministrations.

tions of men, so it was found necessary to admit women to the diakonate. He says, "A woman deacon belonging to the Church of Cenchrae is mentioned in the Epistle to the Romans," citing this verse. (The RSV has "deaconess" instead of "servant.") After serious study our Synod has allowed election of women to the diakonate.

Believing that the scriptural basis for the diakonate has been established by the references cited, your committee has not taken up the study of the words "younger" (used with "elder"), "young men," as possibly referring to deacons, and "wives" (literally "women"), and "widows," as perhaps referring to women deacons. We do feel, however that the practice of the early church should be cited to show that there were deacons in the first few centuries of the church. The letters of Ignatius, at the close of the first century and the beginning of the second attest the presence of deacons in the church to which he wrote, for he saluted them or mentioned them in every letter, and also referred to them in his letter to Polycarp. Origen we have already quoted as saying about the deacons as officers in the church, "The deacons preside over the money-tables of the church." Cyprian, in the third century, writes to his brethren, "the elders and deacons." Epiphanius, a writer of the fourth century, says, "No church was without a deacon." In the apostolic canons the deacons were constantly mentioned. There can be no doubt but that deacons were in the apostolic church and were a distinct order in the church.

Entrusting the contributions to none but ordained officers in the New Testament church was simply following the principle that had been in operation for fifteen centuries. Management of funds was in the hands of the priests and Levites from the time of the Mosaic Law.

In the light of this study, and in harmony with the action of the Synod of 1857, your committee respectfully recommends:

1. That Synod direct the Presbyteries to see that a Board of Deacons be chosen and ordained in each congregation under their care not already having deacons.

2. That when it is necessary to have a Board of Trustees to satisfy legal requirements, these Trustees be chosen from the Deacon Board, and others as needed to make out the required members.

3. That the **Book of Church Government**, Chapter III, paragraph 3 page 234, be brought in line with the above actions.

4. That AS FAR AS POSSIBLE Synod's Board of Trustees be made up of ordained personnel.

Respectfully submitted,

C. E. Caskey

Paul D. McCracken

Reid W. Stewart

**Item No. 14 of Unfinished Business**, the report of the Committee to administer the Graduate Study Fund was read, adopted, referred to the Finance Committee and is as follows:

## REPORT OF THE GRADUATE STUDY FUND COMMITTEE

Your committee would respectfully report that two loan applications have been approved since our last report, and a total of \$544 has been loaned under the terms of the Fund. (For Terms of the Fund, see Minutes of Synod, 1962, pp. 91-92)

This committee has been requested by the Board of Superintendents of the Seminary to approve loans to Seminary Professors for the purpose of supplementing costs of the Sabbatical Program of the Seminary. We have received no applications for the remainder of 1964, but because of this request from the Seminary Board there will be need for sizeable loans in 1965. For this reason this committee requests Synod



the deacons. Here, then, we have definite scriptural authority for the office of the deacon.

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tions of men, so it was found necessary to admit women to the diakonate. He says, "A woman deacon belonging to the Church of Cenchræ is mentioned in the Epistle to the Romans," citing this verse. (The RSV has "deaconess" instead of "servant.") After serious study our Synod has allowed election of women to the diakonate.

Believing that the scriptural basis for the diakonate has been established by the references cited, your committee has not taken up the study of the words "younger" (used with "elder"), "young men," as possibly referring to deacons, and "wives" (literally "women"), and "widows," as perhaps referring to women deacons. We do feel, however that the practice of the early church should be cited to show that there were deacons in the first few centuries of the church. The letters of Ignatius, at the close of the first century and the beginning of the second attest the presence of deacons in the church to which he wrote, for he saluted them or mentioned them in every letter, and also referred to them in his letter to Polycarp. Origen we have already quoted as saying about the deacons as officers in the church, "The deacons preside over the money-tables of the church." Cyprian, in the third century, writes to his brethren, "the elders and deacons." Epiphanius, a writer of the fourth century, says, "No church was without a deacon." In the apostolic canons the deacons were constantly mentioned. There can be no doubt but that deacons were in the apostolic church and were a distinct order in the church.

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1. That Synod direct the Presbyteries to see that a Board of Deacons be chosen and ordained in each congregation under their care not already having deacons.
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Respectfully submitted,

C. E. Caskey

Paul D. McCracken

Reid W. Stewart

**Item No. 14 of Unfinished Business**, the report of the Committee to administer the Graduate Study Fund was read, adopted, referred to the Finance Committee and is as follows:

## REPORT OF THE GRADUATE STUDY FUND COMMITTEE

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This committee has been requested by the Board of Superintendents of the Seminary to approve loans to Seminary Professors for the purpose of supplementing costs of the Sabbatical Program of the Seminary. We have received no applications for the remainder of 1964, but because of this request from the Seminary Board there will be need for sizeable loans in 1965. For this reason this committee requests Synod

for an additional grant of \$1500.00 from funds available from bequests to be distributed by Synod.

Inasmuch as S. Bruce Willson will be on Sabbatical leave during the academic year, 1964-65, E. Clark Copeland, acting President of the Seminary, will be replacing him as a member of this committee for that period.

We submit the following summary of the Fund as of May 31, 1964.

Balance, Dec. 31, 1963	\$3660.00
Receipt, Interest	109.80

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3769.80

Loans advanced (2)

544.00

Balance, May 31, 1964

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\$3225.80

Respectfully submitted,

S. Bruce Willson

Edwin C. Clarke

Kenneth G. Smith

Item No. 19 of Unfinished Business, the report of the Committee on Group Hospitalization was read and taken up item by item. The time was extended to deal with this report. Items one and two were adopted. Item three was stricken out.

The same committee was ordered to bring in a detailed program to Synod next year. The report as a whole was adopted and is as follows:

## Group Hospitalization Report

A group plan of hospitalization for ministers can be had. It can include active ministers and those who have retired or who do retire in the future\*. The plan can include the same benefits for a minister's dependents (members of his family) as for the minister. Dependents are: wife, children under 19 and children over 19 but under 23 if enrolled in a full time college course or in full time nurse's training.

The premiums of a group insurance plan must be paid to the insurance company in one check by one payer, usually the employer. In this plan, the premiums would be paid to the church treasurer, for example, and remitted by him to the company. The premiums should be shared by the minister and the congregation (or perhaps the Synod, in the case of retired ministers). But they would all be remitted to the insurance company by one remitter.

The plan may have the following benefits.

1. Hospital room and board charges up to a selected amount for up to 120 days, hospital miscellaneous charges, out-patient charges and maternity charges.

2. Surgical benefits — up to a specified amount for each operation, according to a schedule of benefits listed in the policy.

3. Doctor's calls in the hospital.

4. Radiation therapy, laboratory tests and X-rays according to schedule and supplemental accident benefits up to a specified limit.

5. A VERY IMPORTANT BENEFIT FIELD. Major Medical Expense Benefits — three benefits become available after the benefits payable under items 1 through 4 above have been used up to their limits. After the above benefits have been used up to their limits, the insured pays a small "cash deductible" amount (like the \$100 deductible on auto collision insurance). After this has been paid by the insured, the company will pay 80 per cent of additional covered medical expenses and the insured pays 20 per cent of such expenses. The company will pay up to a limit of \$10,000 under this benefit in addition to what they have paid under items 1 through 4, for each cause."

It is recommended that all five of the above coverages be included in the plan adopted. However, the plan may be limited to the first four of them. All ministers in the plan have to have the same benefit combination.

\* NOTE: The rates for retired ministers will be higher than for those who have not retired. The Major Medical Expense Benefit maximum for retired ministers is \$5,000 for each cause.

Recommendations:

1. That the Board of Trustees of the Synod be directed to secure proposals for a group plan of hospitalization for the ministers.

2. That the Board of Trustees be authorized to recommend to the ministers and the congregations (or the Synod) a basis for sharing the costs of such a plan of benefits.

Respectfully submitted,

W. J. C. George  
Robert H. McFarland  
Thomas J. Wilson  
Robert M. Young  
J. Merrill Robb, Chairman

Synod decided to meet at 7:00 P.M. to take up the reports of the Presbyteries and Commissions.

Synod took recess in prayer by C. R. Fox.

MONDAY, 7:00 P.M.

Synod reconvened in prayer by A. W. Smith.

The roll was not called.

The minutes of the previous session were read and approved.

The action to delay the overture on deacons was reconsidered, and the overture was ordered sent to the sessions this year with also the deletion of the historical footnote on page 234.

The following presbytery and commission reports were read and approved: Illinois, Iowa, Midwest, New York, Ohio, Pacific Coast, Pittsburgh, St. Lawrence, Cyprus and Far East. The reports are as follows:

## Report Of Illinois Presbytery

Illinois Presbytery would respectfully report that in addition to the regular meeting of the presbytery at the Bethel church in Sparta, Illinois, April 14 and 15, 1964, we have had three called meetings since the last meeting of Synod. The presbytery met at the Old Bethel church on July 17, 1963 for the purpose of ordaining and installing Ralph E. Joseph as pastor of the Bethel and Old Bethel congregations; on October 21, 1963, for the purpose of installing D. Raymond McCracken as pastor of the Bloomington congregation at Bloomington; and on October 22, 1963, at the Blackwood residence in Indianapolis to further consider the work there. The Ad Interim Commission has met three times.

We praise the Lord that whereas only a year ago, there were only two congregations with settled pastors, now we have a full compliment of pastors in our congregations plus one to take up the work of outreach in the Indianapolis area. Ralph E. Joseph was ordained and installed as pastor of the Bethel and Old Bethel congregations on July 17, 1963. Charles S. Sterrett was installed as pastor of the Oakdale congregation on August 6, 1963, and D. Raymond McCracken was installed pastor of the Bloomington congregation on October 21, 1963. Roy Blackwood was officially appointed by the presbytery to be in charge of the work at Indianapolis at the special meeting at his house on October 22, 1963. We have three additional ministers on our roll, Donald W. Felker, M. S.



McMillan, and R. S. McElhinney. W. O. Ferguson was called to his reward during the last year.

Presbytery, at the special meeting, October 22, 1963, officially undertook the work in Indianapolis and appointed Roy Blackwood to be at the head of it. To oversee the work, presbytery appointed a Commission of Church extension to handle the details and administration connected with the work. The work has had the encouragement not only of the members of the presbytery, but also of these who have come from other areas of the church to not only help in the work, but also to be trained by Dr. Blackwood. We would covet the prayers of the whole church for this work.

The Young People's Camp will be held again this year at the St. Mary's camp grounds in western Ohio. Jim Matthews of the Old Bethel congregation is president and Bill Finley of the Bethel congregation vice-president. The dates have been set for August 4-10.

Charles Sterrett is our moderator, The moderator of the Ad Interim Commission and clerk and treasurer of the presbytery is Ralph Joseph. Donald W. Felker is moderator of the Commission on Church Extension. Raymond McCracken is our assistant clerk, young people's secretary, and secretary of evangelism. Claude C. Brown is our representative on the Board of Corporators of Geneva College. John Kennedy is our Traveling fund agent. We have accounted for all members and our statistical reports have been forwarded to the Stated Clerk and our Traveling Fund is paid in full.

Respectfully submitted,

Ralph E. Joseph, Clerk of Presbytery.

## Report Of Iowa Presbytery

Iowa Presbytery would respectfully report that since the last Synod we have had one regular meeting and one meeting here at Synod.

We have four congregations and two mission stations under our care. Sharon has a settled pastor, Marion has a full time missionary; the Hopkinton congregation joins regularly in the services at Marion. The Lake Reno and Morning Sun congregations have been without full pastoral care, but Dr. J. O. Edgar has been preaching at Morning Sun as well as to his own congregation during the time that they have been without a pastor. Regular prayer meetings are held at Winnepeg under the leadership of elder James Anderson.

James Pennington resigned from Morning Sun on August 2, 1963 to accept the call of the Foreign Mission Board for service in Japan. Wayne R. Spear was released from his pastoral charge at Lake Reno on December 22, 1963, to take up the work at San Diego, California.

The above vacant pulpits will be filled shortly after this meeting of Synod because Rev. Harold Harrington has accepted the call to Lake Reno, and Rev. Robert Morrow has accepted the call to Morning Sun.

Presently there are three ministers on our roll: one is a pastor, one is the supply at Marion, one is a missionary in Japan. We note the passing of elder C. K. Greer, long a faithful elder of the Hopkinton congregation.

The work at Marion mission is progressing. The area around the new church is developing very rapidly, providing ever increasing opportunity. Attendance, although not large yet, is growing. The interest within the Presbytery and throughout the Church continues to be very gratifying. The Church building was dedicated April 21, 1964.

Although the Hopkinton congregation worships each week at Marion, still during the school year a Released Time program is held at the Hopkinton Church reaching the past year more than 40 students.

Other activities within the Presbytery have included a summer youth camp, held at Sharon Church; Vacation Bible School involving four of our Churches; and participation in a Young People's Conferette at Clarinda in conjunction with the Midwest Presbytery. The Women's Presbyterial met in conjunction with the Presbytery at our fall meeting.

Our statistical report has been forwarded to the Stated Clerk, and all members are accounted for. The travel fund is paid in full.

Respectfully submitted,

R. B. McCracken, Clerk

## Report Of Midwest Presbytery

Midwest Presbytery would respectfully report that during the year we have held one regular meeting and one called meeting.

Sixteen congregations are under our care. Eskridge congregation worships with the Topeka congregation and has sold the Church property. Olathe congregation is vacant and is considering the calling of a pastor. The Topeka congregation has been vacant until the call upon D. Howard Elliott was accepted. They are making plans for his installation as pastor. Park City congregation has been vacant following the resignation of Robert W. McMillan. In the interim Midwest Presbytery has appointed Robert H. McFarland as Stated Supply until July 1, 1964.

Those under our care include Ray H. Forman who has completed the first year of the Seminary and has been advanced to the second year; Miss Martha Hutcheson who is a missionary candidate.

The Western Division of the Presbytery held a conference at Covenant Height from July 9-15, 1963. The Eastern Division held a summer conference from Aug. 26-31, 1963; and a winter Conferette near Sterling on Dec. 27-29, 1963. The Clarinda congregation of the Presbytery also held a Spring Conferette for both Midwest and Iowa Presbytery Young People. This conferette was held March 26-28. J.E. McElroy is the Y.P. Secretary of the Western Division and Sam Wilkey is the Y.P. Secretary of the Eastern Division.

The Evangelism Committee of the Presbytery sponsored a most fruitful retreat for the men of the Presbytery. The men met in Topeka, Kansas, on April 17 and 18 with Dr. Roy Blackwood as the guest speaker.

The annual meeting of the Kansas Women's Presbyterial was held in Denison, Kansas, on April 7 and 8, 1964.

The annual meeting of the Colorado Women's Presbyterial was held in Denver, Colo. on March 25, 1964.

We are joyful to report that the Presbytery along with the Park City congregation has been able to meet all financial obligations which have been undertaken.

The present officers of the Presbytery are: Raymond P. Joseph, Moderator; M. L. McFarland, Clerk; Jerry Hayenga, Assisant Clerk; M.W. Dougherty, Treasurer; David R. Patterson, Chairman of Supplies.

The Ad Interim Commission is composed of J. E. McElroy, Moderator; Roy Carson, George Hays, Paul D. White, Waldo Mournay and Raymond Joseph.

Our delegates to the Coordinating Committee are Raymond Joseph and Roy Carson.

Our travel-fund agent is Sam Wilkey.

Robert McMillan requested to be transferred to Pacific Coast Presbytery to assume the Pastoral duties of the Seattle, Wash. congregation and Joseph M. Caskey requested to be transferred to Pittsburgh Presbytery to assume the Pastoral duties of the Rose Point Penna. congregation. Robert H. McFarland was transferred from Pittsburgh Presbytery to assume the responsibility as Stated Supply of the Park City

congregation. Robert Morrow was released from the Hot Springs congregation. D. Howard Elliott was received from the Pittsburgh Presbytery to become pastor of the Topeka congregation.

Respectfully submitted,  
M. L. McFarland, Clerk

## Report Of New York Presbytery

The New York Presbytery would respectfully report that since the last meeting of Synod we have held one regular meeting and one called meeting.

There are eight congregations under our care. Six have settled pastors. Charles Sterrett was released from the pastorate of the Newburgh congregation, effective June 30, 1963, to become pastor at Oakdale, Ill.

Eleven ministers are on our roll. J. A. Hill has accepted a position in the Bible Department of Geneva College. D. I. Robb is a missionary to Japan. Julius Kempf and Walter McClurkin are retired.

Licentiate Young J. Son was ordained to the Gospel ministry sine titulo at White Lake, New York, on July 31, 1963, to serve as church missionary under the New York City session. He resigned from this position in April, and is available to the church for ministerial service.

Presbytery plans to again sponsor an Adult Worker's Conference at White Lake from July 27 to August 1. The Junior Camp will be held from August 18 to August 28, and the Prep and Senior Camps from August 28 to September 7. A White Lake Reunion was held at Coldenham, New York on December 30 and 31, 1963.

The officers of the Presbytery are as follows: Moderator, J. K. Patterson Clerk, J. M. McMillan; Assistant Clerk and Treasurer, L. B. McFarland; Moderator of Ad Interim Commission, Paul D. McCracken; Young People's Secretary, J. Paul McCracken.

Presbytery's financial agent is Walter McClay.

Our Presbytery was represented on the Coordinating Committee by J. M. McMillan.

One member of our Presbytery, J. Paul McCracken, was a member of the deputation from the Foreign Mission Board which visited the Japan Mission.

The Montclair and New York congregations were visited last year as a part of our program of Presbyterian visitation.

Our statistical report was sent to the stated clerk, all of our members are accounted for, and our travelling fund was paid in full.

Respectfully submitted,  
J. M. McMillan, Clerk

## Report Of Ohio Presbytery

The Ohio Presbytery would respectfully report that it has held three called meetings during the year and that the ad interim commission has held three called meetings.

There are five ministers on our roll, three of whom are settled pastors. Rev. Jerrold S. Milroy was ordained and installed at Hetherton on November 29, 1963. Rev. Armour J. McFarland was released from his Pastoral Charge at Southfield May 16, 1964, that he might continue his education at Michigan State University. Rev. Harold F. Thompson continues in business at Denver, Colorado.

We have one licentiate under our care. Licentiate Alvin W. Smith, Jr. was ordained sine titulo on August 24, 1963 and is serving on the Cyprus Mission field. Licentiate Robert J. Templeton has completed his Seminary training.

There are four congregations under our care, three of whom have settled pastors. We have seven names on the roll of presbytery from the disorganized congregation at Jonathan's Creek.

The Ohio-Illinois C.Y.P.U. Conference will hold their Covfamiko conference at Camp St. Mary's near St. Mary's Ohio on Aug. 4-11, 1964. Mr. Jim Matthews is the president.

The Officers of Presbytery are: Armour J. McFarland, Moderator; Keith E. Copeland, Clerk; Roy J. Templeton, Assistant Clerk; M. K. Carson, Treasurer; Armour J. McFarland, Young Peoples Secretary.

Our Travel Fund Representative for Synod is Jerrold S. Milroy.

Our Statistical report was forwarded to Synod's Stated Clerk. Our Travel Fund is paid in full. All our members are accounted for.

Our Southfield congregation was declared vacant on May 31, 1964. They have been granted the privilege of filling their pulpit and of making out a call.

Respectfully submitted,

Keith E. Copeland, Clerk

## Report Of Pacific Coast Presbytery

The Pacific Coast Presbytery would respectfully report that since the beginning of the last meeting of Synod we have held one regular meeting, at Phoenix, Arizona, February 18-19, 1964, and two called meetings. The Ad Interim Commission has met 18 times during the year to transact necessary business.

There are 7 congregations and 1 mission station under our care, all having settled pastors, or, in the case of the West Monroe Street Mission, a stated supply.

There are 16 ministers on our roll: 7 are pastors, 1 stated supply, 2 in Reformation Translation Fellowship work, 6 retired or in other work. D. Ray McCracken terminated his work as stated supply at West Monroe Street Mission on September 24, 1963, and was transferred to Illinois Presbytery at his own request. Wayne Spear was received from Iowa Presbytery, and installed as pastor at San Diego, February 7, 1964. Robert McMillan was received from Midwest Presbytery, and installed as pastor at Seattle, March 18, 1964. R. Paul Matthews was received from Iowa Presbytery, and appointed as stated supply at the West Monroe Street Mission, February 19, 1964.

We have two students of theology under our care: Donald Weiler-sbacher, has completed his second year at the seminary, and is appearing before Presbytery at this meeting of Synod for licensure. Sam Chao was taken under care of Presbytery this spring. He has completed two years of college.

A young peoples' Conferette was held at Camp Good News, Prescott, Arizona, March 25-29, with about 50 in attendance. This represents the first use of the camp in which a part interest was purchased last year. The annual summer conference is planned for August 24-31, at Canby Grove, Oregon.

The officers of our Presbytery are: Kenneth McBurney, moderator; Wayne Spear, Clerk; Bruce Stewart, Assistant clerk; J. G. Betts, treasurer. Bruce Stewart is Young People's Secretary. R. Paul Robb is our representative on the Board of Corporators of Geneva College. Kenneth McBurney and J. G. Betts are our representatives on the Coordinating Committee. Bruce Stewart and R. E. Smith are moderator and clerk, respectively, of the Ad Interim Commission. R. G. Gross is our travel fund agent.

The statistical report has been forwarded to the stated clerk; all our members are accounted for; and our travel fund has been paid in full.

Respectfully submitted,

Wayne Spear, Clerk



## Report Of Pittsburgh Presbytery

The Pittsburgh Presbytery would respectfully report that since the last meeting of the Synod we have held two regular meetings, and one called meeting during this Synod.

There are 16 congregations under the care of the Pittsburgh Presbytery. Eleven of these have settled pastors, the other five have preaching as desired and when weather permits.

The Central Pittsburgh congregation has relocated to 606 Thompson Run Road (North Hills) Pittsburgh 37. The congregation is now known as the Reformed Presbyterian Church of North Hills. The First Beaver Falls congregation has purchased additional property that the church building might be enlarged.

The College Hill congregation continues the work of extension in the West Mayfield area, and the Geneva congregation has an extension Sabbath School at Geneva Hill.

There are twenty-five ministerial members on our roll. Eleven of these are in settled pastorates, five are in the employ of Geneva College; four are in the Seminary; one is President-emeritus of the Seminary; one is Director of Christian Education; two are retired; and one minister waiting for installation.

Joseph M. Caskey was received from Midwest Presbytery and will be installed pastor of the Rose Point congregation June 26. Robert McFarland was released from the pastorate of the Rose Point congregation and transferred to Midwest Presbytery. Harold Harrington was transferred to Iowa Presbytery. Dr. D. Howard Elliott was released from the pastorate of the 1st Beaver Falls congregation and transferred to Midwest Presbytery.

David R. Armstrong was received as a licentiate and student of theology by certificate from Iowa Presbytery. Mr. Armstrong is serving as assistant to the minister of North Hills congregation on a half-time basis, and is assisting in the office of Christian Education on a half-time basis. We have one other licentiate under our care: Edward A. Robson. Mr. Robson is continuing his studies at the University of Pennsylvania. Robert J. Dodds was released by his own request as a student of theology under our care.

A Presbytery Young People's Conference was held this past summer at Camp Stambaugh and a two-day Conferette was held this Spring. The Evangelism Committee of our Presbytery sponsored a Sabbath School Training Seminar in January of this year.

The officers of Presbytery are: Moderator, Melville Martin; Clerk, John H. White; Assistant Clerk, Thomas Wilson; Treasurer, Chester Fox; Young People's Secretary, Robert Henning; Assistant Young People's Secretary, Robert Fullerton; Home Mission Secretary, Cloyd Caskey; Moderator of Ad Interim Commission, Raymond Wilcox; Representatives to the Coordinating Committee, Thomas Wilson, John McIsaac; Representative to Board of Corporators, Melville Martin; Financial Agent, Thomas J. Wilson.

Our statistical report has been forwarded to the stated clerk. The travel fund has been paid in full, and all members are accounted for.

John H. White, Clerk

## Report Of St. Lawrence Presbytery

St. Lawrence Presbytery would respectfully report that since the last meeting of Synod we have held one special meeting, one pro-re-nata meeting, our regular meeting and one meeting at Synod. The Ad Interim Commission has met four times in the year to transact business between the meetings of Presbytery. Our special meeting was held in Syracuse

on June 13, 1963. At this time E. Raymond Hemphill was installed pastor of the Syracuse congregation. The regular meeting was held in Almonte, Ontario, Canada, September 30, and October 1, 1963. On September 30, Robert M. More, Jr. was ordained to the gospel ministry. Because of government regulations his installation was delayed. He was appointed stated supply at Almonte at this time and he was regularly installed as the Almonte pastor on April 15, 1964. The pastoral relation between the Lisbon congregation and Reid W. Stewart was dissolved on August 31, 1963 and at his own request he was granted a letter of standing. The Lisbon congregation is now without a pastor. They have made a call for Ronald W. Nickerson which has been accepted, and arrangements are being made for the installation. There are six congregations under our care. We have one minister on our roll who has retired. Four of our congregations held their own Daily Vacation Bible Schools last year and one other participated in a joint school with an Orthodox Presbyterian congregation. Five congregations provided week day Christian instruction during the school year. A Junior Young People's camp was held for 10 days early in August in conjunction with New York Presbytery at White Lake Covenant Camp. The Senior and Prep camp ran for ten days under a similar joint sponsorship with New York Presbytery at White Lake. The St. Lawrence Family Weekend Conference was held again at Camp Laurent near Ogdensburg, N. Y. from August 30 to September 2. We have an active committee on Evangelism and Church Extension and another on Christian Education, both of which try to implement the recommendations of the Synod on the Presbytery level.

The officers of our Presbytery are: Moderator, Robert M. More, Jr. Clerk, J. Paul Wilson; Young People's Secretary, E. R. Hemphill; Treasurer, Dale T. Smith; and the moderator of the Ad Interim Commission is Waldo Mitchel. R. H. McKelvy and William Ramsey were our representatives on the Coordinating Committee, and our Financial Agent is William Ramsey. Our statistical report was forwarded to the Stated Clerk in due time, and our Travelling Fund was paid in full.

Respectfully submitted,  
J. Paul Wilson, Clerk.

## Report Of Cyprus Commission

We are thankful to our God for His continued blessings and favour to us in preserving us and for keeping the door open for the presentation of the Gospel of our Lord and Saviour Jesus Christ.

During the period under review our activities continued normally until about the end of December, when on account of the known troubles our work in its three fold thrust began to suffer.

### I. Educational Work.

The enrollment in our schools was reduced about 20 per cent and some teachers had to leave. Our workers have experienced some difficulties but the Lord preserved them all in good health and suffered them to continue their work, under much strain, with relatively small periods of interruption. We are glad to report that our property suffered no damage. Further reports will be submitted by each Principal in due course.

### II. Preaching Mission

The preaching schedule in the three towns, Nicosia, Larnaca, and Limassol was maintained, with some variations due to the political situation. Greek and English services were regularly conducted by our men in Larnaca and Nicosia. The Greek services in Limassol were not regular for the reason that communication was cut off by road blocks for considerable time.

The Greek congregation has been reduced to a preaching station under

the immediate supervision of the Cyprus Commission of the Synod, as from March 30, 1964. This action was taken by the unanimous vote of Commission, under section 15, Chapter II, and section 14, Chapter III of Church Government, with a view to reorganizing it at a later date if practicable. This action was taken as a result of the report to the Commission by Rev. Alvin W. Smith, jr. on an interview he had had with Mr. Barnabus Constantinopoulos, a deacon of the Greek congregation, which climaxed previous attempts to bring about Church harmony and unity.

At present the Greek Evangelical (Reformed Presbyterian Church) consists of 14 members. Of these, five are inactive. There are two deacons, one elder and one ordained Cypriot Minister without pastorate. Realistically no member of the Greek congregation is thoroughly conversant with the tenets of our Church and only a few are in practice Covenanters. Under the present situation it is not possible to build a strong visible church. Efforts during the past year — by all concerned — toward providing the leadership and training necessary to build a strong church have not achieved the desired goal.

The winter conference held at the school in Larnaca for the young people of the schools and others was well attended and the results reported very encouraging. A Christian Workers' Conference was held at Larnaca, in Nov. 1963. A Christian worker outside our fellowship commenting on this conference said: — "It was a happy day of fellowship and edification for all who were able to attend. The several messages (five in all) and the further discussion in the evening, were helpful, and showed that there were not only points of difference among the Christian workers of Cyprus but also much unanimity. There was, I think general agreement that the first necessary requisite for any Christian worker, is his own personal relationship and fellowship with the Lord. Then there is the need for fellowship and co-operation with other Christian Workers in spreading the Gospel outside the bounds of denominations."

Regular Sabbath School classes were conducted & supervised by our own people, and weekly prayer meetings were held in Larnaca. In Nicosia there was no Sabbath School. The children of our Church attended the Sabbath School conducted by the American Community Church. Weekly prayer meetings were more or less of a private nature. In Limassol such activities were carried on by the local people.

### III. Literature Program Through The Bookstore.

This work was continuing smoothly, but the unfortunate incidents of December, which led to the present political crisis, have caused it to suffer much. The lack of full freedom of movement and the several restrictions imposed have been serious handicaps. However, an outreach has been maintained through the mail. A good number of Banner of Truth Tracts (over 700) were sent to all Greek villages and towns, Monasteries, Bishoprics and Parishes. The Bookroom, located in the center of town, is becoming a center where contacts with some of the Greek Orthodox clergy are made. We discuss candidly our differences in the light of revealed truth. They are ignorant of the teaching of the Reformed Faith. Much of their criticism is based on some of the unsound teaching of Protestants — such as Arminianism etc. Their eminent writers and expounders of the Scriptures seldom or never refer to the Westminster Confession of Faith and seem to have a false conception of Calvinistic Theology, which, when properly explained appeals to them. We pray for the Lord's continued blessings upon the work in Cyprus as we attempt to carry it out.

Respectfully submitted,

C. C. Christou, Moderator

## Report Of Far East Commission

To our gracious God who has redeemed us and sustained us through this year in spite of many weaknesses and failings we give thanks. We are thankful that Christ has set before us an open door and has given us grace as we have endeavored to enter it bringing the much needed message of salvation to men without hope.

We respectfully report that the Commission consisting of T. Masunaga (Moderator), D. Robb (Clerk), Y. Nitta and G. Spear (Treas.) met five times during the year 1963. Responsibilities of the Commission consisted in the oversight of one established congregation and two mission stations, and matters relating to them. The Commission customarily plans the communion services, oversees the evangelistic meetings at the Covenanter Book Room, and oversees work toward publishing of a new Psalm selection book. There have been no contacts with the Chinese church members in Hong Kong during the year.

The Far East Commission assisted in drawing up a property agreement between the Mission and the Japanese church. The purpose of this was to make clear the ownership of various properties so that there would be no danger of misunderstanding at any time. This is a private agreement. All of the property owned in Japan is registered in one Religious Bodies Corporation. It is hoped that in the future the Japanese church will expand and organize its own Religious Bodies Corporation separate from the Mission.

The Far East Commission also consulted with the Mission and the Foreign Mission Board concerning the spheres of authority of the Mission and the Far East Commission. It was agreed that the Mission would have responsibility for the arrangement of missionary furlough schedules with the Board, for equipment purchased and used by the Mission, for language study arrangements, and special printing the Mission wants to do. It was agreed that the Far East Commission would have jurisdiction in matters of doctrine, and discipline; that it would mediate in cases where property transactions are made between the Japanese Church and the Mission; that it will have oversight over the theological students; that it will continue to have responsibility for the construction of a Japanese Psalter; that it will print and publish what literature it deems necessary; and that it will oversee the major evangelistic work of the church in Japan. It will form a budget of its own. The aim is for the Far East Commission to develop into a Presbytery in Japan, and we pray for progress toward this end.

Work on a new Japanese Psalm selection book has continued to make progress due to the faithful work of East Suma congregation members and a few others who can help. It is hoped that this may be published before the end of 1964.

The East Suma congregation has purchased a burial plot and constructed a vault in which to put the remains of loved ones. Having this place is a source of comfort to the members of the congregation.

The usual worship and evangelistic work of the Japanese churches has continued without interruption. There has been a deepening of the spiritual lives of the members and a more concerted effort to reach out with the Gospel. During the year there has been slow growth in attendance and good prospects for the baptism of new brothers and sisters in Christ in the future. The coming of the Penningtons and Miss Everett as new missionaries, and the hope of God's blessing bestowed in answer to the prayers of His faithful people give us hope as we look to the future.



The minutes of the sessions under the Far East Commission have been reviewed by the commission and nothing was found contrary to the law and order of the church.

Our statistical report and minutes are forwarded to Synod's stated clerk.

Respectfully submitted,  
(signed) Gene W. Spear, clerk

Item No. eight of Unfinished Business, the report of the Committee to Revise Chapter eight of the Testimony was read. Section I was adopted unanimously.

The time was extended to finish this report.

Section II was amended and adopted by a two thirds vote. Sections III and IV were amended and adopted unanimously. The statement of errors one, two and three were adopted.

The report was recommitted to the committee for further study with reference to the Nominating Committee to name two more members.

A partial report of the Nominating Committee was read and adopted.

Synod adjourned singing from Psalm 73 and in prayer by Robert McFarland.

## TUESDAY, JUNE 16, 1964, 8:45 A.M.

Synod met pursuant to adjournment and was constituted in prayer by D. Howard Elliott.

The roll was called.

The minutes of the previous session were read and approved.

The report of the Finance Committee was made the order of the day preceding the report of the Coordinating Committee at 1:30 P.M.

The report of the Elders' Conference was made the order of the day at 11 A.M.

Item No. nine of Unfinished Business, the report of the Committee to Canvass the Vote on the Overture was read, approved and is as follows:

### Canvass On Overtures

The Committee to canvass the overture would respectfully report:

CHAPTER 29 SESSIONS: Pro 58; Con 3; Tied 1; Not Voting 2.

CHAPTER 30 SESSIONS: Pro 47; Con 15; Tied 1; Not Voting 1.  
ELDERS: Pro 160; Con 47.

The number of sessions that must vote favorably for an item to pass is 45 ( $\frac{2}{3}$  of the total number of sessions). A simple majority of the elders must vote favorably (Book of Discipline, p. 301, par. 5).

Your committee would report that the revision of both Chapter 29 and Chapter 30 passed.

Respectfully,  
Robert Denny  
Raymond P. Joseph  
Claude C. Brown, Chairman

The report of the Committee to Restate the Resolution of F. E. Allen and to Consider Paper No. 13 on Civil Rights, was read and taken up item by item. Items one through six were adopted. The report as a whole was adopted and is as follows:

### F. E. Allen Resolution

In 1800, the Reformed Presbytery took judicial action regarding slavery. "No slaveholder shall be retained in our communion."

In 1956, this Synod went on record supporting the action of the Supreme Court on Desegregation. (A telegram was sent.)

In spite of these actions, within our congregations and presbyteries in recent years, there have been many regrettable instances of prejudice toward the Negro race.

At this moment in history, it is most consistent for the church that barred slave-holders from its communion, that supported the abolition movement, that participated in the "underground railway," that has maintained that "God is no respecter of persons; but in every nation he that feareth him, and worketh righteousness is accepted with him, (Acts 10:34, 35) to support the Civil Rights Bill rather than oppose it.

We believe that the Federal government has been ordained by God to deal effectively with the problem of discrimination at the present time.

We may not be able to support every provision of such a complete bill. We are not familiar with all the amendments to the bill.

However, your committee believes that the main emphasis of the Civil Rights Bill is absolutely necessary.

We submit for your approval the following letter and recommendations:

1. That the heartfelt sympathy and prayers of the Reformed Presbyterian Church attend the labors and heartaches of our brethren in the Selma congregation in Alabama, and in other congregations where race tensions are felt.

2. That we commend highly those congregations which have consistently, quietly, and determinedly proclaimed the gospel to all men in their church areas, regardless of race or color, and have sought to provide a wholesome atmosphere of church fellowship for all, in their church programs.

3. That presbyteries take note whether the churches in their jurisdictions are "houses of prayer for all nations," and take proper action to insure that the situation in each church is consistent with our church's testimony.

4. That Sessions take note of areas of local community concern and effort germane to their own congregations goals, and prayerfully determine the course of action that ought to be taken.

5. That our committee be continued to engage in a study during the next year of the current "civil rights" issues, and relate our Church's Testimony to them, and recommend Synodical action.

6. That the following letter be sent to Senator Humphrey.

Senator Hubert H. Humphrey  
U. S. Senate Office Building  
Washington, D.C.  
Honorable Sir:

June 15, 1964

The Synod of the Reformed Presbyterian Church of North America, meeting at Sterling, Kansas on June 15, 1964, wishes to declare its support of the Civil Rights Bill now before the Senate, and urge that it be passed.

We are the church that as early as 1800 barred slaveholders from her communion and more recently supported the 1954 Supreme Court Decision regarding desegregation.

We believe that in the sight of God a man is not judged by color or nationality, but by his heart condition.

We urge you, and all to do what you can to secure equal treatment and opportunity for all our citizens.

Sincerely yours,

Moderator  
Clerk

Respectfully Submitted  
Robert W. McMillan  
J. Paul McCracken  
James Honeyman

The letter adopted in this last report was ordered sent also to the House of Representatives.

A limit of five minutes was placed on each following speech.

The report of the Temperance Committee was read, adopted as a whole with reference to the Nominating Committee and is as follows:

## Report Of The Temperance Committee

We respectfully report that during the past year we have contacted pastors and superintendents of our Sabbath Schools in connection with the quarterly temperance lessons, encouraging them to make use of the opportunities thus afforded to keep both adults and youth aware of the dangers involved in the use of tobacco and liquor. We were represented again at the National Temperance and Prohibition Council which met in Washington, D.C. in January 1964; and in this way are cooperating with national organizations which are working to free our nation from addiction to narcotics.

Almost 10,000 pupils and teachers have heard Temperance-Gospel messages presented in the Public and Roman Catholic schools of Ontario by a member of this Committee.

The most encouraging news during this past year has been the publishing of the Report of the Surgeon General of the United States on the subject of Smoking and Health. The Commission headed by the Surgeon General was unanimous in its declaration that cigarette smoking shortens human life, that lung cancer is induced by cigarette smoking and that other diseases related to the heart and the circulatory system are caused by this same practice.

This report had several resounding effects. It caused alarm to tens of thousands of smokers over the land and that alarm was marked with an immediate drop in cigarette sales. Numerous persons broke off the habit at once and others have done so since. The free distribution of cigarettes has been banned in various areas. Clinics have been set up to help smokers break the habit. The advertising of cigarettes has been modified by the formation of a new code but advertising continues in order to bolster sagging sales.

The discouraging feature is related to the failure of Congress to follow up the recommendation of the Commission that Congress enact proper legislation for the protection of the public and especially the protection of our youth, against the dangers of smoking and the beginning of the habit. The tobacco lobby is so powerful. Instead of putting some curb on the business, Congress still maintains the subsidy paid to tobacco raising states. This is a sign of our times. Human life is counted to be of less value than financial profits. Approximately 42,000 die annually from lung cancer but Congress refuses to curtail the traffic which brings about such a heavy toll of human life, a toll that is bound to increase. One may well ask, is there any reasonable hope that the conscience of the American Public will ever be aroused sufficiently to face our moral issue squarely?

One hope is that since an impartial medical commission, on the basis of research has found tobacco (with its inherent ingredient of nicotine) a killer, the day may soon come when a similar commission will make research on the effects of another narcotic, beverage alcohol, a killer, of greater proportions than tobacco.

It is also encouraging to hear that the Methodist Church in its recent Conference, meeting in Pittsburgh, has maintained its stand with respect to drinking, as quoted from its constitution: "The Methodist stand is

clear. We stand for total abstinence and urge all members to abstain." Two years ago, your temperance committee recommended the following: "In view of the need for the Church to instruct its members against the enticements and dangers in connection with the use of alcoholic beverages and tobacco, Synod appoint a committee of seven to make a Scriptural study of teaching on the subject with a view to enlarging the statement in our Testimony." That recommendation was adopted and the committee is to report to this Synod. If there ever was a time when the Church of our Lord Jesus Christ needed to take a stand against fleshly lusts that war against the soul, (such lusts as social drinking and the use of tobacco) that time is NOW. The latest quarterly S. S. Temperance Lesson dealt directly with the problem before the U.S. The subject was **ALCOHOL IN A COMPLEX SOCIETY**. As stated in our letter to superintendents and pastors: "Thousands of people living close together, using means of transportation involving high speed on trains, airplanes, buses and automobiles. These conditions demand alertness, capability and good judgment and consideration of human rights. Yet in the very middle of this picture of complex movement, there has been injected a product which dulls perception, renders the user less competent to fulfill his duties and thus endanger the lives and the welfare of others." That product is beverage alcohol.

We most earnestly urge Synod to strengthen its stand for abstinence for the protection of both adults and youth, under our care, and thus promote the Spirit-filled life, free from the blight of narcotics.

We recommend pastors, superintendents and teachers in our Sabbath Schools, our CYPUI Staff and the Women's Synodical for the work they have done during the past year in keeping these matters before the church.

We make the following recommendations:

1. Realizing the force of leadership in the pulpit, that pastors preach at least one temperance sermon during the coming year.

2. That the last Sabbath in October be observed as Commitment Day for taking and renewing the pledge to abstinence from narcotics, namely beverage alcohol and tobacco.

3. That an offering for the work of the Temperance Committee be taken in our Sabbath Schools on that day.

4. The term for which J. E. McElroy, Mrs. R. H. McKelvy and Reid Stewart were appointed has expired and their successors should be chosen at this Synod. We recommend that Dr. Stewart Lee be appointed in place of Reid Stewart who is no longer a member of our Church.

Respectfully submitted,

R. Paul Wright  
John O. Edgar  
J. E. McElroy  
Mrs. R. H. McKelvy  
A. W. Smith, Chairman

The report of the Witness Committee was read and laid on the table to consider the order of the day.



The order of the day, the report of the Elders' Conference was read and taken up item by item. Item one was adopted with reference to the Nominating Committee. Item two was referred to the Finance Committee. Item three was adopted. The report as a whole was adopted and is as follows:

## Report Of The Elders' Conference

William Ramsey, Syracuse, N. Y., Chairman.

The meeting was opened with prayer by Dr. R. Paul Wright, Kansas City. Mr. Clyde A. Redpath, Olathe, was elected Secretary for 1964 meeting. Dr. John McIsaac, College Hill was elected Vice-Chairman for 1965.

Motion carried that the visiting elders be made consultive members of the Elders' Conference.

For the first few minutes there was a general discussion of having or not having a board of deacons in a church, and the duties and responsibilities of elders and deacons in handling financial matters of the congregation.

I. Motion passed that the Elders' Conference recommend to Synod that a special committee be appointed to:

- a. Survey salary structure of Pastors, Stated Supplies, and men under salary from Synod; also the factors which ought to be considered in establishing any salary scales, such as: training and education required, former experience, responsibility involved, congregational finances, standard of living trends, etc.
- b. Make recommendations for a realistic basis for initial salaries and equitable increment schedules, and relate these recommendations to the total financial structure of the church.

II. Motion passed that the Elders' Conference recommend to Synod that any money raised over and above the contributed budget be allotted for use for scholarships for our young people, awarded on the basis of service in our church.

III. The Elders' Conference recommends to Synod, that Synod endorse the National Reform Association's project on evangelism by passing out copies of the New Testament by members of our churches. These testaments are marked in such a way as to outline the way and plan of salvation, and may be purchased for 30c each.

Following a motion for adjournment, the meeting was closed with prayer, Mr. J. G. Betts, Santa Ana.

William Ramsey, Chairman

Clyde A. Redpath, Secretary

The report of the Witness Committee was lifted from the table for consideration. The report was laid on the table to be heard after the report of the Judicial Committee.

The report of the Committee on Traveling Fund and Absences was read and taken up item by item. All items were adopted. The report as a whole was adopted and is as follows:

## Report Of The Committee On Traveling Fund And Absences

Your committee would respectfully report that on the basis of Communicant members at \$1.50 per member:

There was received from congregations .....	\$6,678
There was paid to delegates .....	7,696

We acknowledge with thanks the help of Mr. Maurice Reed and the Presbytery Fund Agents.

We recommend:

1. That the Traveling Fund assessment be continued at one dollar and fifty cents (\$1.50) per communicant member for the church year of 1965.

2. That the overdraft of \$1,018 in the Traveling Fund be paid from the miscellaneous Fund.

3. That delegates continue to make an effort to keep Synod's Traveling expenses down.

4. That Jerome Chandler of the Farmers State Bank of Sterling, Kansas be sent a letter of appreciation by the Clerk of Synod for extending the courtesy of cashing the year's Traveling Fund check.

Verd V. Dunn  
Keith E. Copeland

The report of the Committee on Interchurch Correspondence and Study was read and taken up item by item. Items one through three were adopted. Item four was amended and adopted. The duties of receiving and introducing fraternal delegates to the Synod formerly committed to the Courtesy Committee were referred to this Committee on Interchurch Correspondence and Study. The report as a whole was adopted and is as follows:

## Report Of The Committee On Interchurch Correspondence And Study

In making the following recommendations your committee is seeking to continue the implementations of Section 4 of the Covenant of 1871. "That believing the church to be one, and that all the saints have communion with God, and with one another in the same Covenant; believing, moreover, that scism and sectarianism are sinful in themselves; and inimical to true religion, and trusting that divisions shall cease, and the people of God become one Catholic Church over all the earth, we will pray and labor for the visable oneness of the Church of God in our own land and throughout the world, on the basis of truth and of Scriptural order. Considering it a principal duty of our profession to cultivate a holy brotherhood, we will strive to maintain Christian friendship with pious men of every name, and to feel and act as one with all in every land who pursue this grand end. And, as a means of securing this great result, we will by dissemination and application of the principles of truth herein professed, and by cultivating and exercising Christian charity, labor to remove stumbling-blocks, and to gather into one the scattered and divided friends of truth and righteousness."

We recommend:

1. That the ministers and elders in the delegation to the Irish International Convention at Portrush this August be appointed as a committee to confer with similar committees of the Irish and Scottish Synods to study opportunities for closer cooperation between our churches and to report to the Synod of 1965.

2. That the Moderator appoint fraternal delegates to the following Synods: Orthodox Presbyterian, Evangelical Presbyterian, Reformed Presbyterian (General Synod), Christian Reformed, and Associate Presbyterian.

3. That as a policy, room and board of fraternal delegates to our Synod be paid from the Miscellaneous Fund.

4. That correspondence be continued with the Associate Presbyterian church, that correspondence with the Orthodox Presbyterian church be renewed in the coming year, and that correspondence be initiated with the Canadian Reformed Church.

Respectfully submitted,  
Bruce C. Stewart  
John McMillan  
C. E. Caskey

Synod took recess in prayer by Jerrold Milroy.

**TUESDAY, 1:30 P.M.**

Synod reconvened in prayer by Robert Denny.

The roll was called.

The minutes of the previous session were read and approved.

The report of the Judicial Committee was made the order of the day following the report of the Coordinating Committee.

A partial report of the Nominating Committee was read and adopted.

The report of the Finance Committee was read. Items one through ten were adopted. The report as a whole was adopted and is as follows:

## **Report Of The Finance Committee**

Your committee would respectfully report that the following items were committed to us for consideration:

1. Financial reports:
  - a. Treasurer of Synod
  - b. Women's Association
  - c. Women's Synodical Missionary Society
  - d. Board of Christian Education
2. Paper No. 5 from the Board of Home Missions and Church Extension regarding the moving expenses for ministers where congregations are unable to pay;
3. Recommendation of the Board of Trustees regarding a new edition of the "Selection of the Book of Psalms;"
4. Instruction to set the price of the book "Covenanter Ministers 1930-1963;"
5. Recommendations regarding financial participation in the Reformed Ecumenical Synod;
6. Salaries for the following servants of the church:
  - a. Treasurer of Synod, Chester R. Fox: recommended raise, \$300.
  - b. Director, Board of Christian Education, Kenneth G. Smith: recommended raise, \$500.
  - c. Editor, **Covenanter Witness**, Wylie Dougherty: recommended salary, \$4500 per year, plus housing allowance of \$900.
7. Request of the Graduate Study Fund for an allotment from bequests to be distributed in the amount of \$1500.;
8. Request of the Board of Corporators of Geneva College for a travel fund to permit the meeting of the Corporators at a special meeting at Geneva College;
9. Recommendations of the Board of Trustees of Synod with respect to the distribution of:
  - a. estate of John L. Wright
  - b. estate of Emma C. Linson
  - c. annuity of Margaret C. Walkinshaw.
10. Recommendation of the Elders' Conference regarding scholarship aid for our young people on the basis of their service to the church.

Your committee would recommend the following disposition of these items:

1. That the financial reports of the Treasurer of Synod, the Women's Association, the Women's Synodical Missionary Society and the Board of Christian Education be received and printed in the Minutes of Synod.

2. While the payment for moving expenses of a minister is the primary responsibility of the calling congregation and the pastor-elect, that in cases where the congregation is unable to pay, we recommend that the congregation make request through its Presbytery to the Board of Home Missions and Church Extension, and that the Board be authorized, at its discretion, to grant an amount not to exceed \$700.00 to supplement the congregation's ability to pay.

3. That Synod approve the recommendation of the Board of Trustees regarding the printing of a new edition of 5,000 copies of the "Selections from the Book of Psalms", under the supervision of the Board of Christian Education.

4. That the price of COVENANTER MINISTERS — 1930-1963 be as follows:

single copy	3.50 each postpaid
10 or more copies to single address	\$3.00 each postpaid

and that the approximate deficit of \$1800.00 be charged against the Miscellaneous Fund.

5. That the Synod's 2 per cent share of the expense for the 1963 Reformed Ecumenical Synod in the amount of \$170.00; and the current annual expense of \$220.00 be paid from the Miscellaneous Fund.

6. That the salaries of the employees of Synod be set as follows:

- a. The salary of Chester R. Fox increased \$100.00 to \$5,000.00 plus \$900.00 housing allowance;
- b. The salary of S. Bruce Willson increased \$100.00 to \$5,000.00 plus \$900.00 housing allowance;
- c. The salary of R. C. Fullerton increased \$200.00 to \$4,500.00 plus \$900.00 housing allowance;
- d. The salary of E. Clark Copeland increased \$200.00 to \$4,400.00 plus \$900.00 housing allowance;
- e. The salary of M. W. Dougherty be set at \$4,500.00 plus \$900.00 housing allowance.
- f. The salary of Kenneth G. Smith be increased \$200.00 to \$5,000 plus \$900 housing allowance.

7. That the request of the Graduate Study Fund Committee for \$1,500.00 from undesignated bequests be granted;

8. That the request of the Board of Corporators of Geneva College for a travel fund allowance to permit the Board to meet at a special meeting be granted, and that it be paid from the Miscellaneous Fund.

9. a. That Synod approve the recommendation of the Board of Trustees of Synod for the distribution of the John L. Wright, Estate.

b. That Synod approve the recommendation of the Board of Trustees of Synod for the distribution of the Emma C. Linson, Estate.

c. That the Margaret C. Walkinshaw annuity of \$15,000.00 be distributed in the following way:

Foreign Missions	\$2,000
Home Missions	1,200
Board of Evangelism	300
Theological Seminary	2,000
Geneva College	1,600
Covenanter Witness	500



Witness Committee	1,000
Woman's Association	600
Christian Education	1,000
Board of Church Erection	500
Pastors' Refresher Course	100
Graduate Study Fund	1,000
Miscellaneous Fund	3,200

10. That any over-subscription to the 1965 contributed budget be committed to the Board of Christian Education for scholarships for our young people, awarded on the basis of service in our church.

Respectfully submitted,

J. R. Patterson

T. M. Hutcheson

Dr. R. E. Dill

James D. Carson, chairman

## Report Of The Trustees Of The Synod Of The Reformed Presbyterian Church Of North America

To The Synod of the Reformed Presbyterian Church of North America:  
Dear Brethren:

Once more it is our privilege to submit the Annual Report of your Treasurer and that of the Board for the year ending December 31, 1963, concerning the financial interests of the Church instructed to our management.

We are again thankful for the many blessings bestowed upon us as a Church by our Heavenly Father, and it is with humility and thanksgiving that we present our report.

### Bequests Received

Martha G. Henderson, Newburgh, N.Y.	
Foreign Mission Endowment .....	1,000.00
Martha G. Henderson, Newburgh, N.Y., \$500.00 each, Indian, Southern, and Kentucky Missions .....	1,500.00
Martha G. Henderson, Newburgh, N.Y., Jewish Mission .....	300.00
Laura R. Wilson, Philadelphia, Pa., Ministerial Relief Endowment .....	3,074.16
Laura R. Wilson, Philadelphia, Pa., Foreign Mission .....	6,148.33
Anna M. Johnston, Los Angeles, Calif., Foreign Mission .....	3,440.21
Helen Milne Wilmoth, Pittsburgh, Pa., Seminary-Restricted Scholarship Fund .....	7,500.00
John L. Wright, Denison, Kans., Board of Church Erection ....	636.18
John L. Wright, Denison, Kans., Widows and Orphans Endowment Fund .....	636.19
John L. Wright, Denison, Kans., To Synod for Distribution ....	5,089.48
Total Bequests .....	29,324.55
The following Bequests have been received since December 31, 1963	
John L. Wright, Denison, Kans., Board of Church Erection ....	633.02
John L. Wright, Denison, Kans., Widows & Orphans Endowment Fund .....	633.01
John L. Wright, Denison, Kans., To Synod for Distribution ....	5,064.15
Mrs. Emma C. Linson, New York, N.Y., Theological Seminary .....	5,000.00
Mrs. Emma C. Linson, New York, N.Y., Board of Foreign Mission .....	2,500.00
Mrs. Emma C. Linson, New York, N.Y., Widows and Orphans Endowment Fund .....	1,175.00

Mrs. Emma C. Linson, New York, N.Y.,

To Synod for Distribution ..... 9,365.00

Total Bequests ..... 25,545.18

Total Bequests for Distribution ..... 19,518.63

We present an annuity of Margaret C. Walkingshaw for \$15,000.00 for distribution by this Synod. The contract calls for Synod to make the distribution at her decease.

### Our Books Show the following

Miscellaneous Invested Funds ..... 93,516.26

Annuity Funds ..... 56,778.32

Stocks, Book Value ..... 1,594,931.64

Mortgages ..... 152,791.25

Loan Receivable ..... 7,490.65

Total Endowments under our care ..... 1,091,570.08

of which 141,258.76 is for the benefit of Geneva College,

In addition Geneva has 1,331,234.46 not invested through our office, on which they receive the dividends direct, making their total endowment fund 1,472,493.22

Earnings for the year ending December 31, 1963 ..... 169,332.76

Office Expense for the year ending December 31, 1963 .... 12,004.06

Cash Receipts for the year ending December 31, 1963 ..... 456,695.84

Disbursements for the year ending December 31, 1963 ..... 441,606.09

Market Value of Stocks as of December 31, 1963 ..... 3,132,218.69

A dividend of 8 per cent was paid to the Departments of the Church from the earnings of the past year. This is based on the amount of money placed with Synod's Board for Investment, and is equivalent to approximately 4 per cent on the Market value of our investments.

Your Board would respectfully report that at the instance and request of the Board of Trustees of Geneva College, an agreement was executed by and between the said board of trustees, The Trustees of the Synod of the Reformed Presbyterian Church of North America and The Union National Bank of Pittsburgh under the date of September 3, 1963. By the terms of this agreement the Trustees of the Synod of the Reformed Presbyterian Church of North America were to be relieved of the care, custody, control, investment and re-investment of the non-designated endowment funds of Geneva College, and the care, custody, control, investment and re-investment of said non-designated endowment funds of Geneva College was to be turned over to the Trustees of Geneva College; also by the terms of this agreement, the care, custody, control, investment and re-investment of said non-designated endowment funds was to be placed by the Trustees of Geneva College in the hands of The Union National Bank of Pittsburgh, subject to the advice and control of the Trustees of Geneva College; by other terms of said non-designated endowment funds was to be effective upon the amendment of Article III, of Section 1, of the By-Laws of the Board of Corporators of Geneva permitting the change provided for in said agreement dated September 3, 1963.

Upon amendment of the By-Laws, Article III, of Section 1, by the Board of Corporators of Geneva on June 8, 1963, the Trustees of the Synod of the Reformed Presbyterian Church of North America, pursuant to the terms of said agreement dated September 3, 1963, transferred all of the non-designated endowment funds of Geneva College in the total amount of \$797,867.28 unto The Union National Bank of Pittsburgh, and received their receipt therefor.

### For Synodical Action

The terms of Messrs. Chester R. Fox, J. Allen Martin, M.D., and John M. Mitchell as members of the Synod's Board expire June 15, 1964. Their successors should be elected at this meeting, also a replacement for John W. Anderson whose term expires June 15, 1965 should be elected.

#### Recommendations:

1. The supply of the "Selection from the Book of Psalms," is almost exhausted, we would recommend that a new edition of 5,000 copies be printed under the supervision of the Board of Christian Education.

2. Following the instructions of 1962 Synod, see Minutes of Synod 1962, page 36, recommendation No. 8 "That Synod's Board of Trustees be asked to bring recommendations to Synod for the disposal of all undesignated bequests amounting to over \$5,000.00." We would respectfully recommend.

#### A. The following distribution of the John L. Wright, Estate

Geneva College .....	1,000.00
Home Mission .....	1,000.00
Theological Seminary Endowment Fund .....	2,500.00
Witness Committee .....	750.00
Board of Christian Education .....	750.00
Board of Evangelism .....	500.00
Foreign Mission .....	1,000.00
Theological Seminary Sabbatical Leave Fund .....	750.00
Miscellaneous Fund .....	653.63
Women's Association .....	1,250.00
	<hr/> 10,153.63

#### B. The following distribution of the Emma C. Linson, Estate

Home Mission Board .....	2,500.00
Indian Mission .....	500.00
Witness Committee .....	1,000
Board of Christian Education .....	1,000.00
Marion Mission .....	500.00
Indianapolis Project .....	500.00
Board of Evangelism .....	1,000.00
Seminary Graduate Study Fund .....	500.00
Miscellaneous Fund .....	1,865.00
	<hr/> 9,365.00

#### C. We would recommend that the Margaret C. Walkingshaw annuity of \$15,000.00 be distributed to the departments of the Church in the proportion that they participate in the 1964 Synodical Budget, which distribution would be as follows:

Foreign Missions .....	2,748.00
Home Mission .....	1,248.00
Southern Mission .....	249.00
Indian Mission .....	300.00
Kentucky Mission .....	397.50
Board of Evangelism .....	300.00
Theological Seminary .....	1,998.00
Students Aid .....	99.00
Geneva College .....	1,597.50
Covenanter Witness .....	948.00
Witness Committee .....	1,507.50
Women's Association .....	600.00

Board of Christian Education .....	1,548.00	
Ministerial Relief .....	255.00	
Widows and Orphans .....	750.00	
Board of Church Erection .....	99.00	
Miscellaneous Fund .....	255.00	
Pastor's Refresher Course .....	100.50	
		15,000.00

Chester R. Fox, Secretary.

## Treasurer's Report

### Departmental Endowment Funds

Geneva College	1,472,493.22	
Foreign Missions	145,084.32	
Syrian Mission	14,797.83	
China Mission	15,992.78	
Theological Seminary	92,828.79	
Ministerial Relief	55,859.58	
Students Aid	17,476.88	
Pension Plan	42,000.00	
Southern Mission	15,725.24	
Home Mission	88,228.93	
Indian Mission	4,138.54	
Jewish Mission	2,333.32	
Witness Work	2,883.34	
Aged Peoples Home	75,296.90	
Board of Church Erection	3,400.00	
Widows and Orphans	19,520.53	
Board of Publication	13,540.61	
		2,081,600.81

### Temporary Investments

Balance January 1, 1963	47,975.02
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### Receipts

J. C. McFeeters Current Account	1,000.00	
McCrea Estate Interest	702.85	
Seminary Graduate Fund	3,660.00	
Seminary Graduate Fund Interest	109.80	
		5,472.65
		53,447.67

### Disbursements

Home Mission Current Account	4,586.00	
Laura E. Fowler Estate		
Seminary Sabbatical Leave Fund	1,250.00	
Geneva College	1,250.00	
Home Mission Board	1,000.00	
Foreign Mission Board	1,000.00	
	4,500.00	
		9,086.00
Balance December 31, 1963		44,361.67

### Which Belongs to the Following Departments

Foreign Mission	1,067.81	
Southern Mission	10,392.89	
Seminary Graduate Fund	3,769.80	
Board of Church Erection	1,000.00	
Oath Committee	2,000.00	
J. C. McFeeters	2,000.00	
McCrea Estate	24,131.17	
		44,361.67



**General Mortgage Account**

Balance January 1, 1963	141,973.30
Payments on Account	4,367.85
	137,605.45
Mortgages Placed	15,185.80
Balance December 31, 1963	152,791.25

**General Mortgage Interest Account**

Receipts—Income from Mortgages	7,634.07
Disbursements—To Gross Income Account	7,634.07

**General Investment Stock Account**

Balance January 1, 1963	1,045,396.92
Stocks Purchased	27,926.06
	1,073,322.98
Stocks Sold	2,850.00
Balance December 31, 1963	1,070,472.98

**Dividends General Investment Stock Account**

Receipts	81,899.83
Disbursements—To Gross Income Account	81,899.83

**David Gregg Stock Account**

Balance January 1, 1963	156,744.02
Balance December 31, 1963	156,744.02

**David Gregg Profit and Loss Account**

Balance January 1, 1963	7,026.22
Balance December 31, 1963	7,026.22

**David Gregg Income Account**

Receipts—From Mortgages and Stocks	12,646.23
Disbursements—To Gross Income Account	12,646.23

**David Gailey Stock Account**

Balance January 1, 1963	75,794.63
Balance December 31, 1963	75,794.63

**David Gailey Profit and Loss Account**

Balance January 1, 1963	16,715.83
Balance December 31, 1963	16,715.83

**David Gailey Income Account**

Receipts—Dividends from Stocks	4,785.05
Disbursements—To Geneva College	4,785.05

**Geneva College Stock Account**

Balance January 1, 1963	1,043,140.34
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**Receipts**

Stocks Purchased—Plymouth Cordage Co.	1,008.00
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1,044,148.34

**Disbursements**

To Union National Bank	797,867.28
Balance December 31, 1963	246,281.06

**Dividends Geneva College Stock Account**

Receipts	43,979.79
Disbursements—Remitted to Geneva College	43,979.79

**Ford Foundation Income Account**

Receipts	7,694.60
Disbursements—Remitted to Geneva College	7,694.60

**Dr. Clarence E. Macartney Scholarship No. 2 Income Account**

Receipts	1,388.12
Disbursements—Remitted to Geneva College	1,388.12

**Dr. George M. & Agnes Lyman Reed Income Account**

Receipts	2,570.07
Disbursements—Remitted to Geneva College	2,570.07

**Frances McC. Patterson Income Account**

Receipts	302.00
Disbursements—Remitted to Geneva College	302.00

**Dr. Frank S. Howe Fund Income**

Receipts	1,117.50
Disbursements—Remitted to Geneva College	1,117.50

**Gross Income Account Receipts**

Interest and Dividends from Investments	169,332.56
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**Disbursements**

To Sundry Accounts	154,742.61
To Contingent Account	14,589.95
	169,332.56

**Contingent Account**

Balance January 1, 1963	190,540.61
Receipts—From Gross Income Account	14,589.95
	205,130.56
Disbursements—To Sundry Accounts	5,959.83
Balance December 31, 1963	199,170.73

**Cash Account**

Balance January 1, 1963	24,917.91
Receipts	456,695.84
	481,613.75
Disbursements	441,606.09
Balance December 31, 1963	40,007.66

**Office Expense Receipts**

Gross Income Account	12,004.06
Rent, Christian Laymens Association	120.00
	12,124.06

**Disbursements**

Salaries	8,899.96
Rent	1,608.00
Supplies	126.48
Stationary and Envelopes	198.15
Auditor	300.00
Office Equipment	315.72
Social Security	282.72
Telephone	186.53
Postage	32.00
Delegate to Synod	30.00
Rental — Safe Deposit Box	49.50
Bond on Treasurer	25.00
Miscellaneous	70.00
	12,124.06

**Board of Evangelism**

Balance January 1, 1963	1,911.21
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**Receipts**

Synod's Budget	507.50
J. W. M. Hart Annuity	44.35
	551.85
	2,463.06

**Disbursements**

Joseph Copeland, Treasurer	1,333.30
Balance December 31, 1963	1,129.76

**Home Mission Board**

Balance January 1, 1963	2,122.27
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<b>Receipts</b>	
Synod's Budget	6,090.00
Distribution of Surplus Earnings	749.09
Wichita Building Fund	105.00
From Southern Mission, Brown's Salary	1,800.00
From Indian Mission, Hayenga's Salary	3,210.00
From Temporary Investments	4,586.00
Laura E. Fowler Bequest	1,000.00
J. W. M. Hart Annuity	466.59
Dividend from Endowment Funds	7,058.31
Dividend from Gregg Fund	3,793.86
Collections, West Monroe St.	270.76
Miscellaneous	15.00
	29,144.61
	31,266.88
<b>Disbursements</b>	
To Marion Mission Account	4,740.42
Wichita Building Fund	50.00
Travel Expense, Board Members	79.85
Community House	25.00
Miscellaneous Expense	40.45
Supplements:	
Illinois Presbytery	1,800
Iowa Presbytery	525.00
Midwest Presbytery	9,309.96
New York Presbytery	137.50
Pacific Coast Presbytery	3,849.90
Pittsburgh Presbytery	1,350.00
St. Lawrence Presbytery	4,737.50
	21,709.86
Balance December 31, 1963	26,645.58
	4,621.30
<b>Kentucky Mission</b>	
Balance January 1, 1963	2,519.45
<b>Receipts</b>	
Women's Synodical Missionary Society	4,068.75
Collections	701.53
Deep Freeze	126.51
Daily Vacation Bible School	27.00
Women's Synodical Missionary Soc. Mimeograph	325.00
J. W. M. Hart Annuity	319.14
Martha Henderson Estate	500.00
	6,067.93
	8,587.38
<b>Disbursements</b>	
Salaries	4,068.75
Mimeograph	325.00
Deep Freeze	126.51
Traveling Fund	35.00
Daily Vacation Bible School	27.00
Repairs, Church	33.74
Insurance, Jeep	142.84
Social Security	130.56
Miscellaneous	25.00
Balance December 31, 1963	4,914.40
	3,672.98

<b>Indian Mission</b>		
Balance January 1, 1963		436.26
<b>Receipts</b>		
Women's Synodical Mis. Soc., Station Wagon	1,497.21	
Synod's Budget	2,030.00	
Distribution of Surplus Earnings	110.17	
Awards	3.00	
Grays Salvage Corp., Car	900.00	
Daily Vacation Bible School	43.07	
Orlando Congregation, Memory of Tom Young	41.00	
Oil and Gas Rental	75.00	
Upkeep of Buildings	145.00	
J. W. M. Hart Annuity	155.53	
Rent	25.00	
Martha Henderson Estate	500.00	
Divided from Endowment Funds	331.08	
		5,856.06
		6,292.32
<b>Disbursements</b>		
To Home Mission Board Supplement	3,210.00	
Rent	240.00	
Insurance	139.01	
Jerry Hayenga, Car	900.00	
Pulpit Supply	45.00	
Auto Repairs	75.00	
Miscellaneous	18.95	
		4,627.96
Balance December 31, 1963		1,664.36
<b>Southern Mission</b>		
Balance January 1, 1963		7,744.24
<b>Receipts</b>		
Women's Synodical Missionary Society	2,410.00	
Collections	381.87	
Burwell Hospital	144.00	
Women's Synodical Mis. Soc., Mimeograph	325.00	
Milk Fund	3.72	
J. W. M. Hart Annuity	185.34	
Distribution of Surplus Earnings	133.66	
Martha Henderson Estate	500.00	
Divided from Endowment Funds	1,258.02	
Dividend from Gregg Fund	843.08	
Dividend from Temporary Investments	311.79	
Dividend from Continental Insurance Co.	730.40	
Miscellaneous	19.27	
		7,246.15
		14,990.39
<b>Disbursements</b>		
To Home Mission Board Supplement	1,800.00	
Salaries	2,410.00	
Insurance, Carry-All	120.00	
Burwell Hospital	144.00	
Mimeograph	325.00	
Heater	225.00	
Painting Church	325.00	
Daily Vacation Bible School	125.00	
Turner Motor Co.	1,900.00	
Social Security	78.81	



Miscellaneous	27.42	
		7,480.23
Balance December 31, 1963		7,510.16
<b>Marion Iowa Mission</b>		
Balance January 1, 1963		186.72
<b>Receipts</b>		
From Home Mission Board Account	4,740.42	
From Jewish Mission Account	952.76	
Women's Synodical Missionary Society	851.84	
Collections	10.00	
		6,555.02
		6,741.74
<b>Disbursements</b>		
Salary	3,499.92	
Housing	1,314.00	
T. Lyle Joseph, Treasurer	1,671.32	
		6,485.24
Balance December 31, 1963		256.50
<b>Jewish Mission</b>		
Balance January 1, 1963		294.44
<b>Receipts</b>		
Payments, Account of Sale	315.00	
Sale, Republic Chile Bond	428.49	
Martha Henderson Estate	300.00	
Distribution of Surplus Earnings	19.83	
Dividend from Endowment Funds	186.66	
		1,249.98
		1,544.42
Disbursements, Marion Mission		952.76
Balance December 31, 1963		591.66
<b>Board of Christian Education*</b>		
Balance January 1, 1963		1,321.31
<b>Receipts</b>		
Synod's Budget	15,732.50	
Special Collections	208.00	
J. W. M. Hart Annuity	1,203.62	
C. E. Office	2,898.57	
		20,042.69
		21,364.00
<b>Disbursements</b>		
Salaries and Fringe Benefits	10,639.07	
C. E. Office	6,874.30	
J. D. Birdsall, Treasurer	2,900.00	
Interest	178.20	
		20,591.57
Balance December 31, 1963		772.43
<b>*For a complete breakdown of income and expenses see the Budget Summary of the Board.</b>		
<b>Ministerial Relief</b>		
Balance January 1, 1963		3,065.84
<b>Receipts</b>		
Synod's Budget	4,060.00	
J. W. M. Hart Annuity	311.04	
Distribution of Surplus Earnings	440.17	
Dividend from Endowment Funds	4,468.77	
		9,279.98
		12,345.82

**Disbursements**

Pension Payments	8,720.00
Balance December 31, 1963	3,625.82

**Widows and Orphans**

Balance January 1, 1963	752.84
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**Receipts**

Synod's Budget	8,120.00
Distribution of Surplus Earnings	134.30
J. W. M. Hart Annuity	638.08
Dividend from Endowment Funds	1,355.12
Dividend from McKee Fund	200.00
Dividend from Gregg Fund	843.09
	11,290.59
	12,043.43

**Disbursements**

Pension Payments	8,910.00
Balance December 31, 1963	3,133.43

**Pension Plan**

Balance January 1, 1963	10,952.87
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**Receipts**

Assesments	9,057.07
Proceeds—Donald Felker Policy	936.43
Proceeds—Paul D. McCracken Policy	9,030.00
Proceeds—David B. Russell Policy	12,900.00
Proceeds—Reid Stewart Policy	450.98
Distribution of Surplus Earnings	340.00
Dividend from Endowment Funds	3,360.00
	36,074.48
	47,027.35

Presbyterian Ministers' Fund—Premiums	8,171.20
Investors Mutual Inc.	25,000.00
Donald Felker	187.28

Balance December 31, 1963	33,358.48
	13,668.87

**Pension Plan Investment Account**

Investors Mutual Funds	25,000.00
Balance December 31, 1963	25,000.00

**Board of Church Erection**

Balance January 1, 1963	31,300.28
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**Receipts**

Payments on Loans:	
Hot Springs Congregation	1,850.00
Topeka Congregation	1,008.00
Phoenix Congregation	270.00
Third Philadelphia Congregation	1,950.00
Montclair Congregation	220.00
Broomall Congregation	1,000.00
Hetherton Congregation	650.00
Park City Congregation	1,100.00
Eastvale Congregation	750.00
Hebron Congregation	300.00
New Castle Congregation	125.00
Fresno Congregation	200.00
Manchester Congregation	240.00
Eskridge Congregation	2,983.00
First Beaver Falls Congregation	500.00

Cambridge Congregation	480.00	
Japan Mission	4,000.00	
S. Bruce Willson	276.60	
E. Clark Copeland	302.93	
	18,205.53	
Synod's Budget	1,015.00	
John L. Wright Estate	636.18	
Sale, Eskridge Parsonage	1,890.35	
J. W. M. Hart Annuity	77.76	
Distribution of Surplus Earnings	28.90	
Dividend from Endowment Funds	272.00	
Dividend from Gregg Fund	843.08	
Dividend from Temporary Investments	30.00	
Interest from Loans	594.84	
		23,593.64
		54,893.92
<b>Disbursements</b>		
Iowa Presbytery	4,000.00	
Manchester Congregation	8,000.00	
New Castle Congregation	1,875.00	
Phoenix Congregation	1,500.00	
First Beaver Falls Congregation	5,000.00	
Operating Expense	22.30	
		20,397.30
Balance December 31, 1963		34,496.62
<b>Theological Seminary</b>		
Balance January 1, 1963		2,043.29
<b>Receipts</b>		
Synod's Budget	18,274.00	
J. W. M. Hart Annuity	1,399.77	
From Students Aid Fund	1,000.00	
Students Hospitalization Insurance	307.98	
Telephone Calls	133.74	
Gifts	127.58	
Tuition and Fees	396.00	
Pastors Refresher Course	100.00	
Leadership Training School	50.00	
Photocopier—(Gift Women's Synodical Missionary Society)	260.00	
Students Dining Club	172.35	
Utilities—(Foreign Mission School)	271.00	
Office Supplies	12.50	
Dividend from Endowment Funds	7,026.23	
Dividend from Gregg Fund	843.09	
Distribution of Surplus Earnings	738.25	
Miscellaneous	71.33	
		31,183.82
		33,227.11
<b>Disbursements</b>		
Salaries	22,646.84	
Honorarium	1,999.92	
Building and Ground Maintenance	1,070.70	
Equipment and Office Supplies	499.22	
Gas	1,016.56	
Light	793.75	
Water	67.04	
Allegheny County San. Authority	30.30	

Telephone	482.74	
Printing, Diplomas	55.55	
Social Security	181.93	
Pension	585.00	
Travel Expense	262.40	
To Seminary Library Fund	500.00	
Speakers	45.00	
Watchman	120.00	
Insurance	971.89	
Snow Plow	152.95	
To Petty Cash	225.00	
Photocopier—Gift Women's Synodical Missionary Society)	269.40	
Dining Room Supplement	158.51	
Students Hospitalization Insurance	253.35	
Moving Expense — (Dormitory Cots)	100.00	
Interest on Overdraft	385.54	
Miscellaneous	6.50	
		32,880.09
Balance December 31, 1963		347.02
<b>Seminary Building Fund</b>		
<b>Receipts</b>		
Contributions	12,271.88	
Emma Blackwood Annuity	362.88	
		12,634.76
<b>Disbursements</b>		
To Seminary Loan Account	11,991.29	
Publicity	283.00	
Campaign Expense, Office	360.47	
		12,634.76
<b>Seminary Charter Fund</b>		
Balance January 1, 1963		330.09
Disbursements—S. Bruce Willson		64.87
Balance December 31, 1963		265.22
<b>Seminary Library Fund</b>		
Balance OVERDRAWN January 1, 1963		(26.57)
<b>Receipts</b>		
Library Equipment	190.00	
From Theological Seminary Cur. Acct.	500.00	
Tuition and Fees	115.00	
Gifts	15.00	
Refund — — — Books	2.65	
		822.65
		796.08
<b>Disbursements</b>		
Books and Magazines	531.69	
Shelving	241.25	
Supplies	4.40	
		777.34
Balance December 31, 1963		18.74
<b>Student Aid Fund</b>		
Balance January 1, 1963		1,747.36
<b>Receipts</b>		
Synod's Budget	1,522.50	
J. W. M. Hart Annuity	110.63	
Refund, Aid	50.00	



Distribution of Surplus Earnings	148.55	
Dividend from Endowment Funds	1,398.15	
		3,229.83
		4,977.19
<b>Disbursements</b>		
To Theological Seminary Current Account	1,000.00	
Students	1,575.00	
Field Work Program	120.00	
		2,695.00
Balance December 31, 1963		2,282.19
<b>Seminary Endowment Fund</b>		
Balance January 1, 1963		92,728.79
Receipts—R. C. Fullerton		100.00
Balance December 31, 1963		92,828.79
<b>Seminary Restricted Scholarship Investment Account</b>		
<b>Receipts</b>		
Mrs. Helen Milne Wilmoth Estate		7,500.00
Balance December 31, 1963		7,500.00
<b>Milne-McQuiston Scholarship Endowment Income Account</b>		
Balance January 1, 1963		1,399.44
<b>Receipts</b>		
Distribution of Surplus Earnings	42.50	
Dividend	400.07	
		442.57
Balance December 31, 1963		1,842.01
<b>Theological Seminary Loan Account</b>		
Balance OVERDRAWN January 1, 1963		(18,811.89)
Receipts—From Seminary Building Fund Account		11,991.29
		6,820.60
Disbursements—Interest to December 31, 1963		670.05
Balance OVERDRAWN December 31, 1963		(7,490.65)
<b>Summary of the Theological Seminary and Student Aid Funds</b>		
Balance in all Funds January 1, 1963		5,493.61
<b>Receipts</b>		
Current Account	31,183.82	
Building Fund	12,634.76	
Library Fund	822.65	
Students Aid	3,229.83	
Milne—McQuiston Scholarship	442.57	
		48, 313.63
		53,807.24
<b>Disbursements</b>		
Current Account	32,880.09	
Building Fund	12,634.76	
Library Fund	777.34	
Students Aid	2,695.00	
Seminary Charter Fund	64.87	
		49,052.06
Balance December 31, 1963		4,755.18
<b>Permanent Endowment Fund</b>		
Theological Seminary		92,828.79
Students Aid		17,476.88
<b>Undesignated Budget</b>		
Balance January 1, 1963		497.58
Receipts — Collections		115,126.73
		115,624.31
Disbursements—To Sundry Accounts		114,991.08
Balance December 31, 1963		633.23

**Covenanter Witness**

Receipts — Synod's Budget	9,642.50
Disbursements — To Topeka Office	9,642.50

**Temperance Account**

Balance January 1, 1963	153.49
Receipts — Collections	275.58
	429.07
Disbursements — Secretary Expense	12.00
Balance December 31, 1963	417.07

**Witness Committee**

Balance January 1, 1963	80.93
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**Receipts**

Synod's Budget	12,180.00
Distribution of Surplus Earnings	24.50
Refund, Christian Amendment Movement	3,150.00
J. W. M. Hart Annuity	933.18
Dr. D. H. Elliott Memorial Fund	238.87
Refund Delegates	27.91
From Radio Fund	819.03
Dividend from Endowment Fund	230.67
	17,604.16
	17,685.09

**Disbursements**

Salaries	6,166.64
Secretarial Expense	757.40
Printing	214.00
Rent	300.00
Telephone	121.86
Magnetic Sound	663.96
Hospital Service of Western Penna.	64.92
Social Security	169.78
Penna. Unemployment	93.32
Tracts	155.00
Insurance	46.67
Christian Patriot	25.00
Speaker	30.00
Delegates	228.70
Miscellaneous	28.35
	9,065.60
Balance December 31, 1963	8,619.49

**Radio Fund**

Receipts -- Collections	819.03
Disbursements	819.03

**Psalms Recordings****Receipts**

McFarland Brothers	500.00
Sale of Records	1,243.15
	1,743.15

**Disbursements**

Gateway Recording Inc.	834.13
Record Covers	45.00
Postage	40.79
Freight	6.34
	926.26
Balance December 31, 1963	816.89

<b>Minutes of Synod</b>		
Receipts — Sale of Minutes		1,344.25
<b>Disbursements</b>		
Printing	1,250.76	
Editing Minutes of Synod	150.00	
Postage and Supplies	30.84	
		1,431.60
Balance OVERDRAWN December 31, 1963		(87.35)
<b>Christian Literature Account</b>		
Balance January 1, 1963		47.28
Receipts—Sale of Literature		75.25
Balance December 31, 1963		122.53
<b>Miscellaneous Account</b>		
Balance OVERDRAWN January 1, 1963		(10,136.22)
<b>Receipts</b>		
Synod's Budget	2,537.50	
Traveling Fund	6,847.50	
Sale of Books	1,742.16	
Sale of Minutes of Synod	1,344.25	
Sales of Dockets	36.57	
Collections 1963 Synod	164.27	
J. W. M. Hart Annuity	194.40	
Postage	43.54	
Refund, Delegate	3.85	
		12,914.04
		2,777.82
<b>Disbursements</b>		
Travel Fund	7,288.50	
Minutes of Synod	1,250.76	
Editing Minutes of Synod	150.00	
Delegates	321.73	
Syrian Commission Expense	53.80	
Committee on Finance	235.29	
Printing Reports for Synod	246.00	
N. A. E. Building Fund	100.00	
Expense, 1963 Synod	171.10	
Postage and Supplies	182.99	
Testimony Committee Expense	121.90	
Stewardship Committee Expense	71.53	
A. S. Horn, Book The Covenanters	62.50	
Miscellaneous	168.22	
		10,424.32
Balance OVERDRAWN December 31, 1963		(7,646.50)
<b>Foreign Mission Board</b>		
<b>Current Account</b>		
Balance January 1, 1963		12,856.84
<b>Receipts</b>		
Bequests:		
Laura A. Wilson	6,148.33	
Laura E. Fowler	1,000.00	
Anna M. Johnston	3,414.21	
		10,562.54
Share of Synod's Budget:		
Proportionate Share	15,022.62	
Designated Collections	5,329.88	
Women's Synodical Missionary Soc.	8,575.00	
		28,927.50

Income from Investments:

Dividend from Gregg Fund	4,636.94	
Dividend from Endowment Funds	13,989.99	
Dividend from Carlisle Fund	730.40	
Dividend from Invested Funds	1,293.01	
Distribution of Surplus Earnings	1,438.20	
		22,088.54

Miscellaneous Income:

From Farida Ibrahim Fund	2,450.00	
Deputation Work	749.06	
From Accom. Account, Car	426.40	
J. W. M. Hart Annuity	2,188.00	
International Convention	91.59	
Women's Synodical Missionary Society:		
Vacation	800.00	
Rent	600.00	
Salary	1,455.00	
	2,855.00	
Miscellaneous	30.00	

8,790.05

Pension Premiums

273.71

70,642.34

83,499.18

Disbursements

Travel Expense:

Japan Field	332.74	
Cyprus Field	3,515.07	
		3,847.81

Cyprus Mission:

Salaries	18,251.56	
Field Expense	2,686.29	
		20,937.85

Syrian Mission:

Salaries	1,200.00	
Field Expense	1,000.00	
		2,200.00

Japan Mission:

Salaries	11,820.00	
Field Expense	4,220.00	
Key Money	500.00	
		16,540.00

Reformation Translation Fellowship:

Salary	912.50	
Field Allowance	1,000.00	
		1,912.50

Home Base:

Secretary Allowance	600.00	
Social Security	789.88	
Travel Expense, Board Members	1,270.31	
Office Expense	225.60	
Evangelical Foreign Mission Assoc.	147.00	
Publicity Committee	123.56	
Minutes of Synod, Missionaries	26.50	
Training Program:		
Salaries	3,120.62	
Rent and Food	978.00	
Teachers	1,200.00	



Medical Expense	106.50		
Miscellaneous Items	525.53		
		5,930.65	
			9,113.50
Miscellaneous Expense:			
Tuition		2,594.91	
Housing		675.00	
Medical Expense		550.16	
To New Field Account		1,500.00	
Legal Expense		32.05	
In Lieu of Social Security		321.37	
Interest Wilmoth Fund		215.10	
			5,888.59
Pension Premiums			479.57
Balance December 31, 1963			60,919.82
			22,579.36
<b>Restricted Funds</b>			
<b>Farida Ibrahim Fund</b>			
Balance January 1, 1963			3,072.29
Disbursements — To Current Account			2,450.00
Balance December 31, 1963			622.29
<b>Milne Wilmoth Fund</b>			
Balance January 1, 1963			10,755.16
Receipts — Interest January 1, 1964			215.10
			10,970.26
Disbursements — To Foreign Mission Investment Account			10,970.26
<b>New Field Account</b>			
Balance January 1, 1963			3,507.06
Receipts — From Current Account			1,500.00
			5,007.06
Disbursements — To Foreign Mission Investment Account			5,007.06
<b>Cyprus Bread of Life Bookroom</b>			
Balance January 1, 1963			19.89
Receipts — Collections			263.80
			283.69
Disbursements — Remitted to Field			258.69
Balance December 31, 1963			25.00
<b>Nicosia Building Fund</b>			
Receipts			5.00
Balance December 31, 1963			5.00
<b>Larnaca Building Fund</b>			
Receipts			5.00
Balance December 31, 1963			5.00
<b>Foreign Mission Car Account</b>			
Receipts—From Accommodation Account		751.86	
Collections		197.00	
Balance December 31, 1963			948.86
<b>Accommodation Account</b>			
Balance January 1, 1963			962.04
<b>Receipts</b>			
Gifts to Missionaries		236.07	
Car		1,255.76	
Japan Bookroom		460.58	
Japan Building Fund		838.21	
Japan Milk Fund		230.52	
Japan Adding Machine		69.00	

Japan Mission Special	124.90
Tuition	363.50
Nicosia Girls School	44.13
Larnaca Boys School	19.13
Mimeograph, Nicosia	25.00
Expense, Syrian Commission	53.80
Larnaca Scholarship	245.00
Cyprus Bookroom	40.00
Cyprus Mission Special	21.36
Syrian Mission Special	31.90
Greek Bibles	5.00
James Pennington, Fund	306.50
To Use as Missionaries see Fit.	45.00
To Use as Missionaries see Fit.	19.12
	4,434.48
	5,396.52

**Disbursements**

Japan Bookroom	604.58
Japan Tract Fund	16.00
Japan Milk Fund	205.52
Japan Car Fund	77.50
To Current Account, Car Funds	426.40
Board of Church Erection, Account of Loan	1,000.87
Larnaca Scholarship	265.00
Larnaca Boys School	19.13
Nicosia Girls School	44.13
Tuition	353.50
Japan Lending Library	30.00
Japan Building Fund	125.59
Japan Children Fund	14.29
Japan Adding Machine	67.00
Japan Mission Special	124.90
Cyprus Mission Special	21.36
To Foreign Mission, Car Account	751.86
Cyprus Bookroom	40.00
Mimeograph, Nicosia	25.00
Tape Recorder Pennington Fund	141.50
Gift to Missionaries	216.07
Greek Bibles	5.00
To Use as Missionaries see Fit	19.12
Expense, Syrian Commission	53.80
Syrian Mission Special	31.90
	4,680.02

Balance December 31, 1963 716.50

**RECAP OF BALANCES IN ALL FUNDS**

Current Account	22,579.36
Farida Ibrahim Fund	622.29
Cyprus Bread of Life Bookroom	25.00
Nicosia Building Fund	5.00
Larnaca Building Fund	5.00
Foreign Mission Car Account	948.86
Accommodation Account	716.50
	24,902.01

**ASSETS IN SUPPORT OF THE ABOVE BALANCES**

Cash in Bank	24,902.01
<b>Foreign Mission Investment Account</b>	
Milne Wilmoth Fund	10,970.26
New Field Account	5,007.06
	15,977.32
Respectfully submitted	
Chester R. Fox	
Treasurer	

To the President and Members of  
Synod's Board of Trustees of the  
Reformed Presbyterian Church of North America  
Gentlemen:

I have examined the cash receipts, cash disbursements, securities and ending cash balances of the Board of Trustees of the Reformed Presbyterian Church of North America for the year ended December 31, 1963 and found them to be in agreement with the records as of that date.

Chester J. Dodson,  
Certified Public Accountant

**R. P. BOARD OF CHRISTIAN EDUCATION****1963 BUDGET SUMMARY****J. D. BIRDSALL, Treasurer**

	BUDGET	EXPENSES	
Salaries			\$9299.76
Director	4400	\$4399.92	
Administrative Assistant	2000	1999.92	
Secretary	2900	2899.92	
Fringe Benefits			1339.31
Director's Housing	900	900.00	
Pension	150	132.00	
Secretary's Insurance	65	129.91	
Social Security	60	177.40	
Office			2660.65
Rent	600	756.96	
Phone	200	249.19	
Supplies	350	753.87	
Equipment	300	456.10	
Postage	400	444.53	
Materials			3009.77
Audio-Visual	300	42.70	
Vacation Bible School	3000	2011.35	
Bible Readers and Studies	900	359.02	
Miscellaneous Publications	350	596.70	
Field Work			5878.89
Field Work	1600	1939.39	
Board Travel	1300	2414.87	
Leadership Training School	1000	1440.93	
Promotion	100	83.70	
Other			326.10
Interest (5 percent)	100	178.20	
Miscellaneous	150	147.90	
Total	\$21125		\$22,514.48
Postage		BUDGET	INCOME
Vacation Bible School Materials		\$ 200	\$ 62.47
Bible Readers and Studies		1000	2011.35
		500	428.13

Miscellaneous Publications (Kits--\$192.50)	200	770.34
Field Work	1000	1094.15
Leadership Training School	300	596.63
Miscellaneous		702.28
Totals	\$3200	\$5665.35
Cash Balance January 1, 1963		
Mr. Fox	\$1321.31	
Mr. Birdsall	52.48	1373.79
Total Income		
Office	5665.35	
Synod	15732.50	
Annuity	1203.62	22601.47
Total Expenses		23975.26
Book Balance		22514.48
Actual Balance		\$ 1460.78
		\$ 1487.39

**NATIONAL CYPUI STAFF—1963 BUDGET SUMMARY**  
**NINA LEE SCHOTT, TREASURER**

Income	Expenses
Goal Post — \$561.75	Goal Post — \$881.63
Let's Sing — 40.25	Check Returned — 25.00
Devotional Helps — 20.02	Devotional Helps — 25.00
Contributions — 287.91	Prayer Conference — 4.85
	Covenanter Witness — 3.00
Totals — \$909.93	\$929.48
Balance on hand, December 31, 1963 — \$213.41	

**BOARD OF CHRISTIAN EDUCATION PROPOSED 1965 BUDGET**

Salaries	Expenses
Director	\$ 5300.00
Administrative Assistant	2500.00
Secretary	3000.00
Fringe Benefits	
Director's Housing	900.00
Pension	150.00
Secretary's insurance	90.00
Social Security	200.00
Office	
Rent	840.00
Utilities	160.00
Phone	300.00
Supplies	700.00
Equipment	200.00
Postage	450.00
Materials	
Audio-Visual	200.00
Vacation Bible School Assistance	150.00
Bible Readers and Studies	600.00
Miscellaneous Publications	900.00
Field Work	
Field Work	1600.00
Board Travel	1300.00
Leadership Training	1500.00
Promotion	100.00
Others	
Interest	200.00
Miscellaneous	150.00
TOTAL EXPENSES	\$21,490.00



TOTAL AMOUNT REQUESTED	\$18,790.00
	Estimated Income
Postage	\$ 50.00
VBS Materials	
Bible Readers and Studies	400.00
Kits	250.00
Misc. Publications	600.00
Field Work	800.00
Leadership Training	500.00
Miscellaneous	100.00
TOTAL ESTIMATED INCOME	\$2700.00
TOTAL AMOUNT REQUESTED	\$18,790.00

**Reformed Presbyterian Woman's Association  
Statement of Assets As Of December 31, 1963**

Checking Account	\$ 11,732.45
Savings Accounts	158,489.79
(including \$75,000.00 Endowment Funds)	
Investments at Acquisition or Carrying Value	
Stocks	\$188,130.05
(Market Value Dec. 31, 1963 - \$322,319.75)	
Bonds	22,905.97
(Market Value Dec. 31, 1963- 22,749.50)	
Endowment invested with Synod's Board of Trustees	211,036.02
	72,596.90
TOTAL	\$453,855.16

**Division of Funds**

Current Funds	14,391.94
Members' Restricted Funds	291,866.32
Endowment Funds	147,596.90
TOTAL	\$453,855.16

**Current Fund**

Balance Jan. 1, 1963		10,629.40
Receipts:		
Regular:		
Annuities	1,915.58	
Association Dues	1,153.90	
Bequests		
Miss Grace Finley	\$1,000.00	
Mrs. F. M. Wilson	6,148.33	
Dr. Jas. H. Bigger	1,451.21	
Miss Martha Henderson	500.00	9,099.54
Donations		6,773.74
Income from Endowment Fund		
with Synod's Board		5,027.88
Income from Investments		19,201.93
Miscellaneous Receipts		231.62
Supplemental:		
Income from Synod's Budget	6,047.00	
Income from Members' Restricted Funds	39,910.58	129,319.91
		\$139,949.31
Disbursements:		
Allowances to members	\$10,479.00	
Annual Audit	700.00	
Burial Expense	2,920.10	
Drugs, Hospital and Medical Expenses	7,005.33	
Food Supplies	15,611.99	
Furnishings and Equipment	12,384.81	

Garden and Grounds	178.54	
General Supplies	3,377.54	
Insurance	1,104.61	
Interest on Annuity	60.00	
Light and Heat	4,997.11	
Maintenance and Repairs	4,705.91	
Office Expense	176.35	
Payroll Taxes		
(Employer's Half of Social Security Tax)	2,131.33	
Printing	529.98	
Salaries (Gross)	54,985.47	
Superintendent's Expense Account	1,500.00	
Taxes and Insurance on Investment Property	1,400.63	
Telephone	687.53	
Transportation	251.03	
Water	570.11	125,557.37
Balance December 31, 1963		\$14,391.94

### Members' Restricted Funds

Balance Jan. 1, 1963		\$288,654.89
Receipts: — Assets received from Members		118,122.01
		406,776.90
Disbursements:		
Transferred to Current Fund	39,910.58	
Transferred to Endowment	75,000.00	114,910.58
(Deceased Member's Funds)		
Balance Dec. 31, 1963		\$291,866.32

### Endowment Funds

Balance Jan. 1, 1963		\$72,596.90
Receipts — Transferred from Members' Restricted Funds		75,000.00
(Deceased Members' Funds)		
Balance Dec. 31, 1963		\$147,596.90

Respectfully submitted,  
Mary Coleman George,  
Treasurer

Board of Directors  
Reformed Presbyterian Woman's Association  
Pittsburgh, Pennsylvania

We have examined the books of the Reformed Presbyterian Woman's Association at December 31, 1963 and the related statements of receipts and disbursements for the twelve (12) month period then ended.

In our opinion the accompanying statements of receipts and disbursements present fairly the financial position of the Reformed Presbyterian Woman's Association and the results of its operations for the twelve (12) month period then ended.

Respectfully submitted,  
Thos. W. Elverson, C. P. A.  
Certified Public Accountant

### Report Of Treasurer Of Women's Synodical Missionary Society Of The Reformed Presbyterian Church In North America—1963

Balance, April 23, 1963	\$7,031.53
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### RECEIPTS

Transferred from Liberty Fed. Savgs. & Loan Assn.	\$3,000.00
Int. on Liberty Fed. Savgs. & Loan Assn. Acct.	628.56

Thank Offerings for Salaries	7,276.53	
Designated Funds	7,047.05	
Synodical Project	1,290.66	
Milk Fund — Japan	92.00	19,334.80
		\$26,366.33

## DISBURSEMENTS

Salaries		
Miss McCrea 6 mos.	\$ 950.00	
Miss Faris 6 mos.	900.00	
Miss Lynn 6 mos.	900.00	
Miss Reade 9 mos.	1425.00	
Mrs. Li 6 mos.	605.00	
Miss Everett 6 mos.	850.00	
Two Summer Workers	468.75	
Mrs. Adams	900.00	
Miss Patton	900.00	
Mrs. Evans	780.00	
Miss Lockett	340.00	
Vacation Fund	400.00	
Total	\$ 9,418.75	
Designated Funds	7,047.05	
Milk Fund — Japan	92.00	
Synodical Project—Indian Mission		
Station Wagon	1,290.66	\$17,848.46
Balance, January 16, 1964, on deposit Girard Trust Corn		
Exchange Bank		\$ 8,517.87

## CONTINGENT FUND

Balance, April 23, 1963		\$1,952.45
Receipts		
Dues	\$307.25	
Sale of Uniform Programs	278.83	586.08
		\$2,538.53
Disbursements		
Printing 1964 Uniform Programs	\$250.00	
Officers and Superintendents Expenses	41.80	
Printing By-Laws	41.00	
Gifts — Missionaries at Synodical	15.03	347.83
Balance, January 16, 1964, on deposit Girard Trust		\$2,190.70
Corn Exchange Bank		

## LIFE &amp; MEMORIAL FUND

Balance, April 23, 1963		\$2,405.65
Receipts		
Fourteen Life & Memorial Memberships	\$350.00	
Interest	94.26	444.26
		\$2,849.91
Disbursements		
Rent — Rev. T. M. Hutcheson	\$300.00	300.00
Balance, January 16, 1964, on deposit Western		
Saving Fund Society		\$2,549.91

## LIBERTY FEDERAL SAVINGS &amp; LOAN ASSOCIATION

Balance, April 23, 1963	Principal \$3,000.00	
	Interest 487.68	\$3,487.68
Interest		140.88
Balance, January 3, 1964	Principal \$3,000.00	
	Interest 628.56	\$3,628.56

Account closed January 3, 1964 and balance deposited in Girard Trust Corn Exchange Bank	\$3,628.56
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PENN FEDERAL SAVINGS & LOAN ASSOCIATION

Balance, April 23, 1963	Principal \$5,000.00	
	Interest 740.13	\$5,740.13
Interest		231.90
Balance, January 16, 1964	Principal \$5,000.00	
	Interest 972.03	\$5972.03

QUAKER CITY FEDERAL SAVINGS & LOAN ASSOCIATION

Balance, April 23, 1963	Principal \$6,000.00	
	Interest 378.06	\$6,378.06
Interest		257.67
Balance January 16, 1964	Principal \$6,000.00	
	Interest 635.73	\$6,635.73

PHILADELPHIA SAVING FUND SOCIETY

Balance, April 23, 1963	Principal \$5,000.00	
	Interest 251.33	\$5,251.33
Interest		210.04
Balance, January 16, 1964	Principal \$5,000.00	
	Interest 461.37	\$5,461.37
	Katherine M. Carson Treasurer	

This is to certify that the cash receipts and disbursements were checked with the various bank accounts, and found to be correct.  
Sarah C. Archer

Auditor

THANK OFFERING FUND

Balance, January 16, 1964	\$8,517.87	
Less interest	628.56	\$7,889.31
Closed Phila. Saving Fund Society Account		5,000.00
Closed Penn Federal Sav. & Loan Account		5,000.00
Quaker City Federal Sav. & Loan Account		6,000.00
		23,889.31

Disbursements

Salaries for 5 Foreign Missionaries and Vacation Account	10,810.00	
Salaries for 4 Home Missionaries and 2 Summer Workers	6,135.00	16,945.00
Balance, March 3, 1964		\$6,944.31

The Treasurers' reports for next year of the Synod's Board of Trustees, the Woman's Association and the Women's Synodical were requested for distribution at next Synod.

The revised report of the Coordinating Committee was read and taken up item by item. Items one through three were adopted. Item four was referred to the Nominating Committee. The report as a whole was adopted and is as follows:

## Report Of The Coordinating Committee

The Coordinating Committee met at the call of the chairman, John O. Edgar, in the Sterling College Student Union at 10:00 a.m., 1:30 p.m., June 10, and June 16, 7:15 a.m.



Devotions were led by the chairman from Matthew 25:14-30.. He reminded us of our God given responsibility as a committee and led us in prayer.

The officers present were: John O. Edgar, chairman; Keith E. Copeland, clerk; John H. White, assistant clerk. The roll call was made up as follows:

Illinois Presbytery	Ralph Joseph and Floyd Finley
Iowa Presbytery	Robert McCracken and R. E. Dill
Midwest Presbytery	Ray Joseph and R. M. Carson
Ohio Presbytery	J. S. Milroy
New York Presbytery	John McMillan
Pacific Coast Presbytery	Kenneth McBurney and Gordon Betts
Pittsburgh, Presbytery	Herbert Hays and John S. McIsaac
St. Lawrence Presbytery	Hays McKelvy and William Ramsey
Ex-Officio member:	Melville Martin of the Stewardship Committee

The representatives of the various boards and committees then presented their requests and answered questions in a helpful way. They were very co-operative in helping to make necessary adjustments.

After careful consideration the following grants were made:

BUDGET FOR 1965 (January 1 — December 31)				
Departments	Representative	Actual Expense	Request	Grant
Foreign Missions	Robert Henning	\$ 81,555	\$ 40,000	\$ 37,500
Home Missions	J. D. Carson	35,102	17,500	15,000
Southern Mission	J. D. Carson (salaries)	2,410	2,410	2,410
Indian Mission	J. D. Carson	4,050	3,500	3,500
Kentucky Mission	J. D. Carson (salaries)	3,975	3,975	3,975
Women's Association	Mrs. George	113,430	8,000	7,000
Theological Seminary	Robert Henning	35,600	22,800	21,800
Students' Aid	Robert Henning	100	100	100
Ministerial Relief	J. O. Edgar	9,360	1,500	1,000
Widows and Orphans	J. O. Edgar	8,910	6,000	5,000
Geneva College	J. B. Willson		20,000	19,000
Covenanter Witness	G. M. Robb (1963)	18,095	10,000	13,200
Witness Committee	M. W. Martin	13,723	7,750	6,250
Christian Education	J. D. Birdsall	21,490	18,790	17,770
Miscellaneous Fund	Chester Fox		3,500	3,000
National Assn. of Evangelicals	Chester Fox		250	250
Board of Church Election	G. M. Robb		3,000	1,500
Board of Evangelism	Joe Copeland	3,240	1,980	995
Pastor's Refresher Course	J.D. Carson '63	1,484	750	750
Totals			\$ 171,805	\$ 160,000

We wish to commend the Presbyteries for their good representation and attendance at the meetings of the committee.

We also wish to commend the Stewardship Committee for its hard work in the successful raising of the 1963 Contributive Budget and for the work which is being done during the current year.

We respectfully submit the following recommendations:

1. That the Contributed Budget of Synod for 1965 (January 1 to December 31) be set at \$160,000.00.

2. That the Chairman of the 1964 Coordinating Committee be directed to gather information from the various Boards and Committees of the Church in advance of the 1965 Meeting of Synod for study and presentation to the 1965 Coordinating Committee.

3. That the Clerks of Presbyteries be directed to send to the Chairman of the Coordinating Committee the names of their representatives as soon as their Presbytery appoint them, so that information and a reminder can be sent to them before the meeting.

4. That the officers of the Coordinating Committee for the 1965 Meeting of Synod be appointed at this Synod by the nominating committee, and that the nominating committee consider the advisability of appointing the Chairman for the 1965 Coordinating Committee from the retiring membership of the 1964 committee.

Respectfully submitted,  
John O. Edgar, Chairman  
Keith E. Copeland, Clerk  
John H. White, Assistant Clerk

By special resolution, Miss Mary Adams was referred to the Board of Pensions for favorable Consideration for a pension.

The report of the Judicial Committee was read and taken up item by item. The recommendation on paper No. one was adopted. The recommendation on paper No. three was adopted. The recommendation on paper No. seven was amended and adopted.

Synod engaged in singing from Psalm 102.

The recommendation on paper No. nine was referred to the Committee that is to further consider the matter of paper No. seven. The recommendation on paper No. ten was stricken from the report and referred to the sessions for their own judgment and action. The recommendation on paper No. 11 was adopted. The recommendation on the Appendix Report of the Women's Association was adopted. The recommendation on paper No. three was reconsidered and laid on the table to entertain a proposition to implement Section Eight of the Revised Chapter 30 of the Testimony.

Synod was led in prayer about this matter by C. E. Caskey.

The substitute proposition was passed and is as follows: Synod declares that when the oath to the Constitution of the United States is taken with the Explanatory Declaration, the Christian may regard it as involving only due submission in the Lord, and as not involving his acceptance of any unchristian principle of civil government.

The recommendation of the Judicial Committee was taken from the table.

Synod took recess in prayer by W. R. White to reconvene at 7:00 P. M.

TUESDAY, 7:00 P.M.

Synod reconvened in prayer by Ralph Joseph.

The roll was called.

Synod was led in prayer by S. B. Willson on behalf of Mrs. John McIsaac who was injured today.

The recommendation of the Judicial Committee on paper No. three was taken from the table, amended and adopted. The report as a whole was adopted and is as follows:

## Report Of The Judicial Committee

Your Judicial Committee would respectfully report:

The Committee has held 8 meetings in consideration of the papers assigned to us, and have reached unanimous agreement on all our answers by those present.

Paper No. 2 from Pittsburgh Presbytery asked two questions.

The first question is, "What is meant by the phrase 'necessary to violate the spirit of the Covenant of 1871?' (with particular attention to the word 'spirit'" Minutes 1963, page 105, par. 4)

It should be noted that the expression "the spirit of the Covenant of 1871" appeared first in the statement of the reasons for dissent given by S. E. Boyle and others (Minutes of Synod 1963, page 86, item 4). This phrase is then taken up by the special committee of Synod to bring a reply to this dissent. (This reply is found on page 105, section 4)

It is the judgment of the Synod's present committee that this expression is intended to mean "the letter of" the Covenant of 1871. Thus the church is said to have "violated" the spirit of the Covenant of 1871 when the issues of jury service, voting on amendments and moral issues, serving on school boards and similar practices arose, and Synod determined that participation in these activities did not, in fact, involve a compromise.

Your committee believes that it is never necessary, nor right, to violate the spirit of a covenant agreeable to the law of God. If the actions of Synod in the past do violate the spirit of the Covenant of 1871, we should repent of these sins, and, in the light of Scripture, bring our practices back into conformity to the spirit or the essence of the Covenant.

The second question asked by paper No. 2 is "In view of Synod's action referred to above, and of the statement in the Testimony Chap. 25 Sec. 5, "The Covenant obligation as admitted and sanctioned by God is distinct from any previous obligation arising from divine law; but no vow or covenant of man can bind to anything contrary to the law of God, what is the meaning of the word "perpetual" as used in the Fifth term of Communion?"

We would answer, the word "perpetual" means that the obligations of the covenant as defined by the covenant itself, and agreeable to the law of God are binding on successive generations, even as the promised blessings are descending. The word "perpetual" links us to our church's covenants of the past, and the basic Scriptural principles embodied in such documents as the Solemn League and Covenant, The National Covenant of Scotland, etc., divested of anything peculiar to the British Isles.

In the Fifth term of Communion there is nothing to hinder the continuing examination of all past creeds and covenants in the light of the Holy Scriptures, and the correction of any erroneous details which may be discovered in the fallible expressions of men. The Scriptural principles, however, are as unchanging as the Word of God, and our obligation to obey these Scriptural principles is perpetual.

Paper No. 3 from the Phoenix session asks the question: "Is or is not the acceptance of Political Dissent a condition of church membership?" The revised chapter 30 of the Testimony shows that, there might be conditions under which it is not a condition of church membership. Total involvement of both church members and the church as a corporate entity are called for in maintaining a consistent walk in the straight and narrow path.

Among those conditions under which acceptance of Political Dissent is a condition of church membership may be listed the following:

1. When the Church, acting through its courts, declares "that facts or circumstances exist which render the taking of a civil oath sinful. Sect. 5.
2. When the Christian ascertains that the prescribed oath of allegiance to the civil authority involves acceptance of unchristian prin-

ciples stated or implied in its constitution of government; or if the oath of allegiance to civil authority explicitly or by necessary implications requires support of anti-Christian, atheistic, or secular principles. Sec. 6.

3. When the Church by orderly processes in her own courts determines that the oath of allegiance to a civil government compromises the Christian's loyalty to Christ or involves the Christian in the support of sinful principles of civil government, Sect. 7.

4. When the Church by orderly processes in her courts, has determined that its members or their elected representative would be taking an oath promising more than due submission in the Lord; and that they are directly or indirectly accepting any unchristian principle of civil government. Sect. 8.

5. When, if one should participate in political elections, he could find no candidate who is publicly committed to Scriptural principles of civil government. Sect. 8. In implementing Sec. 8, Chap. 30, Synod declares that when the oath to the constitution of the United States is taken with the Explanatory Declaration the Christian may regard it as involving only due submission in the Lord, and as not involving his acceptance of any unchristian principle of civil government. However in so far and as the conditions for participation in political elections are not met, political dissent remains a condition of church membership. Members may seek political office if the Explanatory Declaration is used in taking oath of office and members may vote for candidates who use the Explanatory Declaration.

Paper Number 7, signed by four members of the Synod (E. C. Copeland, James D. Carson, Kenneth G. Smith, and John H. White) deals with two questions:

1. Synod is asked to study the question and record its understanding of the responsibility of Sessions to "call" young men under their care whom they consider to possess the gifts of the ministry, to consider prayerfully whether God is using the Church to lay His call upon their heart. (I Tim. 4:14, II Tim. 2:2).

It is the judgment of your Committee that Sessions may very definitely call young men under their care, to consider prayerfully whether God is using His church to lay His call upon their mind, heart, and life.

Sessions may not, however, intrude beyond pointing out the needs, claims, and qualifications; and urging the young men to give prayerful consideration. Sessions should, themselves, maintain a full and vigorous program of prayer for the young men whom they feel God may be calling to the ministry.

2. The question is asked whether a man may cease to exercise the office of minister, and continue to hold the title of minister. Synod is asked to declare the responsibility of the Presbyteries in such cases.

Your committee feels that we have not had adequate time really to study this very important question. It demands much further study. Therefore we recommend that Synod appoint a committee to study this question and report at the next Synod.

Paper No. 9. asks Synod to render some directive concerning ordination, 'sine titulo.'

Our answer is this, The Book of Church Government, Chap. 8, Sec. 1 says, "As a rule ordination should be with a view to, and in connection with installation as a pastor." Sec. 8, states, "A licentiate may be ordained 'sine titulo' by his presbytery at the direction of Synod for work in a special field."



The very nature of ordination demands that this work, to which a man is ordained 'sine titulo,' must be similar to the work of a pastor, such as: that he must be qualified to administer the sacraments and/or perform the marriage ceremony and/or moderate the session. Unless he is required to do one of these, in the performance of the duties of his office, no man is to be so ordained.

The licentiate ordained 'sine titulo' is under the directive of the Presbytery which ordained him for that special work. As the pastoral relationship cannot be broken without the consent of the presbytery, he is not free to change his position without the specific consent of the presbytery.

Paper No. 11 from the session of the Almonte congregation asks information in regard to its duty in respect to tobacco users. Our reply is:

We recommend that the recommendations of the Temperance Committee on Tobacco adopted by the Synod of 1913 be applied to the paper No. 11 of this Synod.

The statement as adopted states that a user of tobacco is not to be elected either Superintendent or teacher in a Sabbath School. It makes no reference to one appointed to fill in now and then for the elected one.

The same would apply in asking a tobacco user to lead Prayer Meeting or Young People's Meetings.

But we earnestly and affectionately urge every member of the church who is addicted to its use in any form to break off the habit at once as stated in the Recommendations of the Committee on Tobacco which was adopted by Synod in 1886.

The Appendix Report of the Women's Association was given to us to decide if this Appendix Report was libelous in its nature.

Our decision is: Your Committee has examined the contents of the Appendix Report and has conferred with the two representatives of the Woman's Association. A copy of Dr. Lundy's report, which has been circulated among some members of Synod, was also in the possession of the Committee.

In the light of this investigation, we judge this Appendix Report not to be libelous.

Signed by all members of the Committee,  
 R. C. Fullerton, Chairman  
 J. G. Betts  
 S. E. Boyle  
 Wm. McClay  
 Wm. Ramsey  
 W. A. McElroy  
 G. M. Robb  
 J. P. Wilson  
 E. Raymond Hemphill.

The dissent of S. E. Boyle, William Ramsey, R. C. Fullerton, G. M. Robb and J. B. Willson is hereby recorded. The statement of S. E. Boyle is as follows:

### **Dissent From The Judicial Committee Report**

Because of my continued disapproval of the new Chapter 30 of the Declaration and Testimony I find myself unable to agree with the Judicial Committee's answers to Paper No. 3, which answers are naturally based on the revised Chapter 30.

I consider the answer to a question about acceptance of political dissent ambiguous and uncertain. I believe that the Constitution of the United States is a sinful and malignant document from which the United States Supreme Court must necessarily continue its legal attacks on all remaining Christian traditions and laws in our land. I still consider the Oath, and the acceptance of political offices which require this Oath, a sinful condoning of the sin of our Constitution. To vote for any men, even ones who say they accept the Christian principles of civil government or use the Explanatory Declaration with the Oath of office, is, in my judgment, a sin and contrary to the Word of God. I believe this constitutes a further violation of the spirit of the Covenant of 1871, and is a rejection to a serious degree of the perpetual obligations of the Covenants which are referred to in our Fifth Term of Communion.

Samuel E. Boyle

The item on paper No. three of the previous report was ordered printed in the Covenanter Witness.

R. R. Fullerton registered his objection to the interpretation that Synod has put on the revised Chapter 30 of the Testimony.

The report of the Oath Committee on paper No. 14 was read, adopted and is as follows:

## Report Of The Oath Committee

ON PAPER No. 14

We would respectfully report:

The new Chapter 30 of our Testimony in section 5 states: "It is within the corporate power of the church acting through its courts, to declare that facts or circumstances which may exist in a specific kind of situation render the taking of a civil oath sinful."

And again in Section 7:

"When the church by orderly processes in her own courts determines that the oath of allegiance to a civil government compromises the Christian's loyalty to Christ or involves the Christian in the support of sinful principles of civil government the church must require her members to refuse sinful oaths." See also Section 8.

Since Synod in the past has given many deliverances declaring that the oath to the Constitution without an explanatory declaration does compromise the Christian's loyalty to Christ and involves the Christian in the support of sinful principles of civil government, the members of the church are not free to participate in elections.

It is also true that if Synod should rule that the Christian is free to use the franchise in elections, the use of this franchise could (under the new Chapter 30) only be used to a limited degree. Section 3 states that "the christian, when such action involves no disloyalty to Christ, ought to select rulers who fear God, who love truth and justice, who hate evil, and who are publicly committed to scriptural principles of civil government." In Section 8 we read, "When participating in political election, he must openly inform those whose support he seeks of his adherence to Christian principles of civil government."

We refer the Session of the Santa Ana congregation to the decision of the 1964 Synod in connection with the report of the judicial committee as the answer to their paper regarding the implementation of section 8 of chapter 30.

In order that the members of the church may be informed as to the provision of the new chapter 30, as interpreted by the 1964 Synod, we recommend that Synod appoint a committee to advise presbyteries

and sessions as to how far its members may go in participating in political elections.

J. R. Patterson  
W. G. McMillan  
Robert H. McFarland  
R. W. Caskey

The report was ordered published in the *Covenanter Witness*.

The report of the *Witness Committee* was again considered. Item one was amended and adopted. Item two was adopted. Item three was referred to the *Nominating Committee*. The report as a whole was adopted and is as follows:

### **Report Of The Witness Committee**

Much of the work of the *Witness Committee* at its meetings has been the carrying out of the recommendations made in 1962, and renewed at last Synod, to secure a successor to A. J. McFarland. Calls were made upon John O. Edgar, D. Howard Elliott, and Paul D. McCracken and were declined. Those who declined stated that it is not for any lack of interest in the work of the *Christian Amendment Movement*, or any want of appreciation of the great need for someone to become *Executive Secretary*, but rather it is because they feel that the Lord has called them for the *pastorate*.

The call upon S. E. Boyle was renewed and his reply came in the form of a proposition that he take up the office of *Executive Secretary* of the *Christian Amendment Movement* on a part-time basis, beginning September 1, 1964, and on a full time basis after September 1, 1965. To this the *Committee* has agreed, and the details of the plan are being worked out at meetings here at Synod.

S. E. Boyle had previously declined our call, the first one we made, because of commitments to the *Reformation Translation Fellowship*. These commitments still carry over, making immediate acceptance impossible, but it should be possible by September of 1965 to complete the change from one work to the other.

The Psalm recordings in memory of A. J. McFarland and his wife have become a reality. We mentioned last year that their sons wished to produce this record and that your committee had accepted their offer. The first 300 records were paid for by the McFarlands, and were all sold. Another 300 were ordered from the proceeds of the sale of the first records, and Chester R. Fox has set up a separate account for these records. A committee was appointed to consider the making of another recording of the Psalms. The *Navigators* have shown an interest in having Psalters and recordings on sale at their conferences, and asked about special prices if they were ordered in quantity. As our Psalters are sold at cost, no reduction was offered, but we did offer a reduction in the price of the records in quantities of 25 or more.

As an additional room had become available beside the one now occupied by the *Christian Amendment Movement*, and additional space was needed both for the present work and as an office for the *Executive Secretary*, your committee recommended to the *Executive Committee* of the *Christian Amendment Movement* that the room be rented for \$12.50 per month. This has already been a great help to the office force.

The preparation and publication of tracts on our distinctive principles continues. Tracts are distributed from the office of Chester R. Fox.

Mr. Thomas A. Joseph reports sending a copy of the *Book of Psalms* and a record to a radio station, and to the "Back to God Hour," and the record without the Psalter to another radio station. He reported to

your committee in order that there might not be duplication if others decided to send out records and Psalters where they might be used in broadcasting.

### **The Christian Amendment Movement Office**

The following is taken from the report of Miss Mildred Boyd, office Secretary, and Editor of the CHRISTIAN PATRIOT. Miss Boyd has been assisted by Mrs. J. C. Mathews, and T. C. McKnight with the work of the office.

The CHRISTIAN PATRIOT has 2,500 subscribers, 200 more than were reported last year, and was published at a cost of \$1,767.78. The amount received from subscriptions was \$1,088.05. The help of our congregations is needed in keeping up the subscription list.

Gifts totaling \$5,890.20 were received in 1963. Each donor of \$1.00 or more received a year's subscription to THE CHRISTIAN PATRIOT. No booking of radio stations had been done since the death of A. J. McFarland, and in consequence the number has fallen to 23, as of May 24, 1964. The twenty-six programs prepared by G. M. Robb are still being used on these stations.

Form letters containing literature were sent to 18,119 persons, and sample copies of the 1963 bulletin cover to 2,934 ministers. The leaflet prepared as an insert for these church bulletins, containing the demands of the American Association for the Advancement of Atheism on one side, and Imperative Reasons for the Christian Amendment on the other had been an extremely popular piece of material. To May 15, 1964 the office has mailed 86,000 of these inserts, and 48,000 church bulletin covers. Part of these are the new 1961 covers.

A tract-writing contest was held to get new publicity material. First prize (\$50) went to Miss Virginia Shields of Groton, Vermont; second to Gene Spear, Kobe, Japan (\$30); and third (\$20) to Miss Eileen Faris, Sterling, Kansas. There were twenty-four entries.

The annual meeting was attended by 133 persons and was addressed by Dr. Fred M. Blick, pastor of the United Presbyterian Church of the Covenant, Irwin, Pa. His subject was, "Tears Over America."

A number of people have promoted the Christian Amendment in special ways. Among these should be mentioned Mr. James Aderhold of Jacksonville, Florida, who, because of his deep interest, was employed to do field work for two months during the summer. His efforts, with the help of the pastor and some members of the Orlando, Florida R. P. Church, resulted in the organization of the first local chapter of the Christian Amendment Movement. (at Orlando).

Others who helped include Miss Anna M. Dodds of Newcastle, literature for a local Fair; Mrs. Emma O. Leonard, literature and presentation by speeches at WCTU Convention; Mrs. Robert Merkel, Pittsburgh, Pa., copies of bulletin cover to all ministers in her denomination (Primitive Methodist Church); Mr. R. E. Robb of Columbia, S. C., literature to follow an address he gave on Communism; and Howard Elliott and R. C. Fullerton who spoke before different groups. Two Councils of the Assemblies of God endorsed the Christian Amendment after heartily receiving the talks by R. C. Fullerton.

The Christian Amendment Movement was represented at the hearings on Prayer and Bible Reading bills before the House Judiciary Committee by W. W. Weir, a member of the Executive Committee, who also submitted written testimony.

Miss Boyd's report closes with the words, "We cannot emphasize too strongly the need for every member of the Covenanter Church to



rally to the support of the Christian Amendment Movement at this crucial time. We are deeply grateful to God for leading Samuel E. Boyle to accept the call to be Executive Secretary, and trust that under his leadership the Christian Amendment Movement can make a stronger impact on the thinking of our nation."

Witness Committee recommendations:

1. That pastors preach on the subject of the Kingship of Christ over nations and their governments at least once during the year.

2. That either Memorial Day or the Fourth of July be Christian Amendment Sabbath and that all pastors be urged to preach on the subject of the nation's duty on that day.

3. That the successors of David M. Carson, Philip L. Coon, R. C. Fullerton, T. C. McKnight, and J. B. Willson, whose terms expire, be chosen.

C. E. Caskey, Chairman

The report of the Oath Committee was read, adopted and is as follows:

### Report Of The Oath Committee

Dear Fathers and Brethren:

As your Committee was limited at last Synod to voluntary requests for the Explanatory Declaration and since no requests have been received during the year, we were unable to make any extended report.

Since coming to Synod your committee has received notice from the session of the Bloomington, Indiana congregation that one of their members, Mr. Paul Kennedy, has notified the session of his intention of running for County Commissioner and he indicated that he will use the Explanatory Declaration upon taking the oath of office. The oath committee welcomes this test of the Explanatory Declaration and will seek to help in any way desired according to the instructions which Synod gave in the case of a member running for office from the Rose Point congregation.

C. T. Carson, chairman  
David M. Carson  
Roy Adams  
Charles McBurney  
Robert McFarland  
Willard McMillan  
J. Ren Patterson  
Wm. Russell  
R. W. Caskey

The report of the Committee to Consider Paper No. four was read, adopted and is as follows:

### Report Of The Committee To Consider Paper No. 4

At the present time Synod has no representative on the Board of Directors of the Reformed Presbyterian home and thus has no direct participation in the management of the home. Since the Reformed Presbyterian Association is responsible for managing an aged people's home which is known as The Reformed Presbyterian Home and since this home is for aged members of The Reformed Presbyterian Church, Synod is genuinely interested in the work of the Association. Synod is interested that the home be managed for the good of all the guests of the home, to the glory of God and the good name of the Reformed Presbyterian Church.

The home also participates in Synod's budget and from time to time shares in the bequests to Synod and makes appeals throughout the church.

Synod recognizes that a delicate situation exists at the Home at this time. Synod urges all those associated with the home to recognize that it is their Christian duty to exercise Christian love and forbearance that everything may be worked out to the glory of God and for the advancement of His Kingdom.

In order that the relationship between the Reformed Presbyterian Association and the Synod of the Reformed Presbyterian Church be strengthened we recommend:

1. That the Reformed Presbyterian Women's Association draw up a plan for including representatives from Synod on the Board of Directors and that this plan be presented to the Synod of 1965 for approval.

R. W. Caskey  
Paul E. Faris  
G. M. Robb  
W. A. McElroy  
Dr. Paul Wright

The report of the Committee on Secret Societies was received and ordered printed in the Appendix to the minutes.

The report of the Committee on Arrangements was read, adopted and is as follows:

## Report Of The Committee On Arrangements And Devotions

Your committee would respectfully report that the Devotional services for Synod were planned using as a general theme "My Ways..... Your Ways" from Isaiah 55:8, 9 with the daily theme as follows: Providence, Preaching, Position, Persecution, and Peace.

A Missionary Program was arranged for Saturday evening in the charge of Rev. Robert Henning at which time the Japan Deputation Team, Rev. Paul McCracken and Rev. Raymond Hemphill, were heard, along with Rev. Claude Brown of Selma and Rev. Jerry Hayenga of the Indian Mission, and Rev. Thomas Hutcheson of Cyprus.

Arrangements were also made for the Sabbath Day Services as follows:

Sabbath A. M.  
Sabbath School Hour  
Psalm Explanation  
Sermon  
Sabbath P. M.  
Prayer Service  
Psalm Sing  
Sermon

Rev. Roy Blackwood  
Rev. Wayne Spear  
Rev. Kenneth Smith

Rev. Paul Faris  
Rev. Ray McCracken  
Rev. James Carson

Arrangements were made for accommodations for room and meals at Sterling College and for the duplicating of Synod Reports.

Your committee was responsible for arranging for transportation needs in meeting buses, trains, and planes. In connection with this, we wish to express special thanks to Mr. Ben Fose and the Sterling congregation for their work in this behalf.

Sabbath Day collection amounted to \$322.25. Synod's collection on Monday amounted to \$115.90, for a total collection of \$438.15.

The expenses of the committee were as follows:

Typing, Duplicating, and Printing	\$163.10
Postage, Stationery, and Secretarial Help	10.08

Transportation	48.40
Fraternal Delegate Expense	32.50
Miscellaneous	61.33
Total	<u>\$ 282.91</u>

**Recommendations:**

1. That the above expenses be paid from the collection received at this Synod.
2. That the balance of \$145.24 minus any outstanding bills be turned over to Synod's Miscellaneous Fund.
3. That the Assistant Clerk of Synod express by letter appreciation to Sterling College for their generous hospitality to this Synod.

Respectfully submitted,

Paul E. Faris

Maurice Reed

David R. Patterson, Chairman

The Committee on Time and Place of the 1965 Synod was read, adopted and is as follows:

## Report of The Time and Place Committee for 1965

Since the Pastor's Refresher Course is planned to meet at the Seminary before the next meeting of Synod, we recommend that Synod adjourn to meet at Geneva College, Tuesday, June 8, 1965 at 7:30 p.m. local time

Respectfully submitted,

Philip L. Coon, chairman

Chester R. Fox

Raymond P. Joseph

The report of the Committee on Resolutions of Thanks was read, adopted and is as follows:

## Resolutions Of Thanks

Be it resolved that:

We the members of the Synod of the Reformed Presbyterian Church, being fully aware of the limitations of a formal expression of thanks, nevertheless express our true gratitude to Almighty God who in His Sovereign Grace has so bountifully provided for this Court of Zion.

Furthermore we would not cease to commend the untiring efforts of all those who have labored to provide for our material welfare. Our deepest thanks goes to the administration and staff of Sterling College for their excellent provision for our needs and for their unexpected kindnesses proven by such deeds as the sumptuous banquet Sabbath noon.

Nor shall we forget all others who made the necessary arrangements for Synod's comfort. We especially desire to express our appreciation to the officers of Synod and the members of the Sterling congregation for all their interest, labor, and support.

Likewise we give thanks to all who contributed to our spiritual welfare in the conducting of worship and ministering of the Word during the sessions of Synod and upon the Sabbath Day.

Be it further resolved that copies of this resolution be sent to Sterling College and the Sterling Reformed Presbyterian Church.

Respectfully submitted,

Ronald Nickerson, Chm.

C. R. Fox

R. Paul Mathews

A partial report of the Nominating Committee was read and adopted.

The report of the Committee on the Records of Presbyteries was read, adopted and is as follows:

Records Of Presbyteries

The Records of Illinois, Iowa, Midwest, New York, Ohio, Pacific Coast, Pittsburgh, and St. Lawrence Presbyteries and Cyprus and Far East Commissions have been examined and nothing has been found contrary to the law and order of the church.

Bruce C. Stewart, Ass't. Clerk of Synod

Item No. seven of Unfinished Business, the report of the Committee on 'Participating Shares' was read, adopted and is follows:

Committee On Participating Shares

The Minutes of Synod, 1963, page 18, states "By special resolution the subject of participating shares of the income of investments of the Boards and Committees was referred to Synod's Finance Committee for further study." Then on page 63 one of the recommendations of the Finance Committee which was passed by Synod stated. "That the subject of 'Participating Shares' of the income of investments of Boards and Committees of Synod, be referred to a special committee to be named by the Nominating Committee to report to the 1964 meeting of Synod." The report of this special committee follows.

The reason for the appointment of this committee and this discussion concerning "Participating Shares" is basically due to the changing value of the dollar and to the changing value in the holdings of stocks and bonds. This might best be explained by the following illustration.

Assume that Synod's endowment at present is \$1,000,000, book value. (This has been the value used as the base for distributing earnings.) and that the earnings are equal to an 8 per cent return on book value. Then assume that a bequest comes to Synod of \$1,000,000 for the Home. Here is what would happen under the present procedure and what would happen if the recommendations of this committee would be adopted.

In columns A and B the endowment is carried at book value. In column C the endowment is carried at current market value. The original endowment is valued at \$1,000,000 book value, or \$2,000,000 current market value while the new bequest would be \$1,000,000 at both book value and current market value at this time. In general a return of four per cent on current market value is considered rather standard at present.

	A.	B.	C.
		Endowment Including	
		New Bequest	
	Before	Endowment	
		Bequest	Old Method
Endowment		\$1,000,000	\$2,000,000
			\$3,000,000
Earnings		80,000	120,000
			120,000
Rate to each department		8 percent	6 percent
			4 percent
Amount to old endowment		80,000	60,000
			80,000
Amount to new bequest		0	60,000
			40,000

Under the present method of distributing earnings, the departments other than the Home would receive \$20,000 less than they would receive under the recommended procedure which takes into consideration the



changing value of the endowment holdings over the years. This would be a more accurate and equitable method of distributing earnings.

It is true that the church departments are not competing with one another in general, but the committee believes it is best to give as accurate a picture as possible of the sources of income. Income as now distributed to the departments of the church would remain unchanged.

This procedure would only effect new endowments beginning January 1, 1964. Under this principle of participating shares, there would be a continuing application of this principle under the direction of Synod's Board of Trustees.

The committee has attached an illustration, and has on file other illustrations and examples of the procedures for setting up the type of program recommended as well as a bibliography. We respectfully submit the following recommendations:

1. That Synod adopt the principle of participating shares which would be administered by Synod's Board of Trustees.
2. That the time for the inauguration of this program be January 1, 1964, and that this be applicable only to new bequests and new income.

Respectfully submitted,  
Stewart Lee, Chairman  
Chester Fox  
Robert McConaughy  
John Dale Russell  
Robert Young

The matter of advising Presbyteries and Sessions concerning how far members could go in participating in political elections was referred to the Oath Committee.

Item No. 11 of Unfinished Business, the report of the Committee on Representation at Synod was read and taken up item by item. Item one was amended and adopted. Item two was amended and adopted. Items three through six were adopted. Item seven was stricken out. Item eight was adopted by a two thirds vote. Item nine was added and adopted. The report as a whole was adopted and is as follows:

### **Committee On Representation At Synod**

Paper No. 5 originated in Pittsburgh Presbytery and was considered by the Judicial Committee of Synod in 1962. The part of this Paper referred to us concerns ordained ministers not in the pastorate as to their attendance and vote at meetings of Synod.

Paper No. 11 came from the Topeka Session, endorsed by Midwest Presbytery, and was considered by the Judicial Committee in 1962. It requested limitation of membership in Synod to certain classes of ministers in order to prevent some areas of the Church from being more largely represented by ministers than other areas, and to prevent an excess of ministers over elders in Synod's membership.

Item No. 3 of the Elders' Conference of 1962 was: "That Synod appoint a committee to work out a plan to make possible a more equal division of representation between ministers and elders as constituent members of Synod.

Paper No. 11 from the Winchester Session was submitted to us at the 1963 Synod, and its contents have been considered.

Paper No. 1 of this Synod was received from Pittsburgh Presbytery and referred to us.

Your present committee is agreed that Synod membership and its privileges should not be restricted to those who are pastors. In our estimation, ministers who are retired from the pastorate should also be represented. On the other hand, we feel that steps should be taken to

limit voting privileges of ministers who are not engaged in work for the Church.

The various papers submitted to us reveal a desire from different areas of the Church for a larger representation of elders as compared with that of ministers. The number of possible elder delegates has been determined, according to our **Book of Church Government**, by the number of existing congregations (one elder from each congregation). This, we believe, should continue to be the basic rule. Several of our recommendations are designed to supplement this rule in order to increase the number of elder delegates.

If the following recommendations are adopted, their implementation will depend largely upon the initiative and faithfulness of the Clerk of each Presbytery. His responsibility and labor will be increased. Yet we believe the objective to be attained (a membership in Synod that is more nearly representative of the entire Church) is worth the additional effort.

One possibility that might result in more elders attending Synod would be to allow any elder to travel by plane, regardless of the 1,000 mile distance rule.

We recommend:

1. That the following shall not participate in Synod's Traveling Fund nor have voting privileges on the floor of Synod unless appointed by their Presbyteries to attend Synod. Ministers who are employed in non-ministerial work, such as business or teaching. This rule shall not exclude ministerial teachers at Geneva College in Bible and Political Science, or those who are in Church-related work such as the Christian Amendment Movement or the Reformation Translation Fellowship, nor anyone who has left his ministerial work for health reasons only.

2. That every congregation shall be represented by one ruling elder for each one hundred communicant members or fraction thereof.

3. That three months before the opening of Synod each year Clerks of Presbyteries shall ascertain by correspondence how many elders, regularly appointed, expect to attend Synod from the Presbytery; also the number of ministers planning to attend.

4. Clerks of Presbyteries shall then request certain Sessions to appoint additional elder delegates sufficient to make the total number appointed equal to the number of ministers planning to attend.

5. Clerks of Presbyteries shall grant Certificates to these additional elder delegates within the Presbytery to attend Synod.

6. From year to year Clerks of Presbyteries shall endeavor to rotate among Sessions the privilege of appointing additional elder delegates.

7. That Synod amend the **Book of Church Government**, Chapter XI, entitled "The Synod" as follows: In Section 2, in place of the first sentence, insert the following: "Basically, the Synod consists of all the ordained ministers of the church whose names are on the rolls of the presbyteries, together with one ruling elder from every congregation for each one hundred communicant members or fraction thereof. By its own action Synod may limit the number of ministers and/or increase the number of ruling elders." And that it be sent down in overture.

8. That in order that more elders may attend Synod, elders be allowed to travel by coach plane to Synod regardless of the 1000 mile distance rule.

Robert McCracken  
William Ramsey  
Waldo Mitchel, Chairman

**Item No. 12 of Unfinished Business, the report of the Committee on Women Teaching in the Church was read. Conclusion one was adopted. The report was laid on the table until next year and ordered placed early on the docket of Synod.**

**Item No. 15 of Unfinished Business, the report of the Committee on Alcohol and Tobacco was read, adopted and is as follows:**

## **Report Of The Committee To Study The Scriptural Teaching On Alcohol And Tobacco**

During the past year the chairman of this committee has corresponded with the members of the committee. However, a serious study of the question has been carried out by only a few of the members. It is very difficult to conduct this study by correspondence. The committee believes that the personnel of the committee should be made up of persons geographically situated, so that they might be able to meet together during the year.

Since Reid Stewart is no longer a member of our church, we request that someone be named to replace him.

We recommend that this committee be continued, and that a realignment of the committee be made by the nominating committee.

John O. Edgar, charman  
John H. White

**Item No. 16 of Unfinished Business, the report of the Board of the Reformation Translation Fellowship on its realationship to Synod was read, and is as follows:**

## **The Reformation Translation Fellowship and Synod**

The Board of the Reformation Thanslation Fellowship was requested to submit a statement to Synod next year concerning the official relationship they envision between the Reformed Presbyterian Church and the Reformation Translation Fellowship, and that a report of the Reformation Translation Fellowship be made annually to Synod." 1963 Minutes of Synod page 40.

It is the opinion of the Board of the Reformation Translation Fellowship that its relation to the Reformed Presbyterian Church (or any other denomination which may enter into cooperation with the fellowship) will be most effective if a general non-ecclesiastical, voluntary cooperation is maintained on the basis of an annual review of the situation. To this end the Reformation Translation Fellowship through its representatives will present annually a report to Synod and answer any questions that may arise in the minds of members of the Synod. Reasons for this conclusion are as follows:

1. From its beginning fifteen years ago the RTF has been non-ecclesiastical and non-denominational in its organization and publication work, within the limits of its own doctrinal basis, the Westminster Confession of Faith.

2. We feel that the specialized work of the RTF, the translation, publication and circulation of Chinese Christian literature of a wide, generally Reformed character began as the voluntary effort of interested individuals and not as a legitimate expression of the official will of the Reformed Presbyterian Synod. To change now into an exclusive activity under the official control of the Synod of the Reformed Presbyterian Church would, it seems to us, limit greatly the appeal of the RTF to Christians in other Calvinist denominations who now feel free to support our program without compromising their own denominational views on interpretations and applications of the Reformed faith.

3. We believe that the specific technical tasks of translation, editing, publishing, selling are not necessarily the function of the Visible Church as such, but cultural and technical skills belonging to the sphere of Common Grace. In the building of Solomon's temple the materials and cunning skills of men of Tyre were freely used to construct the glorious House of God, but the work of the priesthood was separate from that preparatory work. After the dedication of the new Temple, the normal priestly functions of the ordained clergy and the instruction of the people by the teaching ministry were centered in leading the nation to Jehovah by way of the altar. There may also be in the Christian dispensation a border-line between what the Bible reveals as the normal function of the church's evangelistic and teaching ministry and the preparation of books which is difficult to define, yet the instruction laid down in II Timothy 4:1-8 and other similar passages would seem to indicate that the normal sphere of evangelism and church work does not usually include bookstores, publication fellowships or other legitimate extensions of the Christian witness by useful technical and cultural skills. These are admirable and useful but auxiliary activities for the Church.

4. We view also the Reformed Translation Fellowship as a temporary though urgently needed instrument of missionary work and not a permanently needed function of the Visible Church. This is to say that the special lack of Christian literature in China and the almost total absence of a distinctly Reformed emphasis in that Chinese literature today makes the RTF a timely and important instrument of missionary outreach now. The ultimate goal of the RTF is to raise up believers and talented writers in the Chinese visible church that will make our work no longer necessary. Literature as a specialized function of the church should be indigenous. We as an American church cannot be expected to continue for an indefinite time the production of Chinese Christian literature. Only the extraordinary conditions that prevail in Asia on account of Communism, and the lack of power on the part of the Chinese Christian community to carry out such literature work in Chinese, make such agencies as the RTF necessary now.

5. In favor of continued support of the Reformation Translation Fellowship by the Reformed Presbyterian Board of Foreign Missions and Synod, we urge the following considerations:

a. The theological basis of the Reformation Translation Fellowship is the Westminster Confession of Faith, making it loyal to the same doctrinal premises that Reformed Presbyterians believe.

b. The evangelistic motivation of the Reformation Translation Fellowship is identical with the missionary vision of the Covenanter Church. Our denomination's interest in China since 1895, and the present closed door forbidding our continuation of Christian work in China, make the RTF a very popular cause with our Covenanter people.

c. The ecumenical, Calvinistic character of the RTF makes it useful as an unofficial but friendly agency for carrying out our Covenant of 1871, articles 4 and 5, in cultivating fraternal cooperation with other Christian churches on the basis of Scriptural truth and order. This has already been proven through the fifteen years of our history.

d. There are no antagonistic features in the RTF program which would compromise our denominational distinctive points. We simply try to confine our publications to the general doctrinal and creedal premises on which all Reformed denominations agree. We do not carry out these general assumptions of the Bible into the specific, detailed applications.

e. The RTF by its work is spreading a wider base for the future testimony of Covenanter missionaries and Chinese churches to the



land of China when God again opens the doors of China to the Gospel. By preparing a literature-foundation we may some day be better able to build Covenanter churches in China in the future.

We recommend:

(a) That the RTF maintain its relationship with the Reformed Presbyterian Church officially through its Board of Foreign Missions.

(b) That the Synod approve continuation of the support given the RTF through 1965.

Respectfully submitted,

Lester E. Kilpatrick

Charles H. Chao

S. E. Boyle

J. Ren Patterson

S. Bruce Willson

The report of the Board of the Reformation Translation Fellowship was read, adopted and is as follows:

## Report Of The Reformation Translation Fellowship

The Reformation Translation Fellowship has completed fifteen years of service. We thank God for His gracious care over our efforts through the years.

Synod's financial grant to the Reformation Translation Fellowship through the Board of Foreign Missions was authorized last year, and payments began January 1st, 1964. These payments went into the General Fund.

### Workers

Mrs. Jeanette Li was partially supported during the past year, from July 1963 to date, by the Women's Synodical Missionary Society of the Covenanter Church. Miss Rose Huston has labored for the RTF without salary.

Paid workers now on the roll of the RTF are: the Rev. Charles H. Chao, Rev. Samuel E. Boyle, and Mrs. Li. In Hong Kong one Chinese agent receives a salary.

Rev. Lester E. Kilpatrick, who does a great deal of essential administrative work for the RTF, has never received a salary.

Part-time translators have been asked to do some work for the RTF at times. Watson Soong, a graduate of Gordon Divinity School, translated a new edition of F. C. H. Dreyer's book, "The Inner Curtain of Romanism." Mr. C. T. Hsu, an independent Chinese minister in New York City, has done several small tasks for which a token payment has been made by the RTF. In Formosa missionaries of the Orthodox Presbyterian Church have employed and directed translators for such books as "The Reformed Faith in the Modern World" by Floyd Hamilton, and Spurgeon's booklet on election.

### Published Works

Two magazines published by the RTF have occupied most of Mr. Chao's time and strength. The theological quarterly **Faith and Life**, is circulated free, though we are now trying to change over to a paid subscription basis. About 1300 copies of each issue go out. **Trumpet Voice of Truth** is a monthly paper of about four sheets that gives easier materials for Chinese readers. We print two thousand copies each month and send them out in parcels to various Chinese Christian churches over the world for free distribution.

A new, third edition of the Chinese translation of Machen's book, **Christianity and Liberalism** is published. An attractive little book of five

sermons by Spurgeon under the title, **Revival Year Sermons** has been published in Chinese in cooperation with the **Banner of Truth**, Trust of London, who paid half the costs. Mr. John J. Murray, editorial assistant to Rev. Iain Murray of the **Banner of Truth**, is our secretary in England for the British Branch of the RTF. **Roman Catholicism in the Light of the Scripture** was the English title of a book by the late China Inland Mission scholar, F. C. H. Dreyer. This was published by the author originally in Chinese, and two editions of his book have been published by the RTF. In recent years the widow of the author asked a friend of her husband to translate the book from Chinese into English, and to revise and enlarge the original. Then Mrs. Dreyer and the China Inland Mission asked the RTF to re-translate it into Chinese under our Chinese title, **"The Inner Curtain of Romanism."** Two thousand copies have been printed and are being sold. The China Inland Mission paid most of the cost of this edition, a gift of Mrs. Dreyer and her daughter.

Mr. Chao has finished a revised translation of the **Westminster Confession of Faith**, running it serially in the magazine **Faith and Life**. The effect of fifteen years of editing a Chinese religious journal is gradually becoming apparent now. In a recent issue of the Chinese magazine **Sheng Ming** (Life), a bimonthly published by Andrew Gih and his co-workers in Hong Kong, a two-page article translated by Mr. Chao appears, entitled: "The True Meaning of the Reformation." It is a most encouraging sign when one of the leading Chinese papers will thus publish, with Mr. Chao's picture and a group picture of his family, this strong defense of the Calvinist theology and history.

#### Other Activities

Miss Huston and Mrs. Li finished the first draft of an English translation of the autobiography of Peking independent preacher, Wang Ming-tao. It should have been revised and written up for submitting to Moody Press long ago, by Mr. Boyle and Mr. Chao, but other demands on our time, have hindered this work.

The first nine tapes prepared by Mrs. Li in Cantonese for the Far East Broadcast Company in Hong Kong had technical faults that require another effort. Mrs. Li told stories to illustrate the Gospel for children and women, but the station did not think her imitation of various voices was effective. The radio station advised us to secure Cantonese children to assist in making these tapes. This matter is still under study. We find it difficult to locate Chinese children in Los Angeles who speak standard Chinese.

Mr. Boyle took a course in Mandarin at the University of Southern California from February to June, 1964. It was helpful and enjoyable, and the work was completed to the satisfaction of the Chinese instructor.

Rev. Lester E. Kilpatrick represented the RTF at the Reformed Ecumenical Synod in Grand Rapids, Michigan in August, 1963.

#### Finances

Our financial condition has remained sound during the last year. Mr. Boyle went on full salary with the RTF in September, 1963. The income rose to meet the added cost, thanks to the several generous gifts from individuals in and outside the Covenant Church, and the grant from our Board of Foreign Missions beginning in January.

Some deputation work was carried on through the year by Mrs. Li and Miss Huston and Mr. Chao and Mr. Boyle. Rev. Philip Martin arranged talks by Mrs. Li in the Christian schools of the Christian Reformed people in Bellflower, California. Two Orthodox Presbyterian congregations invited Mr. Chao and Mr. Boyle to come to present the

RTF work. Our Covenanter women's missionary societies generously invited Mrs. Li to speak at Thank-Offering meetings and gave generously to our work.

Mr. Kilpatrick's financial summary is attached to this report.

### Problems

That God has enabled us to grow and to do something for Him makes us thank Him for past help, but we also need prayer for the solving of our many problems. Here are our main needs:

The need of a wider financial base and of more qualified Christian translators and writers to produce more books in Chinese.

Better facilities for circulation of our published materials among Chinese around the world. We lack agents and friends of Reformed persuasion to push our books. The Chinese evangelicals are almost always dispensational in eschatology and Arminian in theology. Missionary book stores also tend to suspect any publication of the "Calvinist" type. In Hong Kong our books have not yet gotten the dissemination that they deserve. If it ever becomes possible to open in Hong Kong another Covenanter Book Room similar to the one in Kobe, Japan, our work will be greatly stimulated.

The suggestion has been made that RTF headquarters ought eventually to move to Formosa. How, or when we can do this, remain unsolved problems. We feel that there are future opportunities in our work that should have the prayerful support of the Synod and of the members of the Covenanter Church. To God alone be all the glory.

Respectfully, submitted,

Lester E. Kilpatrick

Charles H. Chao

S. E. Boyle

J. Ren Patterson

S. Bruce Willson

## Summary The Of Financial Accounts Of The American Treasurer Of R. T. F.

Fund	Balance January 1 1963	Contributions	Payments December 31 1963	Balance
Work in the Far East		106.91	937.00	
Office Expense in the USA			715.77	
Translation Work in the USA		1,897.91	7,446.77	
"Christianity and Liberalism" 65.62			65.62	
"Missionary Imperialism" 334.17		15.00		349.14
Dreyer's "Romanism" 500.00		218.34	250.00	468.34
Research Library		130.00	136.00	
Deputation Expense			378.71	
House Account			1,788.11	
Undesignated Contributions 448.48		9,855.84		1036.87
	1348.24	12,224.00	11,717.89	1854.35
Balance brought fwd. Jan. 1, 1963		1,348.24	1,854.35	
		13,572.24	13,572.24	

I have examined the books of account of the Treasurer of the Reformation Translation Fellowship, and verified the amounts presented herein.

Carroll Woods, C.P.A.  
February 8, 1964

Item No. 17 of Unfinished Business, the election of Synod's member on the Board of Administration of the National Association of Evangelicals resulted in the election of D. Howard Elliott.

Item No. 18 of Unfinished Business, the report of the Syrian Commission on Autonomy was not presented. The Commission was continued.

Item No. 20 of Unfinished Business, the report of the Committee on the Meaning of Mission Station was read and adopted. The Committee was continued for further study. The report is as follows:

## **Committee On The Meaning Of "Mission Station"**

Your committee named to define the term 'Mission Station' would respectfully report:

We define a Mission Station as a location or place that is approved and sponsored by a Presbytery or Mission Board, where the gospel is presented in an organized way, with a view to winning souls to Christ and bringing them into the fellowship of the church.

Examples of Mission Stations are seen in the home and as well as abroad. The ordained minister in charge of a mission station is in power by a presbytery or commission to administer the sacraments and to receive members. The hope and purpose of a mission station is that it be nurtured into a congregation.

In case of an established congregation that has come to have less than two elders, presbytery can continue its existence as an organization in the state of a mission station. It is then under the direct supervision of presbytery which provides for administration of the sacraments and the receiving or dismissal of members through ministers appointed for the purpose. The hope is that the mission station be nurtured back to full status of a congregation.

Respectfully submitted,

George S. Coleman  
Ron Nickerson  
Paul D. McCracken  
Alvin W. Smith, chairman

Item No. 21 of Unfinished Business, the report of the Committee on Erastian Infringements in Civil Defense was read, adopted and is as follows:

## **Report Of Special Committee To Study The Question Of Erastian Infringement Of Liberty In The Area Of Civilian Defense**

(Minutes, 1962, page 26; 1963, pages 13, 14)

The Committee was instructed to bring in a report in 1964 which would survey the facts as revealed in official publications of the United States Government.

Through the courteous cooperation of the Honorable Frank M. Clark, Congressman from the 25th District of Pennsylvania, the following communication was obtained from the Library of Congress, Washington, D.C.



COPY

THE LIBRARY OF CONGRESS  
Washington 25, D.C.

May 25, 1964

Legislative Reference Service  
To: Honorable Frank M. Clark  
From: Foreign Affairs Division  
Subject: Civil Defense

The question raised in your May 21, 1964 letter to us is:

What possible restrictions may be placed on the activities of the churches and clergy by the Civilian Defense authorities in the event of a national disaster or emergency?

After checking available Library materials, the Office of Civil Defense in the Department of Defense was contacted, to check our findings. That office informs us that there are presently no restrictions, nor are there any planned.

If the matter is broached at all, it is done so at the local level. There are exceedingly few communities in the country that have emergency plans which specifically place restrictions on churches and clergy. Such plans at the national level simply do not exist.

Historically, the national office of Civil Defense had plans for organizing church groups, groups of clergy in each community, housewife planning groups, etc. However, when the Office of Civil Defense reorganized several years ago, this matter among others was made the responsibility of the state and local community.

If we can be of further assistance to you, please feel free to contact us.

Thomas C. Lyons  
Analyst in International Relations

The status of the matter outlined in the above cited letter seems to us satisfactory so far as the national level is concerned. We recommend:

1. That Synod advise our churches, ministers and members to maintain an attitude of alertness with regard to any actual or potential infringements of religious liberty by Civilian Defense organizations on the state or community levels, to protest against any such infringements in appropriate ways, and if necessary to bring them to the attention of the Church's courts when and if they may exist.

2. That the Committee be discharged.

Respectfully submitted,  
John G. McIsaac  
John H. White  
J. G. Vos, Chairman

Item No. 22 of Unfinished Business, the report of the delegate to the Reformed Ecumenical Synod was presented and adopted.

The report of the Committee on Time and Place was reconsidered and amended to have Synod meet on June 9, 1965 instead of June 8.

The devotional addresses of Synod were requested for publication in the Covenanter Witness.

The final report of the Nominating Committee was adopted and is as follows:

### Report Of The Nominating Committee

1. Moderator's alternate to preach the sermon at next Synod T. J. Wilson
2. Committee on Arrangements and Devotions for next Synod — John White, chairman, Robert McConaughy, Charles McBurney

3. Committee on Psalmody — Glen McFarland, chairman; John Tweed, R. W. McMillan, Robert Gross, Sr., Chester Graham

4. Committee on Time and Place for the 1966 Synod — Kenneth G. Smith, chairman; Wilbur McElroy, Clyde A. Redpath

5. Committee to Canvass the Overture on Revision of Chapters 29 and 30 C. C. Brown, chairman; Raymond P. Joseph, Jr., Robert Denny

6. Committee on Signs of the Times — Ronald Nickerson chairman; Robert More, Jr., Dale Smith

7. Congregations not having representation at Synod to be written to — Lake Reno by — Floyd Finley

Morning Sun	John Kennedy
Eskridge	T. J. Lynn
Newburgh	Elwyn Carson
White Lake	Ira Brown
Bear Run-Mahoning	Dale Curry
Connellsville	William Ramsey
Rehoboth	Ralph Henderson
Lisbon	R. G. Gross

8. Those to whom and by whom letters of remembrance should be written —

to — M. S. McMillan	by — F. F. Reade
Harold B. Harrington	C. S. Sterrett
R. S. McElhinney	J. B. Willson
James C. Pennington	Ralph Joseph
Paul D. White	P. D. McCracken
C. T. Carson	Boyd White
Gene W. Spear	R. Paul Robb
J. G. Vos	Lester Kilpatrick
Frank L. Stewart	G. M. Robb
Donald R. McClurkin	Robert Morrow
Harold Thompson	M. K. Carson
Armour J. McFarland	R. B. McCracken
Alvin W. Smith, Jr.	Jerrold Milroy
Joseph A. Hill	John Tweed
Julius Kempf	J. R. Patterson
Walter C. McClurkin	J. Paul Wilson
Donald I. Robb	J. E. McElroy
J. D. Edgar	F. E. Allen
Samuel Edgar	R. C. Fullerton
J. K. Gault	Waldo Mitchel
Philip W. Martin	John McMillan
J. G. McElhinney	Raymond McCracken
Joseph M. Caskey	T. J. Wilson
David M. Carson	Paul Faris
Norman M. Carson	Bruce C. Stewart
E. C. Copeland	Philip Coon
R. J. G. McKnight	R. H. McKelvy
T. C. McKnight	A. W. Smith
Robert B. Tweed	W. G. McMillan
D. R. Wilcox	L. B. McFarland
Toshio Masunaga	E. R. Hemphill
C. C. Christou	C. E. Caskey

#### 9. Vacancies on Boards

Trustees of Synod — C. R. Fox, J. A. Martin, M.D., John M Mitchel, Stewart M. Lee to fill unexpired term of John W. Anderson

Foreign Mission Board — E. H. McBurney, P. D. McCracken, J. P. McCracken, James Hartin, Miss Sarah Archer to succeed Mrs. Thomas

Park, E. C. Copeland to fill unexpired term of Richard Fuller.

Home Mission and Church Extension Board — Mrs. C. E. Caskey, R. C. Fullerton, Chester R. Fox, C. M. Lee, M. W. Martin, Joseph M. Caskey, to succeed James D. Carson, John H. White to fill unexpired term of D. Howard Elliott

Pension Board — Robert Morrow to succeed Raymond Cummings, Robert McCracken to fill unexpired term of J. C. Pennington

Seminary Board — R. A. Henning, J. R. Patterson

Corporators of Geneva College — John Russell to succeed John M. Allen

Church Erection Board — Dale Curry to succeed Mark Dill, G. M. Robb

Board of Christian Education — W. A. McElroy, B. C. Stewart, M. L. McFarland, W. G. McMillan to succeed D. R. Wilcox, D. H. Elliott to succeed Mrs. G. M. Robb, Maurice Reed to fill unexpired term of R. W. McMillan

Board of Evangelism — Keith Copeland to succeed P. D. White

Publication Board — Wilbur Copeland (class of 1965) Ross Latimer M. L. McFarland, G. M. Robb, Donald Fee to fill unexpired term of J. G. Vos, D. H. Elliott to fill unexpired term of David Patterson, Verd Dunn to fill unexpired term of R. W. McMillan

#### 10. Vacancies on Permanent Committees

Committee on Interchurch Correspondence and Study — C. E. Caskey

Oath Committee — Harold Harrington to succeed J. R. Patterson, David M. Carson, Charles R. McBurney

Stewardship Committee — Wayne Spear, chairman, Keith Copeland, William Dill, Kenneth McBurney

Temperance Committee — J. E. McElroy, Mrs. R. H. McKelvy, Stewart M. Lee to succeed Reid Stewart

Assistant on Traveling Fund and Absences Committee—Ralph Joseph

Coordinating Committee — Robert McCracken, chairman; Ronald Nickerson, Clerk; Verd Dunn, Asst. Clerk

Witness Committee — David M. Carson, Philip L. Coon, R. C. Fullerton, T. C. McKnight, J. B. Willson

11. Delegate to the NAE Convention, April 1965 at Minneapolis—R. B. McCracken

#### 12. Special Committees

Committee on the Relationship between Synod of the R. P. Church and the Reformed Ecumenical Synod — Lester Kilpatrick, chairman; F. E. Allen, Clyde Redpath

Committee to Consider Paper No. four — R. W. Caskey, chairman; G. M. Robb, Paul Faris, Paul Wright, Wilbur McElroy

Committee to Promote the Sale of the "Ministers" Book — Wilbur Copeland, chairman; M. L. McFarland, M. W. Dougherty

Committee to Study American Bible Society Translations — E. C. Copeland, chairman; J. G. Vos, C. M. Lee

Committee on Affiliation with the Reformed Ecumenical Synod — E. R. Hemphill, chairman; Philip Coon, William Ramsey

Committee to Serve on the Planning Committee for a Regional Reformed Ecumenical Synod — Joseph A. Hill, chairman; Jerrold Milroy, Thomas McNaughton

Reporter for the Reformed Ecumenical Synod — Joseph Hill

Committee to Draw up Resolutions on Civil Rights — J. R. Patterson, chairman; F. E. Allen, R. M. Carson

Commission to Consider Paper No. eight — K. S. Edgar, chairman; M. W. Martin, Herbert A. Hays, W. W. Weir, John McIsaac

Chairman pro-tem for the Oath Committee — R. W. Caskey

New Committee on the Civil Rights Resolution — Robert McMillan, chairman; J. P. McCracken, James Honeyman

Committee for the Planning of a Chapel and Developing the Geneva Financial Campaign within the Church — D. Raymond Park, chairman; William Metcalfe, co-chairman; E. R. Hemphill, secretary; Charles S. Sterrett, John Kennedy, R. B. McCracken, Lloyd Edgar, Wilmer Piper, Maurice Reed, J. P. McCracken, Keith Copeland, Roy Templeton, B. C. Stewart, Joseph Lamont, James D. Carson, W. J. C. George, R. Paul Robb

Committee on Biblical Basis of Deacons (additional member) Orrin R. Hill

Committee to Revise Chapter VIII of the Testimony (additional members) Roy Blackwood, Robert Tweed

Committee to Survey Ministers' Salary Structure — W. A. McElroy, chairman; Darrell Parnell, R. W. Caskey, Clyde Redpath

Committee to Study Ordination in Case of Men Leaving the Ministry — A. W. Smith, chairman; D. R. Wilcox, Charles Cunningham

Committee on Alcohol and Tobacco (re-alignment) — Joseph M. Caskey to succeed Reid Stewart, W. W. Weir to succeed Mrs. R. H. McKelvy

The report of the Commission to consider the appeal of Milton Harrington from the decision of the Midwest Presbytery was presented orally, and approved, to report at next Synod.

The minutes of the last session were read and approved.

Synod adjourned in prayer by A. W. Smith at 11:15 P.M. to meet at Geneva College, Beaver Falls, Pa., June 9, 1965, 7:30 P.M. local time.

The 85th Psalm was sung and the moderator pronounced the benediction.

D. Howard Elliott  
Clerk of Synod

## APPENDIX

### Memoir Of he Rev. Delber Harvey Elliott, D. D.

D. H. Elliott, son of Richard and Nancy Ann (Woodside) Elliott, was born October 15, 1878 at Morning Sun, Iowa, and was baptized in the Sharon Reformed Presbyterian Church in 1879. He graduated from the high school in Morning Sun in 1897, and entered Geneva College that fall, graduating in 1901. He entered our Seminary that fall and graduated in 1904. He was licensed to preach the Gospel by Iowa Presbytery on May 12, 1903. He was ordained to the Gospel ministry and installed pastor of the Denison, Kas. congregation June 15, 1904. He was released from this pastorate on October 1, 1912 and installed pastor of the Winchester, Kansas congregation on October 15, 1912. The Synod of 1919 decided to elect one to be known as Secretary of the Forward Movement of the church, to lead in the general work of the Church. D. H. Elliott was chosen to this position. He resigned from the pastorate of the Winchester congregation to accept this denominational position, and was released from the Winchester congregation on August 21, 1919. He labored as Secretary of the Forward Movement for seven years. He did a fine piece of work for the church. One of the outstanding things he did was to plan for and prepare the program for the first national Young People's conference of the church. He received a call to become pastor of the Eighth Street, Pittsburgh, congregation and declined it. The call was renewed and this time he accepted it and was installed pastor there on September 10, 1926. The Eighth Street congregation and the Central Allegheny congregation united on February 14, 1928 to form the Central Pittsburgh congregation, with D. H. Elliott and **R. C. Reed** as joint pastors. Following the death of Mr. Reed, Mr. Elliott became sole pastor. He was released from this pastorate on October 14, 1947 and moved to Mars, Pennsylvania. He was made stated supply of the Union congregation at Mars, later called, and was installed pastor on October 26, 1949. He served as pastor until October 31, 1955 but continued to serve the congregation as stated supply until July 1, 1956. Following this, he supplied pulpits over the church with great acceptance.

He served as a part time professor in the Seminary from 1945 to 1950. He was given the honorary degree of Doctor of Divinity by Geneva College in 1922. He was Moderator of the Synod of 1933.

He died June 7, 1963, during the meeting of Synod. He was taken suddenly, but for every believer "sudden death is sudden glory."

On September 28, 1904 he was united in marriage with Miss Emma B. Cubit of Morning Sun, Iowa who survives him. She was an able helpmeet. Two children survive this marriage, Elizabeth Arnetta Cooper, and Delber Howard Elliott, the Clerk of this Synod.

Such are the earthly facts of the life of Delber Harvey Elliott. Many of them will soon be forgotten, but his work will not. His character and his service to the church were outstanding.

He was an able pastor because he possessed the elements of character needed by every pastor.

He was an able preacher of the Gospel. He toiled terribly that he might be an able minister, and he was. He lived the Gospel he proclaimed by word of mouth. He was a student of the Word and able to preach it well.



He was a man of firm conviction. He obeyed God rather than men. He was not concerned with what others believed, because he knew and obeyed what the Word of God taught. He accepted the standards of the Reformed Presbyterian church as a boy. He adhered to them all his life.

He was a friend of people. He liked people. He was a very thoughtful man, always doing kindnesses to those he met. He was a busy man but never too busy to send a word of greeting to a friend, or to help one in need. He showed himself friendly, and he had friends in every congregation of the church.

He was a man of great talent and would have succeeded in any occupation he might have entered. His talents were all dedicated to the Lord and the church.

He wrote several tracts which are still being used. He was the author of several books, among them, "Cash and Character," "The Doom of the Dictator," and "The Trail of the Totalitarian." In all of these he declared the truth of God.

The Covenanter church has produced many great characters, and Delber Harvey Elliott stands near the head. He gave himself to the Lord and the Lord used him to do a great work in the kingdom.

Today as we think of his life and character, we can say, in all honesty, the words Shakespeare put into the mouth of Hamlet, as he mourned for his father,

He was a man, take him for all in all,  
I shall not look upon his like again.

R. C. Fullerton

## **Memoir Or The Rev. William Otis Ferguson, D. D.**

W. O. Ferguson, son of William Alexander and Margaret (Hobson) Ferguson, was born October 17, 1877, at Hopkinton, Iowa. He was baptized the following year and united with the Hopkinton congregation of the Reformed Presbyterian Church on May 20, 1897. He attended the Hopkinton Public Schools and was graduated from Lennox College located in his home town, in 1904.

He entered the R. P. Seminary in Allegheny, Pennsylvania that same fall and completed his theological studies in 1907. He had been licensed by Iowa Presbytery on May 1, 1906. He was ordained to the gospel ministry by Pittsburgh Presbytery and installed pastor of the Slippery Rock (now Rose Point) congregation on October 22, 1907. He was released from this charge January 13, 1914 and installed pastor of Oakdale, Illinois congregation on July 22, 1914. He continued as pastor there until his release on November 23, 1920 and he was installed pastor over the Denison congregation on December 14, 1920.

On April 19, 1911, he was united in marriage with Miss Grace Lillian Walker at Enon, Pennsylvania. They had no children. The pastorate in Denison continued until Mr. Ferguson was released on June 9, 1933. Mr. and Mrs. Ferguson were next at Seattle, Washington, where as a Stated Supply he served the church for almost a year. They were then sent to Cincinnati, Ohio in 1937. Mr. Ferguson served faithfully there under trying circumstances, as Stated Supply until May 1954. He retired from the active ministry at that time and with Mrs. Ferguson, went to live in Oakdale, Illinois.

He made his contribution there as a teacher in Sabbath School and as a leader in the midweek prayer-meeting in his turn. In the evenings,

during the C.Y.P.U. hour on Sabbath, Mr. Ferguson gave the congregation the benefit of his study and experience as he led the adult group which met the same hour. The doctrines set forth in the Confession of Faith were made clear and applicable under his able leadership.

In 1946, Mr. Ferguson was chosen Moderator of the Synod which met at Winona Lake, Indiana. In the following year, 1947, Geneva College honored him with the degree of Doctor of Divinity.

Dr. Ferguson's ministry recalls the words of the psalmist: "And in old age when others fade, they fruit still forth shall bring." On account of Mrs. Ferguson's failing health, Dr. and Mrs. Ferguson came to the Reformed Presbyterian Home in October 1959. There Dr. Ferguson lent his willing service. He continued as a leader of Family Worship, teacher of the Sabbath School Class and he preached from time to time. His teaching and his prayers, his daily life, his humility and his faith were a source of great comfort and strength to others.

He was most attentive to his wife's needs in her lingering illness, even though at the time she was incapable of making any outward response. Finally, he himself was overtaken with a crippling affliction. Remarkably enough, the Lord called Dr. and Mrs. Ferguson home on the same day only a few hours apart, on October 4, 1963.

A. W. Smith

## Report Of Synod's Committee On Oath Bound Secret Orders

### The Mysterious Mystery

At the entrance of an exhibition tent, a great crowd waited. Finally they were given entrance. As they came out of the tent, they appeared to be disgusted and disappointed. The sign at the entrance said, "See a great mystery, a horse with its head where the tail ought to be. Don't miss it!" Inside the tent in the half light, stood a horse backed into a stall, with its tail hanging over into the feed box. People were willing to concede that they had been badly fooled, and finally they laughed at themselves and at one another.

In Free Masonry, "Ancient Mysteries," as they are sometimes called, are often referred to as foundational to the organization. The members are sworn to protect and preserve the knowledge of these Mysteries from the outsider, and the oaths taken to this effect are accompanied by a terrible penalty, which means death if carried out.

The great mystery of the Lodge seems to be to discover just what it is that is so mysterious about it. Members pay large sums of money, thinking that they will have divulged to them some great unknown mystery, while all the information which they are able to get, may be secured at a much less cost.

While there is much about the Lodge that is silly, there is also that which is tragic, and deserves the studied opposition of every professing Christian. IT IS A RELIGION. While there are those who try to deny this assertion, we turn to one of their own standard works, which every Mason is supposed to own, Mackey's Ritualist, page 44, where we read:

As Masons, we are taught never to commence any great or important undertaking without first invoking the blessing and protection of Deity, and this is because Masonry is a RELIGIOUS INSTITUTION, and we thereby show our dependence on our trust in God. It is a lesson which every Mason is taught at one of the earliest points of his initiation that he should commence no important undertaking without first invoking the blessing of Deity. Hence the

next step in the progress of opening ceremonies is to address a prayer to the Supreme Architect of the Universe. (page 14)

Their official opening prayer as given by Mackey is:

Most holy and glorious Lord God, the great Architect of the Universe," the giver of all good gifts and graces: Thou hast promised that, "where two or three are gathered together in thy name, thou wilt be in the midst of them, and bless them." In thy name we assemble, most humbly beseeching thee to bless us in all our undertakings, that we may know and serve thee aright, and that all our actions may tend to thy glory, and to our advancement in knowledge and virtue. And we beseech thee, O Lord God, to bless our present assembling, and to illuminate our minds, that we walk in the light of thy countenance; and when the trials of our probationary state are over, be admitted into THE TEMPLE "not made with hands, eternal in the heavens." (page 15)

Their benediction on page 16 of the **Ritualist** is:

May the blessing of heaven rest upon us and all regular Masons! May brotherly love prevail and every moral and social virtue cement us.

This should suffice to show that Masonry is a RELIGION. Let us now examine the kind of religion that is practised "inside the tent."

### THE RELIGION ITSELF

Over and over again we hear them referring to "The Ancient Mysteries," and using them as their authority. As we investigate this matter, we find that the term designates that form of worship used by the ancient peoples such as the Egyptians, and they are the records of procedure followed in their idolatrous worship.

**MYSTERIES** — This is a name given to those religious assemblies of the ancients whose ceremonies were conducted in secret, whose doctrines were known only to those who had obtained the right of knowledge by previous initiation and whose members were in possession of signs and tokens by which they were enabled to recognize each other. — **Masonic Lexicon** as quoted in Ronayne's **Reminiscences**, page 378, 379.

The reason for this secrecy is also given on the pages referred to above.

Each of the pagan gods had besides the public and open a secret worship paid unto him to which none was admitted but those who had been selected by preparatory ceremonies called initiation. This secret worship was termed The Mysteries. — Warburton's **Divine Legations**, vol. 1, page 189.

From **Traditions of Freemasonry**, page 13, we quote:

The identity of the Masonic institution with the Ancient Mysteries is obvious from the coincidence found to exist between them.

No man's religious beliefs are to be a barrier to his becoming a Mason.

It must be a religion that is above and beyond the Church. This is a logical conclusion which one who examines the system would reach. Here is a church member of long standing, a minister of the Gospel, yet in his initiation into the first degree and the two that follow, he is asked why he has come. His reply is, "In the search of light." This must mean a light which could not be gotten in the Church, the Bible, or the seminary. The nearest to NEW light which he receives is the galaxy of stars that he sees in the initiation ceremonies, when he is struck on the head with a mallet, and everyone shouts, "Let there be light." This takes place in the process of his being "raised" to the de-

gree of Master Mason, at which time he is impersonating the murder of Hiram Abiff.

The two coveted words, given and guarded with deep secrecy, are the combined names for the sun gods as worshipped in different pagan lands. The first, Mah-hah-bone, given in the earlier degrees, is supposed to be made up from words found on the sides of the Ark of the Covenant which was discovered by Hiram Abiff. The real secret word, known only to Solomon, Hiram Abiff, and the Grand Master, is also made up from the combined names of the sun gods. It is supposed to have been on a copper plate, hidden by Hiram Abiff. This word is JAOBULON.

Each degree has its religious significance. Concerning the first degree, which is The Entered Apprentice degree, we find this in Mackey's *Ritualist*, pages 22, 23.

An ENTERED APPRENTICE, a symbol of the world, and the initiation is a type of a new life upon which the candidate is about to enter,..... Having been wandering amid the errors and covered over with the pollutions of the outer and profane world, he comes inquiring to our doors, seeking the new birth and asking a withdrawal of the vail which conceals divine truth from his uninitiated sight.

In the first degree we find baptism, in the second, confirmation, and in the third, sanctification. A Master Mason, they say, is one who has attained salvation, and stands in the place of the sun at the head of the Lodge. He represents their god. There is also another signification. In the three degrees we have the Outer Court, the Holy Place, and the Holy of Holies, the three parts of the Temple. The Master Mason is, of course, within the Holy of Holies. There are only three real degrees in Masonry. All above the third are said to be additions to the third.

The line of march around the room on which the candidate is taken in the initiation exercises is from west to east by way of the south. This is the natural course of the sun. The north side of the lodge is considered a place of darkness. On the circuit over which the candidate passes, he meets three officers of the lodge. On the west is the Senior Deacon, who represents the sun at its setting; on the south he meets the Junior Warden, who represents the sun at noon; and on the east he meets the Worshipful Master, who represents the sun at its rising. This circumambulation, as they call it, is the name given to that observance in all religious ceremonies of antiquity, which consisted in a procession around an altar or some other sacred object. Practised by the Greek priests, it also appeared in the worship of the Romans, Hindoos, Druids, etc. "The circumambulation among the pagan nations was referred to the great doctrines of Sabaism or sun-worship."

On the pin which indicates the degree of a Royal Arch Mason, one will note a dot within a circle. This symbol represents the male and female organs of reproduction, and reminds us of the ceremonial prostitution which took place at Baal-Peor. It is "nature worship" undoubtedly.

### THE PLACE OF MEETING

The place of meeting is called a temple, and is said to be patterned after Solomon's Temple. Solomon is supposed to have been the originator of the Masonic Lodge. This, too, is a mystery to most of us, since their own books state that Free Masonry as we know it today came into existence in 1717 in England. Perhaps Solomon was an Honorary Member, (or better yet, a "Post Humorous" one). Another mystery, to me at least, is why Solomon with his nucleus of one thousand members did not originate the Eastern Star, which is the feminine branch of Free



Masonry.

The real Masonic Temple, by the arrangement of its furniture, always faces the east as did the sun temples. The meeting place is in an upstairs room, and the reason for this is given in Mackey's **Ritualist**, pages 48, 49.

Our ancient brethren met on the highest hills and in the lowest valleys, the better to observe the approach of cowans and eaves-droppers, and to guard against surprise. High places were almost always considered holy, and peculiarly appropriate for religious purposes.

The temple is called "sacred and holy." It is dedicated to Solomon and to the two saints John. It is dedicated as a place of worship. It contains an altar, a Bible (or whatever the "Book of the Law" may be in any particular land), and a small temple.

In the **Ritualist**, page 60, we read:

Heathen temples were so constructed that the length was directed toward the east, and the entrance was by a portico at the western end facing the front where the altar stood, so that the votaries, **approaching for the performance of religious rites**, directed their faces toward the east, the quarter of the sunrise.

### THEIR TITLES

The true and living God, we know, does not hold a supreme place in the lodge. But the titles given to the officials are names that rightly apply to God. They have the offices of a Biblically founded Church, such as stewards, deacons, brothers, chaplains. Also they have the Captain of the Host, Master, Worshipful Master, and Most Excellent Master. As the candidate is led up to meet the Master of the lodge, he is addressed with the exhortation, "Behold your Master."

### OTHER RELIGIOUS FEATURES

They have their own hymns or odes. One of them begins, "Hail Masonry divine! Glory of ages shine, Long may'st thou reign;" They also sing praise to Solomon, Solomon's Temple, and The Ancient Mysteries.

In their ritual we find a considerable use of the Scriptures. However where ever the name of Christ appears, it is omitted. This is to avoid any appearance of sectarianism. For examples:

I Peter 2:3-5 — If so be ye have tasted that the Lord is gracious, to whom coming as unto a living stone, disallowed indeed of men, but chosen of God, and precious, Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God." ("By Jesus Christ" is omitted.)

II Thessalonians 3:6 — Now we command you, brethren, ("in the name of our Lord Jesus Christ," omitted) that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received from us.

Concerning this omission of the name of Christ we read in the **Ritualist**, page 272.

The passages are taken with slight but necessary modifications.

They have their burial services to which none below the third degree are privileged. It is at these services that they parade around the grave, crying, "Alas, my brother." These are the words of the false prophet as found in I Kings 13:30.

No report on this subject would be complete without some reference to Hiram Abiff and his place in their system. Hiram, the Tyrian, is supposed to have been over the builders of Solomon's Temple. We are told that he went to the Holy of Holies every noon to pray. Three renegades, demanding that he give them the secret word known only to



himself and King Solomon, attacked him one day. Because he did not cooperate, they murdered him. After a long search some of his friends found him, but they were unable to raise him because of his state of decay. Solomon was called, and by use of the grip known as the Lion's Paw, he raised Hiram up. At the head of the grave where he was buried, an acacia or evergreen tree had sprung up. Hiram is Baal.

The third degree Mason has to enact this bit of drama. As a candidate for the degree, he takes the place of Hiram and henceforth is looked upon as one who has been resurrected. He is a Master Mason, one who has attained salvation.

From *Traditions of Freemasonry*, page 159, we read:

The legend of Hiram Abiff, and the traditions thereof, form the consummation of the connecting links between Freemasonry and The Ancient Mysteries.

In Ezekiel 8:13-17, the worship of the sun is described. In this story the character, Tammuz, becomes Hiram Abiff of Masonry.

The mystery in this great story is greater than the story itself. How does it come to be proper for Hiram Abiff to go into the Holy of Holies for prayer EVERY DAY when the High Priest could enter it only one day in the year, on the Great Day of Atonement?

In the Bible story the Hiram who assisted Solomon was not killed, but finished his work. Another mystery is how the decaying flesh of Hiram Abiff so fertilized the soil that this evergreen tree grew so quickly. The Masons still drop a sprig of evergreen into the grave of the dead.

Much more could be said. It is a religion of the basest sort. It is bound together by oaths that are blasphemous. It is the enemy of the Church. It is impossible for a man to be a GOOD CHRISTIAN and a GOOD MASON at the same time, for they are unalterably opposed to each other. The mystery about the whole thing is that a man who has any love for Jesus Christ in his heart and comes to KNOW THE LIGHT(?) of Masonry can continue therein.

Recommendations:

1. That pastors acquaint themselves and their people more fully with the heresy of Secret Orders.

2. That those committees of Synod which formulates topics for use throughout the Church consider the subject of Secret Societies as one worthy of discussion.

M. W. Dougherty

W. L. Fields

M. L. McFarland

## Board Of Publication Of The Synod Of The Reformed Presbyterian Church

### CONSTITUTION

#### Preamble

The Board of Publication was first established by the 1933 Synod. The action to empower such a Board was the adoption of a recommendation of the "Committee on the Church Paper." The recommendation of this committee was "That Synod elect a Publication Board for the general oversight of the church paper....." Minutes of Synod, 1933, p. 29.

#### I. Purpose

The Board of Publication is authorized by the Synod to give publicational oversight to the **Covenanter Witness** and to the **Blue Banner Faith and Life** together with any other periodicals under the jurisdiction of the Board of Publication by the Synod. Furthermore this Board is willing, in publicational matters, to cooperate with any Committee or Board of the Synod seeking our advice and help.

## II. Policies

The Board seeks to work closely with all the Boards and Committees of the Synod in their publicational needs; and to do this the Board is empowered "to determine the editorial policy and to control the business management....." of the **Covenanter Witness** (See Minutes of Synod, 1933, page 29). The Board also acts as the medium through which the Synod supervises the editorial policy of all the periodicals placed under the jurisdiction of the Board of Publication by the Synod.

### 1. Theological:

Material published will be only that which is consistent with the Church's commitment to the Reformed Theology, and consistent with the Church's distinguishing principles, as understood from the Word of God.

### 2. Distributional:

This Board welcomes the responsibility of distribution of all publications of the church—although it may not have the oversight of their printing. To implement this policy, the Board shall be empowered to establish and maintain a center of distribution.

### 3. Financial:

This Board is a participant in Synod's Budget, which is the source of a large part of the Board's budget. The cost of printing and distribution not included in the Board's budget is assumed by the Board or Committee of Synod making the publication request or by specific appropriation of Synod.

### 4. Editorial:

All editorial policies are worked out by the Board and implemented by the editorial staff.

### 5. Printer:

The printer shall have limited editorial privilege. This to be agreed upon, in writing, with the editorial staff, and to be subject to the approval of the Board.

The printer, if a member of Synod, shall be a consultative member of the Board.

## III. Membership

The Board of Publication is composed of 12 members, with four (4) members elected each year by the Synod for a term of three (3) years.

All editors, who are appointed by the Synod, are consultative members of the Board.

The printer, if a member of the Synod, shall be a consultative member of the Board.

## IV. Organization

### 1. Officers:

The officers elected from the membership of the Board for one year are as follows: President, Vice-President, Secretary, Treasurer.

Election of officers shall take place at the first meeting of the Board following Synod: The new officers will take office when the Board meets in the Fall.

The election procedure to follow commonly accepted rules of order.

### 2. Committees:

The following are named permanent committees of the Board:

- a. Finance Committee
- b. Editorial Committee for the **Covenanter Witness**.
- c. Editorial Committee for the **Blue Banner Faith and Life**.
- d. Editorial Committee for each subsequent periodical and/or publication taken under the Board's care.

The responsibility and policies of the standing committees are:

## a. The Finance Committee:

The Finance Committee shall have the management of the Board's financial resources. It shall have oversight of the activities of the treasurer, who shall be a member of the Committee. The Finance Committee is authorized by the Board to buy, sell, borrow, loan, and otherwise engage in financial activity for the Board, concerning its financial resources.

b. The Editorial Committee for the **Covenanter Witness**.

The Editorial Committee for the **Covenanter Witness** shall exercise editorial oversight over the contents of the **Covenanter Witness**; and, acting as a Committee, shall make decisions concerning controversial material that may be submitted to it by the editor or editors.

c. The Editorial Committee for the **Blue Banner Faith and Life**; The Editorial Committee for the **Blue Banner Faith and Life** shall exercise editorial oversight over the contents of the **Blue Banner Faith and Life**; and, acting as a Committee, shall make decisions concerning controversial material that may be submitted to it by the editors.

## d. The Editorial Committee for each subsequent periodical and/or publication taken under the Board's care shall exercise editorial oversight over such periodicals and/or publications and shall make decisions concerning controversial material that may be submitted by editors of such periodicals and/or publications.

The members of these committees are appointed by the President each year at the first meeting following Synod.

The Board shall have the authority to establish a new Committee or Committees as it deems necessary.

## V. Procedure

## 1. Board Meetings:

The Board shall hold four (4) regular meetings when necessary. The President shall make the necessary arrangements for these meetings.

## 2. Voting:

All members elected by the Synod to the Board, have full voting privileges. Others, by nature of their position, are consultive members.

## 3 Annual reports:

The Secretary of the Board is responsible for drafting a report of the Board's activities and recommendations to be submitted to the Synod. This report shall be submitted to the Board for its approval or correction at the meeting preceding the meeting of Synod.

4. Nomination of Editors of **The Covenanter Witness**:

Nominations of the editors of **The Covenanter Witness** shall be made at the Spring meeting of the Board. The Board, in the absence of the incumbent editor or editors, shall make nominations with the understanding that nominations may be made from the floor of Synod, with the election to be made by Synod, for a 3-year term.

## 5. Editors of other periodicals over which this Board is given oversight

Nominations of other publications shall be according to the procedures of the parties concerned, unless the nomination of such editors is committed to the Board of Publication by the Synod — in which event nomination shall follow the procedure used in the nomination of the editor or editors of **The Covenanter Witness**.

6. For impromptu publications of a special nature assigned by Synod, editors are to be chosen by the Board as and when needed.

## VI. Editorial Staffs

1. Editorial Staff of the **Covenanter Witness**:  
"The editor's term of office shall be for three (3) years" —Minutes of Synod, 1933, page 29. The election shall be the year preceding the year in which the term expires.
2. Editorship of **Blue Banner Faith and Life**:  
Existing arrangements for the editorship of **Blue Banner Faith and Life** shall continue until Synod shall direct otherwise.
3. Editorship of other publications over which this Board is given publicational oversight:  
Parties concerned shall determine rules governing editorship of their publications until or unless the Synod shall direct the Board of Publication to assume responsibility.
4. All editors, appointed by Synod, are consultative members of this Board.
5. The editorial work for any publication assumed by the Board of Publication may be done either (1) by the Board making referral, or (2) by the editorial staff of the Board of Publication.

## VII Amendments

Amendments made by a majority vote of the Board become part of the Constitution when approved by the Synod.

# Recommendations Of Synod

## Stewardship Committee —

1. That pastors be urged to present the principle of tithing and stewardship at least twice a year.
2. That Nov. 15, 1964 be set as Stewardship Sabbath and that we make a special effort toward raising the Budget during November.
3. That congregations be commended for their regular contributions to the Budget through the year and that more be encouraged to try to do this.
4. That pastors remind the members of their congregations of the continuing blessing of including the Budget of the Reformed Presbyterian Church of North America in their wills.

## Board of Pensions —

1. That the monthly pension for retired ministers be increased by \$10 per month, effective Jan. 1, 1965, and that \$1440 be transferred from the Insured Pension account to the Ministerial Relief account to cover the increase.
2. That beginning this year and continuing each year thereafter the Clerks of Presbyteries certify to the Board of Pensions the names of ministers who have completed six or more months of service during the calendar year.
3. That upon their retirement from service of the church, Mr. C. R. Fox and Mrs. Rebecca Evans be declared eligible for a pension of \$50 per month.
4. That others who may be employed by the various boards and committees of the church also be made eligible for a pension upon retirement, if they have reached 70 years and are still being employed by the church at the time of retirement. In any case the final decision as to who may qualify shall rest with the Board of Pensions.
5. That those employees of the church who desire pension coverage shall pay into the Pension Plan, 1 per cent of salary, and that the employing Board of the church shall pay into the Pension Plan 3 per cent of salary.

**Signs of the Times —**

1. That the days appointed in the United States and in Canada for thanksgiving be observed with a religious service.

2. That a day in the Week of Prayer which is appointed annually for the first of the year be made a special day of prayer and repentance with individuals encouraged to fast if they feel called thereto.

**Board of Foreign Missions —**

1. That Synod authorize the continued appeal for an ordained minister to establish a Bible School in Cyprus for the training of native Christian workers.

2. That Synod authorize the continued appeal for eight teachers and personal workers for Cyprus for at least two full years on the field.

**Committee on a Pastors' Refresher Course —**

1. That the Pastors' Refresher Course be made an annual item on the budget.

2. That Synod authorize a registration fee of \$5.00 for the 1965 course.

3. That each pastor make an earnest effort to attend the course.

**Committee on the 150th Anniversary Celebration of the American Bible Society —**

1. That the Reformed Presbyterian Church recognize the American Bible Society as a chief agency for the worldwide translation, publication, and distribution of the Bible.

2. That the R. P. Church observe the 150th Anniversary Advance of the American Bible Society in 1966 with special services, emphasizing the need for wider reading and sharing of the Holy Scriptures.

3. That the members of the church remember the work of the American Bible Society in prayer.

4. That in 1964 the various organizations of the congregations consider participating in the Bible-a-month Club. A \$25.00 gift will enable the Society to send to strategic areas of the world a Bible a month.

5. That each congregation find a place for the American Bible Society on its yearly budget or set aside one Sabbath of the year for taking of a special offering for the Society.

**Board of the Seminary —**

1. That Synod approve in principle the program of Sabbatical leaves for S. B. Willson and E. C. Copeland; Dr. Willson to be on leave during the 1964-65 academic year and Dr. Copeland the following year.

2. That the Seminary Board be authorized to meet the cost of such a program with the cooperation of the Graduate Study Fund Committee.

3. That such aid from the Board extend to include summer study programs over the next two summers as arranged with all three full-time professors.

4. That during Dr. Willson's leave and the summer prior to that leave, E. C. Copeland be named Acting President.

**Committee on the Reformed Ecumenical Synod —**

1. That Synod accept responsibility for the 2 per cent share of expense for the 1963 R.E.S. amounting to \$170 and thereafter an annual expense of \$200.

2. That a committee of five be appointed to study RES as to its implications of membership.

3. That a committee of three be appointed to serve on a planning committee of the RES, looking toward a regional Conference about January 1965.



**Board of Home Missions and Church Extension —**

1. That the minimum salary be increased by \$300.00 per year to \$3,700 plus \$50 per year for each dependent child under 21, effective Jan. 1, 1965.

**Board of Christian Education —**

1. That congregations continue to use the R.P. edition of VBS materials published by Great Commission Publications.

2. That congregations use Great Commission Publications S. S. materials in the High School Class, and other Great Commission S. S. materials as they become available, and that they report their reactions to the C. E. Board.

3. Since Christian education is essentially a family responsibility, we recommend that sessions give special attention to individual and family Bible Reading.

4. That February 1965 be designated Bible Mastery Month and that the portion chosen be John 14-17.

5. Since the teaching ministry of the church is a spiritual work, we recommend that sessions labour to strengthen the prayer meeting by striving to increase attendance and participation.

6. That where this has not already been done, Committees of C. E. be organized under the session in each congregation, and that these committees organize the total program of C. E. into departments of children, youth, and adults.

7. That Committees of C. E. consider the use of elective courses in the adult department using the materials now recommended by the C. E. Board.

8. That Synod authorize the Board of C. E. to solicit from the church outside of the annual budget the amount of \$10,000.00 this year to be used by the Board of C.E. to prepare S.S. curriculum.

**Board of Evangelism —**

1. That Synod request each congregation to appoint a Committee or Secretary of Evangelism to handle correspondence and other business related to a program of Presbytery Evangelism.

3. That every Presbytery be requested and encouraged to hold a special conference or seminar in conjunction with the regular meeting of Presbytery this next year dealing specifically with the work of Evangelism within the Presbytery.

4. That October 24, 1965 be Evangelism Day, and that a period of special instruction and preparation be carried out by congregations prior to that day.

**Geneva College —**

1. That the College be authorized to carry on a financial campaign in the church for the development fund.

2. That Synod approve a church goal at \$500,000 over a ten year period.

**Board of Publication —**

1. That our Church's able writers both younger and older, be encouraged to write for the **Covenanter Witness** as an added opportunity for witnessing and for rendering service to the King and Head of the Church; and that pastors encourage writers of known ability in their congregations, to send articles for publication in the **Covenanter Witness**.

2. That each congregation make a definite endeavor to increase its subscription list this year, particularly among those not members of the Covenanter Church.

**National Reform Association —**

1. That continued prayer be offered for the work that is channeled through the National Reform Association, and for all other groups and individuals who are in the hot war to make our country truly Christian.

2. That the Clerk of Session of each congregation be encouraged to supply names and addresses of families in the congregation to assist the NRA offices in an effort to get the **Christian Statesman** into every home in the church.

3. That in view of the change in the financial year of our church, the first Sabbath of November be no longer designated as National Reform Sabbath, but that each congregation choose the Sabbath when a National Reform message is to be given, and an offering for the work be received.

**Committee on the Biblical Basis for Deacons —**

1. That Synod enjoin the Presbyteries to see that a Board of Deacons be chosen and ordained in each congregation under their care not already having deacons.

2. That when it is necessary to have a Board of Trustees to satisfy legal requirements, these Trustees be chosen from the Deacon Board or include the Deacon Board.

3. That the **Book of Church Government**, Chapter III, paragraph 3, page 234, be brought in line with the above actions.

**Committee on Civil Rights —**

1. That the heartfelt sympathy and prayers of the Reformed Presbyterian Church attend the labors and heartaches of our brethren in the Selma congregation in Alabama, and in other congregations where race tensions are felt.

2. That we commend highly those congregations which have consistently, quietly, and determinedly proclaimed the gospel of all men in their church areas, regardless of color, and have sought to provide a wholesome atmosphere of church fellowship for all, in their church programs.

3. That presbyteries take note whether the churches in their jurisdictions are "houses of prayer for all nations," and take proper action to insure that the situation in each church is consistent with our church's testimony.

4. That sessions take note of areas of local community concern and effort germane to their own congregations goals, and prayerfully determine the course of action that ought to be taken.

**Temperance Committee —**

1. That pastors preach at least one temperance sermon during the coming year.

2. That the last Sabbath in October be observed as Commitment Day for taking and renewing the pledge to abstinence from narcotics, namely beverage alcohol and tobacco.

3. That an offering for the work of the Temperance Committee be taken by our Sabbath Schools on that day.

**Elders' Conference —**

That a committee be appointed to survey the salary structure of Pastors, Stated Supplies and men under salary from Synod.

**Traveling Fund Committee —**

1. That the Traveling Fund assessment be continued at one dollar and fifty cents per communicant member for the year 1965.

2. That delegates continue to make an effort to keep Synod's Traveling expenses down.

### **Finance Committee —**

1. That in cases where a congregation is unable to pay the moving expenses of a newly called pastor, the congregation make request through its Presbytery to the Board of Home Missions and Church Extension, and that the Board be authorized to grant at its discretion an amount not to exceed \$700.00 to supplement the congregation's ability to pay.

2. That the single copy price of **Covenanter Ministers —1930-1936** be \$3.50 or for 10 or more copies to one address, \$3.00 each.

3. That any over-subscription to the 1965 contributed budget be committed to the Board of Christian Education for scholarships for our young people, awarded on the basis of service in our church.

### **Coordinating Committee —**

1. That the Contributed Budget of Synod for 1965 be set at \$160,000.00.

2. That the Clerks of Presbyteries be directed to send to the Chairman of the Coordinating Committee the names of their representatives as soon as their Presbytery appoints them, so that information and a reminder can be sent to them before the meeting.

### **Witness Committee —**

1. That pastors preach on the subject of the Kingship of Christ over nations and their governments at least once during the year.

2. That either Memorial Day or the Fourth of July be Christian Amendment Movement Sabbath and that all pastors be urged to preach on the subject of the nation's duty.

### **Committee on Representation at Synod —**

1. That the following shall not participate in Synod's Traveling Fund nor have voting privileges on the floor of Synod unless appointed to attend Synod by their Presbyteries: Ministers who are employed in non-ministerial work, such as business or teaching. This rule shall not exclude ministerial teachers at Geneva College in chairs of Bible and Political Science or those who are in Church-related work such as the Christian Amendment Movement or the Reformation Translation Fellowship, nor anyone who has left his ministerial work for health reasons only.

2. That every congregation may be represented by one ruling elder for each 100 communicant members or fraction thereof.

3. That three months before the opening of Synod each year Clerks of Presbyteries shall ascertain by correspondence how many elders, regularly appointed expect to attend Synod from the Presbytery; also the number of ministers planning to attend.

4. Clerks of Presbyteries shall then request certain Sessions to appoint additional elder delegates sufficient to make the total number appointed equal to the number of ministers planning to attend.

5. Clerks of Presbyteries shall grant Certificates to these additional elder delegates within the Presbytery to attend Synod.

6. From year to year Clerks of Presbyteries shall endeavor to rotate among Sessions the privilege of appointing additional elder delegates.

7. In order that more elders may attend Synod, that elders be allowed to travel by coach plane to Synod regardless of the 1000 mile distance rule.

### **Committee on Infringement of Liberty in the Area of Civil Defense —**

That ministers and members maintain an attitude of alertness with regard to any actual potential infringements of religious liberty by Civilian Defense organizations on the state or community levels, to protest

against any such infringements in appropriate ways, and if necessary to bring them to the attention of the Church's Courts when and if they may exist.

## Roster Of Foreign Missionaries

### Missionaries in Cyprus:

The American Academy, Larnaca  
 Mr. Thomas Edgar  
 Mr. and Mrs. C. T. Hutcheson  
 Rev. and Mrs. T. M. Hutcheson  
 Rev. and Mrs. Alvin W. Smith, Jr.  
 The American Academy for Girls, Nicosia  
 Miss Blanche McCrae  
 Mr. and Mrs. K. W. Sanderson

### Missionaries in Japan:

Miss Oreta Everett, Nigawa So, 1-47 Aza Chara  
 Kashio, Takarazuka—Shi, Japan  
 Miss Eleanor Faris, 12-304 Hai Agari, Higashi  
 Tarumi Cho, Tarumi Ku, Kobe, Japan  
 Rev. and Mrs. James Pennington, 8 Kotani-Guchi,  
 Kashio, Takarazuka-Shi, Japan  
 Rev. and Mrs. Gene W. Spear, Box 589, Kobe, Japan  
 Rev. and Mrs. Donald I. Robb, Box 10, Tarumi, Kobe, Japan

### Missionaries on Furlough:

Miss Orlena Lynn  
 Miss Ruth Reade

### Missionaries on Retirement:

Miss Mary Adams, c/o Warnock Patton, Sterling, Kansas  
 Dr. and Mrs. Julius Kempf, Reformed Presbyterian Home  
 2344 Perrysville Avenue, Pittsburgh, 14, Pennsylvania  
 Miss Rose A. Huston  
 6130 Aldama Street, Los Angeles, California, 90042  
 Miss Lillian McCracken, Reformed Presbyterian Home,  
 2344 Perrysville Avenue, Pittsburgh, 14, Pennsylvania  
 Miss Elizabeth McElroy  
 330 South Corona Street, Denver 9, Colorado  
 Dr. and Mrs. W. W. Weir, 109 Monitor Avenue  
 Pittsburgh 2, Pennsylvania

### SALARY SCHEDULE

### FOREIGN MISSIONARIES

Basic Salary	Increment	Vacation Allowance
Married — \$3450*	\$100.00**	\$100.00 for each adult
Single — 2000*	50.00**	10.00 for each child

\*Effective January 1, 1965

\*\*For each 5 years of foreign service

Child Allowance.	\$50.00 at birth
	50.00 1-9 years
	150.00 10-14 years
	250.00 15-19 years
	300.00 through 21 if in school

The above in addition to tuition through High School. One-half medical expenses on the field.

## Roster Of Home Missionaries

### Southern Mission — Selma, Alabama

Dr. and Mrs. Claude C. Brown, 625 Jeff Davis Avenue,  
Selma, Alabama. Phone: Trinty 4-5692

Mrs. R. M. C. Evans, 625 Jeff Davis Avenue, Selma, Alabama.

### Indian Mission — Apache, Oklahoma

Rev. and Mrs. Jerry L. Hayenga, Cache Creek Mission,  
Apache, Oklahoma. Phone: LV-83854

### Kentucky Mission — Wrigley, Kentucky

Mrs. R. C. Adams, Wrigley, Kentucky Phone: Sherwood 3-4731  
Miss Elda Patton, Wrigley, Kentucky

### West Monroe Street Mission, Phoenix, Arizona

Rev. and Mrs. R. Paul Mathews, 1937 W. Monsoe Street,  
Phoenix 9, Arizona. Phone: Area 602 258-0764

### Marion, Iowa

Rev. and Mrs. Robert B. McCracken 1145 "A" Avenue,  
Marion, Iowa. Phone: Area 319 377-0197

## Form Of Bequest

"I do bequeath to the Trustees of the Synod of the Reformed Pres-  
byterian Church of North America the following:

.....  
....."

If one wishes he may specify where he desires the bequest to go.  
In making out a will it is advisable to get legal advice.

## Directory Of The Reformed Presbyterian Church Of North America

### Institutions —

Geneva College, Beaver Falls, Pa. 15010. Phone: 846-5100.

President: Edwin C. Clarke, Ph.D.

Reformed Presbyterian Home for the Aged

2344 Perrysville Ave., Pittsburgh, Pa. 15214. Phone: 321-4139

Manager: Dr. John O. Edgar

Reformed Presbyterian Theological Seminary

7418 Penn Ave., Pittsburgh, Pa. 15208. Phone: 731-8690.

President: Rev. S. Bruce Willson, D.D.

### Offices —

Synod's Board of Trustees, Empire Building, 537 Liberty Ave.,  
Pittsburgh, Pa. 15222 Phone: 281-5658

Secretary-Treasurer: Chester R. Fox

Publication Office for the **Covenanter Witness**

125 N. Fourth St., Sterling, Kansas 67579

Editor: Rev. M. W. Dougherty, D.D.

Christian Amendment Movement

804 Penn Ave., Pittsburgh, Pa. 15221

Director: Miss Mildred G. Boyd



**Christian Education Office**

7437 Penfield Court, Pittsburgh, Pa. 15208. Phone: 242-1650

Director: Rev. Kenneth G. Smith

**National Reform Association**

109 Monitor Ave., Pittsburgh, Pa. 15202. Phone: 766-5259

Administrative Secretary: W. W. Weir, Ed.D., LL.D.

**Officers of Synod**Moderator: Rev. M. W. Dougherty, D.D., 125 N. Fourth St.,  
Sterling Kansas. 67579. Phone: BR 8-3472Clerk: Rev. D. Howard Elliott, D.D., 2007 Crest Drive,  
Topeka, Kansas, 66604. Phone: CR 2-2554Assistant Clerk: Rev. Bruce C. Stewart, 5139 Argus Drive,  
Los Angeles, California. 90041.**Treasurers of Synod —**Synod's Treasurer: Chester R. Fox, Empire Building, 537 Liberty  
Ave., Pittsburgh, Pa. 15222.Women's Synodical Missionary Society: Mrs. James A. Carson,  
1248 S. St. Bernard St., Philadelphia, Pa. 19143.Reformed Presbyterian Home for the Aged: Mrs. R. Howard George,  
2344 Perrysville Ave., Pittsburgh, Pa. 15214.**Boards Of Synod****Board of Christian Education**

Members	Terms Expire
Donald Birdsall, Miss Mary E. Coleman, Ph.D., Karl Cunningham, Rev. D. W. Felker, Rev. David Patterson	1965
Rev. E. C. Copeland, D.D., Mrs. M. W. Dougherty, Joseph McFarland, Clyde Redpath, Maurice Reed	1966
Rev. D. H. Elliott, D.D., W. A. McElroy, Rev. M. L. McFarland, Rev. W. G. McMillan, Rev. B. C. Stewart	1967
Rev. Kenneth G. Smith, Director of Christian Education, 7437 Penfield Court, Pittsburgh, Pa. 15208	

**Board of Church Erection**

Members	Terms Expire
Harold H. Faris, T. J. Humphreys, Clyde A. Redpath, Rev. F. L. Stewart, D.D.	1965
Rev. R. W. Caskey, D.D., Benton Duffett, Scott Milroy	1966
Dale Curry, Rev. G. M. Robb, D.D.	1967
Chairman, Rev. G.M. Robb, 4418 W. 55th St. Shawnee Mission Ks.	

**Board of Corporators of Geneva College**

Members chosen by Synod	Terms Expire
Rev. J. B. Willson, D.D.	1965
Rev. E. R. Hemphill	1966
John Russell	1967
Members chosen by Corporators	Terms Expire
Rev. J. D. Carson, George D. Hill, Thomas McNaughton, Rev. K. G. Smith	1965
J. Russell Lathom, Rev. Paul D. McCracken, D.D., Rev. Robert H. McFarland, John S. Riley	1966
Rev. C. E. Caskey, D.D., Rev. Robert R. Fullerton, Rev. H. A. Hays, D.D., Rev. John H. White	1967
Members chosen by Presbyteries	Terms Expire
Rev. C. C. Brown, D.D., L.H.D., Illinois; Rev. J. O. Edgar, D.D., Iowa	1965
Rev. M. W. Martin, Pittsburgh; Rev. R. Paul Robb, Pacific Coast; Ross Latimer, Midwest	1966

Rev. M. K. Carson, D.D., Ohio; Rev. J. P. Wilson,  
St. Lawrence 1967  
Chairman, Rev. J. D. Carson, 123 Sycamore Dr. Pittsburgh,  
Pa. 15237

### Board of Evangelism

Members	Terms Expire
Joseph Copeland, Rev. Paul E. Faris, Rev. Raymond P. Joseph, Rev. R. Paul Robb	1965
Rev. R. B. McCracken, Rev. J. E. McElroy, Darrell Parnell, Wilmer Piper	1966
Rev. Keith E. Copeland, Rev. D. R. McClurkin, Rev. Robert W. McMillan, Elwood Woods	1967
Chairman, Elwood Woods, 625 Shenango Rd. Beaver Falls Pa. 15010.	

### Board of Foreign Missions

Members	Terms Expire
Rev. E. Clark Copeland, D.D., Chester R. Fox, Miss Jane McCleary, Rev. J. M. McMillan, William K. Metcalfe, Rev. J. R. Patterson, D.D.	1965
Miss Margaret Crozier, Niclaus Hagmann, George Hawthorne, Rev. E. R. Hemphill, Rev. R. A. Henning, Rev. Luther B. McFarland, Rev. W.C. McClurkin, D.D., Rev. J.P. Wilson	1966
Miss Sarah Archer, Edwin H. McBurney, Rev. P. D. McCracken, Rev. J. P. McCracken, James Hartin	1967
Corresponding Sec., Rev. Robert A. Henning, 502 Second Ave., Eastvale, Beaver Falls, Pa. 15010	

### Board of Home Missions and Church Extension

Members	Terms Expire
Mrs. E. D. Balph, Rev. K. S. Edgar, D.D., Robert S. Kepple, Rev. T. C. McKnight, D.D., Clark C. Pollock, Rev. Thomas J. Wilson	1965
John M. Allen, Mrs. Fenton Farley, Rev. Robert R. Fullerton, Rev. H.A. Hays, D.D., Raymond Rhodes, Rev. John H. White	1966
Mrs. C. E. Caskey, Rev. Joseph M. Caskey, Rev. R. C. Fullerton, D.D., Chester Fox, C. M. Lee, Ph.D., LL.D. Rev. M. W. Martin	
Corresponding Sec., Rev. R. C. Fullerton, New Alexandria, Pa.	

### Board of Pensions

Members	Terms Expire
Robert Baird, T. E. Cummings, Rev. R. B. McCracken	1965
Rev. J. O. Edgar, D.D., Merritt McElhinney	1966
L. M. Edgar, J. Ralph Wilson	1967
Rev. Robert Morrow	1968

### Board of Publication

Members	Terms Expire
Wilbur Copeland, Rev. T. R. Hutcheson, Andrew D. Robb, R. Paul Wright, M.D.	1965
Rev. D. H. Elliott, D.D., Rev. Paul E. Faris, Donald Fee	1966
Rev. Verd V. Dunn	1967
Rev. R. W. Caskey, D.D., Ross Latimer, Rev. M. L. McFarland, Rev. G. M. Robb, D.D.	1967

### Board of Superintendents of the Theological Seminary

Members	Terms Expire
F. W. Huston, M.D., Rev. D. R. Wilcox, D.D.	1965
Rev. K. S. Edgar, D.D., Robert K McConaughy	1966
Rev. C. C. Brown, D.D., L.H.D., Edwin C. Clarke, PhD	1967

Rev. J. D. Carson, John D. Russell, Ph.D.	1968
Rev. Paul D. McCracken, D.D., Rev. W. G. McMillan	1969
Rev. R. A. Henning, Rev. J. R. Patterson, D.D.	1970
Secretary, Rev. W. G. McMillan, Geneva College, Beaver Falls, Pa.	

**Board of Trustees of Geneva College**

Members Representing the R. P. Church	Terms Expire
Rev. D. Howard Elliott, D.D., Rev. Robert R. Fullerton, Robert H. Greenlee, Mrs. Willard E. Hemphill, W. F. Mandeville, William O. Martin, M.D., Rev. J. R. Patterson, D.D.	1965
W. J. C. George, William K. Metcalfe, Mrs. Robert Park, William Ramsey, Rev. J. B. Willson, D.D., Elliott A. Young, R. M. Young LLD.	1966
J. L. Coon, DDS, John E. Donaldson, Rev. K. S. Edgar, D.D., Miss Ethel M. Lytle, D. Raymond Park, L.H.D., J. Merrill Robb, Rev. S. Bruce Willson, D.D.	1967
Members Representing the Alumni Association	Terms Expire
Paul C. Cross, Ph.D., Atty. John N. Sawyer	1965
Donald C. McCune	1966
Mrs. Arthur C. Hoenstine, Sidney L. Lockley	1967
Members Representing the Businessmen of Beaver Valley	
D. W. Kelso, Atty. Ralph E. Smith	1965
J. Douglas Brooks	1966
Michael J. Baker, Jr., W. E. Gregg	1967
Chairman, J. Merrill Robb, 3001 Fourth Ave., Beaver Falls, Pa.	

**Board of Trustees of Synod**

Members	Terms Expire
John M. Allen, Stewart M. Lee, Ph.D., H. E. McKelvy	1965
Robert K. McConaughy, J. Howard Senior, Raymond H. Stohner	1966
Chester R. Fox, J. A. Martin, M.D., John M. Mitchell	1967
Sec'y. Treas., C. R. Fox, Empire Bldg., Pittsburgh, Pa. 15222	

**Permanent Committees****Interchurch Correspondence and Study**

Members	Terms Expire
Roy M. Carson, Rev. T. R. Hutcheson, Rev. B. C. Stewart	1965
Rev. John M. McMillan	1966
Rev. C. E. Caskey, D.D.	1967

**Oath**

Members	Terms Expire
Roy M. Adams, Ph.D., Rev. C. T. Carson, D.D., Rev. R. W. Caskey, D.D.	1965
Rev. Robert H. McFarland, Rev. W. G. McMillan, William H. Russell, Ph.D.	1966
Rev. David M. Carson, Ph.D., Rev. Harold B. Harrington, Charles R. McBurney	1967

**Stewardship**

Members	Terms Expire
Rev. M. W. Martin, chairman, James Honeyman, Rev. Raymond McCracken, Rev. Armour J. McFarland, Dec 31, 1964	
Rev. Wayne R. Spear, chairman, Rev. Keith E. Copeland, William Dill, DDS., Rev. Kenneth McBurney	Dec. 31, 1965

**Temperance**

Members	Terms Expire
J. L. Coon DDS., Rev. J. O. Edgar, D.D.	1965
Rev. A. W. Smith, D.D., chairman; R. Paul Wright, M.D.	1966
Rev. J.E. McElroy, Stewart M. Lee, Ph.D., Mrs. R.H. McKelvy	1967

**Witness**

Members	Terms Expire
Rev. C. E. Caskey, D.D., chairman; Charles R. McBurney, Rev. Robert H. McFarland, H. E. McKelvy, Rev. Robert B. Tweed	1965
Roy M. Adams, Ph.D., Rev. D. H. Elliott, D.D., C. R. Fox, George D. Hill, Rev. M. W. Martin	1966
Rev. David M. Carson, Ph.D., Rev. Philip L. Coon, Rev. R. C. Fullerton, D.D., Rev. T. C. McKnight, D.D., Rev. J. B. Willson, D.D.	1967

**Roster Of Illinois Presbytery**

Moderator	Rev. Charles S. Sterrett
Clerk and Treasurer	Rev. Ralph E. Joseph
Asst. Clerk & Young People's Sec.	Rev. Raymond McCracken
Moderator Ad Interim Commission	Rev. Ralph Joseph
Moderator, Ch. Extension Commission	Rev. Donald W. Felker

**BETHEL—401 N. Vine St. Sparta, Illinois**

Pastor: Rev. Ralph E. Joseph, Installed 1963, 411 N. Vine St.  
Sparta, Ill. Phone 443-3419  
Clerk of Session: Willard L. Finley, R. D. 3, Sparta, Ill.  
Phone: 443-3201  
Treasurer: Lee Allen, 605 N. Market St., Sparta, Ill.  
S. S. Supt.: Floyd Finley, R. D. 3, Sparta, Ill.

**BLOOMINGTON—First and Lincoln Streets, Bloomington, Indiana.**

Church phone: 339-1922  
Pastor: Rev. D. Raymond McCracken, Installed 1963, 206 S. Bryan,  
Phone: 336-6482  
Clerk of Session: John W. Kennedy, R. D. 10, Bloomington, Ind.  
Phone: 339-9831  
Treasurer: Paul G. Kennedy, R. D. 8, Bloomington, Indiana  
S. S. Supt.: Mrs. John W. Kennedy, R.D. 10, Bloomington, Indiana

**CHICAGO—1114 West 81st. St. Chicago 20, Ill.**

Pastor: Rev. Philip Coon, Installed 1956, 1114 West 81st Street,  
Chicago, Ill. Phone: Vincennes 6-2696  
Clerk of Session: Orville Baird, 222 N. Glenwood, Griffith, Ind.  
Treasurer: Mrs. Mildred Halliday, 8846 Ryan Road, Oak Lawn, Ill.  
S. S. Supt.: Mrs. Marian Coon, 1114 West 81st. Street, Chicago, 20

**OAKDALE—Oakdale, Illinois**

Pastor: Rev. Charles S. Sterrett, Installed 1963, Oakdale, Illinois  
Phone: 329-2190  
Clerk of Session: Oscar McClay, Oakdale, Ill.  
Treasurer: Lawrence Hood, Oakdale, Ill.  
S. S. Supt.: Miss Lucille Coulter, Oakdale, Ill.

**OLD BETHEL—R. D. 3, Sparta, Illinois**

Pastor: Rev. Ralph E. Joseph, Installed 1963, 411 N. Vine St.  
Sparta, Ill. Phone: 443-3419  
Clerk of Session: Ralph M. Mathews, Baldwin, Ill. Phone: 785-2472  
Treasurer: Mrs. Olive Mathews, 317 W. Broadway, Sparta, Ill.  
S. S. Supt.: Forrest B. Finley, R. D. 3, Sparta, Ill.

**SELMA—625 Jeff Davis Ave., Selma, Alabama**

Pastor: Rev. Claude C. Brown, D.D., L.H.D., Installed 1942,  
625 Jeff Davis Ave., Selma, Alabama. Phone: TRinity 4-5692  
Clerk of Session: William J. Yelder, 1619 Range St. Selma Alabama  
Phone: 874-5449

Treasurer: Mrs. Elsie K. Patterson, 2311 First Ave., Selma, Ala.  
S. S. Supt.: Mr. James E. Evans, 325 Jeff Davis Ave., Selma, Ave.

#### Ministers without Pastorates

Rev. Roy Blackwood, Ph.D., 6487 N. Park Ave., Indianapolis, Ind.  
Rev. Donald W. Felker, Apt. 13-5 Hoosier Courts, Bloomington Ind.  
Rev. M. S. McMillan, D.D., 2344 Perrysville Ave., Pittsburgh, 14,  
Pa.  
Rev. R. S. McElhinney, 425 E. University St., Bloomington, Indiana

### Roster Of Iowa Presbytery

Moderator ..... Robert Morrow  
Clerk ..... R. B. McCracken  
Treasurer ..... R. P. Joseph  
Young Peoples Secretary ..... R. B. McCracken

#### HOPKINTON—Hopkinton, Iowa

Clerk of Session: Raymond P. Joseph, Hopkinton, Iowa  
Co-Treasurers: Wilfred C. Kenny and T. Lyle Joseph, Hopkinton Ia.

#### LAKE RENO — Glenwood, Minnesota (rural)

Pastor: Rev. Harold B. Harrington, (Installed 1964) R. D. No. 4 Glenwood, Minn.  
Clerk of Session: Charles C. Peterman R. D. No. 1, Glenwood, Minn.  
Treasurer: Mrs. Charles Peterman, R. D. No. 1, Glenwood, Minn.  
S. S. Supt. Edward Blair, R. R. No.1, Glenwood, Minn.

#### MARION (Mission Station) — South 15th St. and Grand Ave., Marion, Iowa.

Stated Supply: Rev. Robert B. McCracken, 1145 "A" Ave., Marion, Iowa, Phone 377-0197  
Treasurer: T. Lyle Joseph, Hopkinton, Iowa

#### MORNING SUN — Morning Sun, Iowa

Pastor: Rev. Robert Morrow (Installed 1964), Box 326, Morning Sun, Iowa  
Clerk of Session: Ralph Wilson, Morning Sun, Iowa  
Treasurer: Howard Hensleigh, Morning Sun, Iowa

#### SHARON — Morning Sun (rural)

Clerk of Session: T. E. Cummings, Morning Sun, Iowa  
Treasurer: J. C. McClurkin, Morning Sun, Iowa  
S. S. Supt. — Paul McElhinney, Morning Sun, Iowa

#### WINNIPEG (Mission Station) — 934 Ashburn Street, Winnipeg, 10 Manitoba, Canada

Correspondent: James Anderson, 934 Ashburn Street, Winnipeg 10, Manitoba, Canada  
Treasurer: Thomas Dickey 665 Valour Road, Winnipeg 10, Manitoba, Canada

#### Ministers without Pastorates:

Rev. James C. Pennington, P.O. Box 589, Kobe, Japan  
Rev. John O. Edgar 2344 Perrysville Ave. Pittsburgh, Pa. 15214

### Roster Of Midwest Presbytery

Moderator ..... Rev. Raymond Joseph  
Clerk ..... Rev. M. L. McFarland  
Assistant Clerk ..... Rev. Jerry Hayenga  
Treasurer ..... Rev. M. W. Dougherty  
Moderator of Ad Interim Commission ..... Rev. J. E. McElroy

#### Young People's Secretaries

Covenant Heights Conference ..... Rev. J. E. McElroy  
Forest Park Conference ..... Mr. Sam Wilkey



**CACHE CREEK — Apache, Oklahoma**

Stated Supply: Rev. Jerry Hayenga, Apache, Oklahoma, Phone: LU 8-3854

Clerk of Session: Mr. Gene Vail, Apache, Oklahoma

**CLARINDA — Clarinda, Iowa**

Pastor: Rev. M. L. McFarland, Route 3, Clarinda, Iowa, Installed 1961  
Phone: 542-4207

Clerk of Session: Mr. Donald Whitehill, Star Route, Clarinda

Treasurer: Mr. Knox McCalla, Route 3, Clarinda, Iowa

S. S. Supt. Mrs. M. L. McFarland, Route 3, Clarinda, Iowa

**DENISON — Denison, Kansas**

Clerk of Session: Mr. Henry Faris, Mayetta, Kansas

Treasurer: Mr. Harold McCrory, Holton, Kansas

S. S. Supt. Mr. Dale Blackwood

**DENVER — 501 South Pearl St., Denver, Colo. 80209**

Pastor: Rev. J. E. McElroy, 330 South Corona St. Denver, Colo. 802-09, Phone 777-7248 (area 303) Installed 1959

Clerk of Session: Mr. David M. McFarland, 516 East Bayaud St. Denver, Colo., 80209

Treasurer: Mr. Alex G. Carson, 1365 Corona St., Denver, Colo. 80218

S. S. Supt. Mr. Kenneth Meeker, 1000 So. High St., Denver, Colo. 80209

**ESKRIDGE — Eskridge, Kansas**

Clerk of Session: Mr. James W. McKnight, Eskridge, Kansas

Treasurer: Mr. Waldo Stevenson, Eskridge, Kansas

**GREELEY — 10th Avenue and 15th St., Greeley, Colo.**

Pastor: Rev. Raymond P. Joseph, 1505 Tenth Ave., Greeley, Colo. Phone: 352-1912, installed 1962

Clerk of Session: Mr. Edwin R. Keys, Route 1, Box 196, Greeley, Colo.

Treasurer: Mr. Neeland B. Siebring, Route 1, Box 70, Kersey, Colo.

S.S. Supt. Mr. Neeland B. Siebring, Route 1, Box 70, Kersey, Colo.

**HEBRON — Idana, Kansas**

Pastor: Rev. David R. Patterson, Box 5, Idana, Kansas, Phone: 913-ME-2-2069 installed 1962

Clerk of Session: Mr. Byron McMahan, Route 1, Clay Center, Kans.

Treasurer: Mr. Wilson McMahan, 1733 Berglund Dr., Clay Center, Kans.

S.S. Supt., Mr. Russell James, Route 5, Clay Center, Kansas

**HOT SPRINGS—316 Myrtle Ave., Truth or Conseq. N.M. 87901**

Correspondent: Rev. Boyd A. White, Box 567 Truth or Con. N.M.

Clerk of Session: A. H. Cunningham, 318 Myrtle Ave., TorC N.M.

S.S. Supt.: Rev. Boyd A. White

**KANSAS CITY—4400 Wyoming St., Kansas City, Missouri 64111**

Phone: LOgan 1-9483

Pastor: Rev. G. M. Robb, D. D., 4418 West 55th St., Shawnee Mission Kansas 66205 installed 1955, Phone: HEdrick 2-6431

Clerk of Session: Dr. R. Paul Wright, 4902 Belinder Ave., Shawnee Mission, Kansas 66205

Treasurer: Mr. Robert Skeens, 9315 West 89th Terrace, Shawnee Mission, Kansas 66212

S.S. Supt. Mr. Karl Cunningham, 2106 N. 83rd St., Bethel, Kansas 66209

**OLATHE — 500 East Loula St., Olathe, Kansas**

Correspondent: Mr. J. H. McGee, R.F.D. 2, Olathe, Kansas Phone: PO4-3631

Clerk of Session: Same

Treasurer: Mrs. Mary Tippin, 550 East Loula St., Olathe, Kansas

S. S. Supt. Mr. Howard McGee, 118 South Chesnut St., Olathe, Kansas

**PARK CITY — 6300 Tarrytown, Wichita 19, Kansas.**

Stated Supply: Rev. Robert H. McFarland, 6321 Ulysses St. Wichita 19, Kansas Phone: SH4-0416

Clerk of Session: Mr. Robert Denny, 1222 Cloverdale, Wichita 19, Kan.

Treasurer: Dr. Joseph Huston, 8320 Travis, McConnell Manor, Wichita 19, Kansas

S.S. Supt. Miss Mary McBurney, 4846 Eastwood, Wichita, Kans.

**QUINTER — 8th and Gove St., Quinter, Kansas**

Pastor: Rev. Paul D. White, 711 Gove St., Quinter, Kansas Phone: 754-3778, installed 1958

Clerk of Session: Mr. Waldo McBurney, Quinter, Kansas

Treasurer: Mr. Austin Mann, Quinter, Kansas

S.S. Supt. Mr. Wayne Mann, Quinter, Kansas

**STERLING — Washington and 7th, Sterling Kansas. Phone 278-3507**

Pastor: Rev. Paul E. Faris, 510 N. Broadway, Sterling, Kansas 67579 Phone: 278-2126 installed 1957

Clerk of Session: Mr. Willis M. Edgar, 223 N. 6th, Sterling, Kans.

Treasurer: Mr. James D. Humphreys, Sterling, Kansas

S.S. Supt.: Mr. Robert McCrory, Sterling, Kansas

**SUPERIOR-BEULAH — Superior, Nebraska 68978**

Pastor: Rev. Verd V. Dunn, 456 Dakota, Superior, Nebr. Phone: 234J installed 1962

Clerk of Session: Mr. Kenneth Hurd, 905 E. 3rd, Superior, Nebr.

Treasurer: Mr. David C. Mearns, 807 Kansas, Superior, Nebr.

S.S. Supt. Ted Schott, 559 E. 8th, Superior, Nebr.

**TOPEKA — 2121 Fairlawn Road, Topeka, Kansas 66614 Phone: CR 2-1940**

Pastor: Rev. D. Howard Elliott, D.D. 2007 Crest Drive Topeka, Kansas 66604 Phone: CR 2-2554 installed 1964

Clerk of Session: Mr. Fred Huebner, 1162 Boswell, Topeka, Kansas.

Treasurer: Mr. Don Fee, 1030 Meadow Lane, Topeka, Kansas

S.S. Supt., Mr. Darrell Parnell, 1633 Wayne, Topeka, Kansas

**WINCHESTER — Winchester, Kansas**

Pastor: Rev. R.W. Caskey, D.D. Winchester, Kansas, Phone: 774-2870 installed 1948

Clerk of Session: Mr. Howard O'Neill, Winchester, Kansas

Treasurer: Mr. Ross B. Keys, Valley Falls, Kansas

S.S. Supt., Mr. Eugene Stevenson, Winchester, Kansas

**Ministers Without Pastorates:**

Rev. Frank E. Allen, D.D., Winchester, Kansas

Rev. C. T. Carson, D. D., 420 32nd. St., Beaver Falls, Penna.

Rev. M. W. Dougherty, D.D. 125 N. 4th St., Sterling, Kansas

Rev. T. M. Hutcheson, American Academy, Larnaca, Cyprus

Rev. T. R. Hutcheson, 820 New York Ave. Holton, Kansas 66436

Rev. Gene W. Spear, P.O. Box 589, Kobe, Japan.

Rev. Frank L. Stewart, D.D., 1309 South Van Ness, Santa Ana, Calif

Rev. J. G. Vos, D.D., 3408 7th Ave., Beaver Falls, Penna.

Rev. Boyd A. White, Box 567 Hot Springs, Truth or Conseq., New Mexico

## Roster Of New York Presbytery

Moderator .....	J. Renwick Patterson
Clerk .....	John M. McMillan
Assistant Clerk .....	Luther B. McFarland
Treasurer .....	Luther B. McFarland
Young People's Secretary .....	J. Paul McCracken
Ad Interim Commission .....	Paul D. McCracken

### BROOMALL — 25 Lawrence Road, Broomall, Pa.

Pastor: Rev. Paul D. McCracken, D.D. Installed 1954. 27 Lawrence Road, Broomall, Pa. Phone: EL-6-9563

Clerk of Session: James A. Carson, 1248 South St. Bernard St., Philadelphia, Pa. 19143

Treasurer: Miss Sarah Archer, 103 Fennerton Road, Paoli, Pa.

S. S. Superintendent: Robert Rex Downie, 59 N. Owen Ave., Lansdowne, Pa.

### CAMBRIDGE — 53 Antrim St., Cambridge 39, Massachusetts

Pastor: Rev. J. Paul McCracken. Installed 1960 106 Antrim St., Cambridge 39, Mass. Phone: TR-6-3331

Clerk of Session: Charles F. Millican, 410, Woburn St., Lexington, Mass.

Treasurer: Russell L. Faris, 131 Elm St., Somerville, Mass.

S.S. Superintendent: Charles F. Millican, 410 Woburn St., Lexington, Mass.

### COLDENHAM — Coldenham Road, R.D. 1, Walden, New York 12586

Pastor: Rev. John M. McMillan. Installed 1958. R.D. 1, Box 337, Walden, New York Phone: JO-1-8959

Clerk of Session: Alex M. Weddell, Drury Lane, R.D. 1, Rock Tavern New York

Treasurer: Robert J. Robinson, Wallkill, New York

S.S. Supt.: Mrs. Alex M. Weddell, Drury Lane, R.D. 1, Rock Tavern, New York

### MONTCLAIR: — 72 Gates Avenue, Montclair, New Jersey

Pastor: Rev. Luther B. McFarland. Installed 1951. 72 Gates Avenue, Montclair, New Jersey 07042 Phone: (201) 746-0371

Clerk of Session: Edwin H. McBurney, 8 Rockland Ave., Nanuet, New York 10954

Treasurer: Mrs. John E. Donaldson, 137 Lake Drive West, Wayne, New Jersey

S.S. Superintendent: Miss Mary Jane Park, 2 Godfrey Road, Upper Montclair, New Jersey

### NEWBURG—104 Grand Street, Newburgh, New York

Correspondent: John White, 206 Fullerton Ave., Newburgh, New York Phone: 914-561-9414

Clerk of Session: John White, 206 Fullerton Ave., Newburgh, New York

S.S. Superintendent: Thomas A. Price, R.D. 1, Wappingers Falls, New York

**NEW YORK City — 1932 Walton Ave, Bronx 53, New York**

Pastor: Rev. J. Renwick Patterson, D.D., Installed 1962 1955 Andrews Ave., Bronx 53. New York, Phone: 212 CY-4-1422

Clerk of Session: Richard B. Weir, 18 Midland Ave., Bronxville, New York

Treasurer: George D. Hawthorne, Hudson View Gardens, 183rd St. and Pinehurst Ave., New York 33, New York

S.S. Supt.: Richard B. Weir, 18 Midland Ave., Bronxville, New York

**THIRD PHILADELPHIA — Cypress and Cadwalder Avenues, Philadelphia 17, Pa.**

Pastor: Rev. George W. Price, Installed 1954, 3012 Robbins Ave., Philadelphia 49, Pa. Phone: PI 3-4237

Clerk of Session: Alexander M. Adams, 308 Sharon Ave., Sharon Hill, Pa.

Treasurer: Robert McClay, 72 Plumtree Road, Levittown, Pa.

S.S. Superintendent: William Gregory, 3025 N. 10th St., Philadelphia 40, Pa.

**WHITE LAKE — White Lake, New York**

Correspondent: Mrs. Victor Lynn, White Lake, New York Phone: White Lake 145

Clerk of Session: Daniel Bosch, R.D. No. 1, Swan Lake, New York

Treasurer: Mrs. Victor Lynn, White Lake, New York

S. S. Superintendent: Daniel Bosch, R. D. No. 1, Swan Lake, New York

**Ministers without Pastorates:**

Rev. Joseph A. Hill, 3836 Lee Street, Hudsonville, Michigan

Rev. Julius Kempf, D.D., 2344 Perrysville Ave., Pittsburgh 14, Pa.

Rev. Walter C. McClurkin, D.D., Wallkill, New York

Rev. Donald I. Robb, P.O. Box 589, Central P.O., Kobe, Japan

Rev. Young J. Son, Box 118, Old Post Road, Red Hook, New York 12571

**Roster Of Ohio Presbytery****BELLE CENTER — Belle Center, Ohio**

Pastor: Rev. Melville K. Carson, D.D., Belle Center, Ohio.

Installed 1951. Phone 464-2783

Clerk of Session: J. Roy Templeton, R.D. No. 2, Belle Center, Ohio

Treasurer: J. Melville Rutherford, R.D. No. 2, Belle Center, Ohio.

S.S. Supt.: Mrs. M. K. Carson, Belle Center, Ohio.

**HETHERTON — Johannesburg, Michigan**

Pastor: Rev. Jerrold S. Milroy, Johannesburg, Michigan

Installed 1963. Phone: Area Code 517 786-2659

Clerk of Session: Knox S. McKelvy Johannesburg, Michigan

Treasurer: Gordon E. Harrington Rose City, Michigan

S. S. Supt.: Miss Marilyn Harrington Fairview, Michigan

**ORLANDO—324 E. Livingston, Orlando, Fla. Church Phone GA4-4880**

Pastor: Rev. Keith E. Copeland, 706 Hillcrest, Orlando, Fla.

Installed: 1962. Phone: GA4-9727

Clerk of Session: E. S. Dill, 4003 Winter Garden Road,

Winter Garden, Fla. Phone: CY3-0906

Treasurer: J. D. Huston, 516 N. Shine, Orlando, Fla.

S. S. Supt.: Mrs. Howard Worsham, R.D. 3, Box 340, Orlando, Fla.

**SOUTHFIELD—26550 Evergreen Rd, Southfield, Michigan**

Clerk of Session: W. M. McDonald, 2385 Beech Road,  
Southfield, Mich. Phone: 313-EL6-4211  
Treasurer: Wilbur McDonald 24300 Simmons St. Southfield, Mich.  
S.S. Supt.: John McFarland, 20960 Lahser Rd., Southfield, Mich.

**Ministers without Pastorates:**

Harold F. Thompson 999 Ogden St., Denver, Colo.	
Rev. Armour J. McFarland, Apt. 1442J, Spartan Village, East Lansing, Mich. Phone: 517-355-1165	
Moderator	Rev. Kenneth A. McBurney
Clerk	Rev. Wayne Spear
Treasurer	Mr. J. G. Betts
Young People's Secretary	Rev. Bruce Stewart
Ad Interim Commission Moderator	Rev. Bruce Stewart
Ad Interim Commission Clerk	Dr. R. E. Smith

**Roster Of The Pacific Coast Presbytery****FRESNO—787 N. Barton Avenue, Fresno, California 93702**

Pastor: Rev. John H. Tweed, 775 N. Barton Ave., Fresno, Calif.  
93702. Phone: 255-7078 Installed 1959  
Clerk of Session: Marion Richardson, 2077 N. Valentine,  
Fresno, Calif. 93705  
Treasurer: H. M. Copeland, 4622 E. Washington, Fresno, Calif.  
93702  
S.S. Supt: Mrs. Evelyn Webster, 3432 E. Tyler, Fresno Calif. 93702

**LOS ANGELES—3557 Fletcher Drive, Los Angeles, California 90065**  
Phone: 255-8757

Pastor: Rev. Bruce C. Stewart, 5139 Arqus Drive, Los Angeles,  
90041. Phone: 255-1230. Installed 1962  
Clerk of Session: Samuel R. Marshall, 13617 Bassett St.  
Van Nuys, Calif.  
Treasurer: J. T. Kerr, 419 W. Lexington Drive, Glendale 3, Calif.  
S.S. Supt.: J. D. Birdsall, 965 Brentnal Road, Pasadena, Calif.

**FIRST PHOENIX—1117 E. Devonshire, Phoenix, Arizona 85014**

Pastor: Rev. Lester E. Kilpatrick, 1031 E. Glenrosa, Phoenix, Ariz.  
85014. Phone: CR 4-7149 Installed 1956.  
Clerk of Session: Elmer Graham, 2401 N. 38th Street, Phoenix,  
Ariz. 85008  
Treasurer: Harry McElwain, 2208 E. Sells Drive, Phoenix, Ariz. 85016  
S.S. Supt.: Elmer Graham (address above)

**PORTLAND—5935 N. Minnesota Ave., Portland, Oregon 97217**

Pastor: Rev. Kenneth A. McBurney, 5704 N. Williams Ave.,  
97217. Phone: BU 9-3754 Installed 1959  
Clerk of Session: William L. Frazier, 6308 N.E. 88th St.  
Vancouver, Wash. 98663  
Treasurer: Mrs. James M. Huston, 3114 N.E. 61st Ave.  
Portland, Ore. 97213  
S.S. Supt.: Mrs. Fred C. Hinman, 9261 S.E. 82nd Avenue,  
Portland, Ore. 97266



**SAN DIEGO—3495 College Avenue, San Diego, California 92115**

Phone: 582-0940

Pastor: Rev. Wayne R. Spear, 3832 Loma Alta Drive, San Diego, Calif. 92115. Phone: 582-0867. Installed 1964.

Clerk of Session: Marshall W. Smith, 3835 College Avenue, San Diego, Calif. 92115

Treasurer: Marshall W. Smith (address above)

S.S. Supt.: Glenn R. Wallace, 3401 Turf Lane, LaMesa, Calif.

**SANTA ANA—Corner of Myrtle and Hickory Streets, Santa Ana, Cal.**

Pastor: Rev. Glenn McFarland, 522 E. Chestnut St., Santa Ana, Calif. Phone: 547-1970. Installed 1955

Clerk of Session: J. G. Betts, 1238 W. 18th Street, Santa Ana, Calif.

Treasurer: Mrs. Myrtle Connery, 1141 Highland St., Santa Ana, Cal.

S.S. Supt.: Lewis Keys, 12892 Rosalind Drive, Santa Ana, Calif.

**SEATTLE—20th Avenue, N.E. & N.E. 68th St., Seattle 15, Wash.**

Pastor: Robert W. McMillan, 6547 20th Ave. N.E., Seattle 15, Wash. Phone LA 2-3187. Installed 1964

Clerk of Session: Joseph Lamont, Jr., 4233 N.E. 75th St., Seattle 15.

Treasurer: J. B. Lamont, 5703 35th Ave., N.E. Seattle 15, Wash.

S.S. Supt.: Mrs. J. B. Lamont (address above)

**WEST MONROE STREET (MISSION)—20th Avenue and West Monroe, Phoenix, Ariz. 85009**

Stated Supply: Rev. R. Paul Mathews 1937 West Monroe, Phoenix, Ariz. 85009. Phone: Area 602 258-0764

Treasurer: Miss Ruth Finley, 2124 W. Turney Ave. Phoenix, Arizona 85015

S.S. Supt.: Raymond Fulk, 1041 W. Taylor, Phoenix, Arizona 85007

**Ministers without Pastorates**

Rev. Samuel E. Boyle, D.D., 6519 Elgin St., Los Angeles 42, Calif.

Rev. Charles H. Chao, 5081 Montezuma St., Los Angeles 42, Calif.

Rev. J. D. Edgar, D.D., 10140 Crestview Hts., La Mesa, Calif.

Rev. Samuel Edgar, D.D., 523 E. Pine St., Santa Ana, Calif.

Rev. J. K. Gault, 15303 San Bruno Dr., La Mirada, Calif.

Rev. Philip W. Martin, 15629 Liebacker, Norwalk, Calif.

Rev. J. G. McElhinney, D.D., 2134 W. Monroe St. Phoenix 9, Ariz.

Rev. R. Paul Robb, 2636 Chevy Chase, Glendale 6, Calif.

**Roster Of Pittsburgh Presbytery**

Moderator

Clerk

Assistant Clerk

Treasurer

Home Mission Secretary

Young People's Secretary

Assistant Y. P. Secretary

Rev. Melville W. Martin

Rev. John H. White

Rev. Thomas J. Wilson

Mr. Chester R. Fox

Rev. Clodv E. Caskey

Rev. Robert Henning

Rev. Robert R. Fullerton

**ALLEGHENY—Perrysville Ave. at McIntyre Ave., N.S., Pittsburgh 14, Penna.**

Pastor: Rev. Melville W. Martin, Installed 1962. 308 Dunlap St. Pittsburgh 14, Penna. Phone: 231--0345

Clerk of Session: John M. Allen, 5112 Towers Terrace, Pittsburgh, 29, Penna.

Treasurer: Chester R. Fox. 200 Langley Ave., Pittsburgh 14, Pa.

S.S. Supt.: Mrs. Melville W. Martin 308 Dunlap St., Pgh. 14, Pa.

**BEAR RUN-MAHONING—R.R. 1, Rochester Mills, Penna.**

Correspondent: Clark C. Pollock, R.D. 2, Marion Center, Penna.  
 Phone: Marion Center 397-8882  
 Clerk of Session: Clark C. Pollock, (address above)  
 Treasurer: Charles M. Marshall, R.D. 1, Rochester Mills, Penna.  
 S.S. Supt.: Charles M. Marshall, (address above)

**FIRST BEAVER FALLS—209 Darlington Road, Beaver Falls, Pa. 15010**

Correspondent: Charles M. Cunningham, 3209 12th Avenue,  
 Beaver Falls, Penna.  
 Clerk of Session: Charles M. Cunningham, (address above)  
 Treasurer: Robert N. Fenchel, 511 8th Avenue, Patterson Heights,  
 Beaver Falls, Penna.  
 S.S. Supt.: Marshall Maratta, 524 Darlington Road, Beaver Falls Pa.

**COLLEGE HILL—3217 College Avenue, Beaver Falls, Penna. 15010**

Phone: 843-4840

Pastor: Rev. John H. White, Installed 1962. 3409 Fifth Ave.,  
 Beaver Falls, Pa. Phone: 843-4757  
 Clerk of Session: J. L. Coon, D.D.S., 1325 Eighth Ave. Beaver Falls  
 Treasurer: J. S. McIsaac, Ph.D., 2829 Fourth Ave., Beaver Falls, Pa.  
 S.S. Supt.: Roy McDonald, 3609 Sixth Ave., Beaver Falls, Penna.

**CONNELLVILLE—Cor. Lawn & King Streets, Connellsville, Penna.**

Correspondent: Carl Murphy, 925 Morrell Ave., Connellsville, Pa.  
 Phone: 628-8371.  
 Clerk of Session: Carl Murphy, (address above)  
 Treasurer: Samuel E. Fornwalt, 1411 Cambria Ave., Connellsville Pa.  
 S.S. Supt.: Samuel Cook, 1413 Cambria Ave., Connellsville, Penna.

**EASTVALE—Second Ave., Eastvale, Beaver Falls, Penna. 15010**

Pastor: Rev. Robert Henning, Installed 1962, 502 Second Ave.,  
 Eastvale, Beaver Falls, Penna. Phone: 843-2689  
 Clerk of Session: Roy M. Adams, Ph.D., R.D.2 Darlington, Penna.  
 Treasurer: H. C. Anderson, 326 Second Ave., Eastvale, Beaver Falls  
 S.S. Supt. Raymond Milroy, 416 19th Street, Beaver Falls, Penna.

**GENEVA—Thirty First Street at 4th Ave., Beaver Falls, Penna. 15010**

Pastor: Rev. Herbert A. Hays, D.D., Installed 1956, 520 35th St.,  
 Beaver Falls, Penna. Phone: 846-6877  
 Clerk of Session: J. Russell Lathom, 3004 Fifth Ave., Beaver Falls  
 Treasurer: John M. Mitchell, Route 1, Wampum, Penna.  
 S.S. Supt.: Fred T. Karmie, 3232 Fifth Ave., Beaver Falls, Penna.

**MANCHESTER (Parnassus)—R.D. 1, Manchester Hill, New Kensington Penna.**

Pastor: Rev. Robert Fullerton, Installed 1956, R.D. 1, Box 508A,  
 New Kensington, Penna. Phone: 337-7530  
 Clerk of Session: Robert M. Young, L.L.D., 3090 Fernwood Lane,  
 Allison Park, Penna.  
 Treasurer: George Imm, R.D. 1, Box 538, New Kensington, Penna.  
 S.S. Supt.: George Imm, (address above)

**NEW ALEXANDRIA—New Alexandria, Penna.**

Pastor: Rev. Kermit S. Edgar, D.D., Installed 1960. P.O. Box 274  
 New Alexandria, Penna. 15670 Phone: 668-7323  
 Clerk of Session: George W. McFarland, R.D. 2, Latrobe, Pa. 15650  
 Treasurer: R. Lloyd Brown, 500 N. Second St., Jeannette, Penna.  
 S.S. Supt.: Clair S. Clauson, R.D. 5, Box 79, Latrobe, Penna. 15650

**NEW CASTLE—601 Oak Street, New Castle, Pennsylvania**

Clerk of Session: Kenneth L. Kennedy, 329 Park Ave., New Castle,  
 Treasurer: Kenneth L. Kennedy (address above)  
 S.S. Supt.: Kenneth L. Kennedy (address above)

**NORTH HILLS—606 Thompson Run Road, Pittsburgh, Penna. 15237.**

Church Phone: 486-1167  
 Pastor: Rev. James D. Carson, Installed 1958, 123 Sycamore Drive,  
 Pittsburgh, Pa. 15237. Phone: 961-0427  
 Clerk of Session: Lavern C. Bish, 5302 Hardt Road, Gibsonia, Pa.  
 Treasurer: H. E. McKelvy, 5212 Hardt Road, Gibsonia, Penna.  
 S.S. Supt.: C. Richard Cunningham, 418 Forest Ave. Pgh., Pa. 15202

**REHOBETH—R.D. 2, Kittanning, Penna.**

Correspondent: H. B. White, 1053 Wilson Ave., Kittanning, Pa.  
 Phone: 543-5435  
 Clerk of Session: H. B. White (address above)  
 Treasurer: H. B. White (address above)

**ROSE POINT—Rose Point, (R.D. 6, New Castle) Penna.**

Pastor: Rev. Joseph M. Caskey, Box 124 R.D. 6, New Castle, 16101  
 Installed 1964.  
 Clerk of Session: Walter McElwain, R.D. 1, Elwood City, Penna.  
 Treasurer: Harold Wilson, R.D. 2, Portersville, Penna.  
 S.S. Supt., Raymond Campbelle, R.D. 6, New Castle, Penna.

**UNION—Mars, Penna.**

Pastor: Rev. Alvin W. Smith, D.D., Installed 1962, Garfield Street,  
 Mars, Penna. Phone: 625-2872  
 Clerk of Session: Logan M. Crowe, 1204 Law & Finance Bldg.,  
 Pittsburgh 19, Penna.  
 Treasurer: James Mitchell, Mars, Penna.  
 S.S. Supt.: Mrs. Donald Wenkhous, R.D. 2, Box 154, Gibsonia, Pa.

**WILKINSBURG—South Ave., & Center St. Pittsburgh, Penna. 15221**

Pastor: Rev. Cloyd E. Caskey, D.D., Installed 1957, 810 South Ave.  
 Pittsburgh 21, Penna. Phone: PENnhurst 1-1248.  
 Clerk of Session: Raymond Stohner, 9212 Van Tine Street, Pgh.,  
 Penna. 15235  
 Treasurer: Raymond H. Stohner (address above)  
 S.S. Supt.: Miss Rhoda M. Beatty, 715 North Ave., Pgh., Pa. 15221

**YOUNGSTOWN—3035 Hudson Drive, Youngstown, Ohio**

Pastor: Rev. Thomas J. Wilson, Installed 1962, 3035 Hudson Drive  
 Youngstown, Ohio. Phone: 788-1429.  
 Clerk of Session: Clyde W. Marshall, 6157 Northlawn Drive,  
 Youngstown 12, Ohio  
 Treasurer: Glen M. George, 365 Afton Ave., Youngstown, Ohio  
 S.S. Supt. Miss Rosamond Aiken, 545 Ferndale Ave., Youngstown O.

**Ministers without Pastorates**

Rev. David M. Carson, Ph.D., 3606 College Ave., Beaver Falls, Pa.  
 Rev. Norman M. Carson, Ph.D., 616 Fifth Ave., Patt. Hqts.  
 Beaver Falls, Penna. 15010  
 Rev. George Coleman, D.D., Ph.D., 3103 4th Ave. Beaver Falls, Pa.  
 Rev. E. Clark Copeland, D.D., 501 Holmes, Pittsburgh, Pa. 15221  
 Rev. Roy C. Fullerton, D.D., New Alexandria, Penna.  
 Rev. R.J.G. McKnight, D.D., Ph.D., 2700 Chapel Hill Drive,  
 Pgh., Penna. 15235

Rev. T. C. McKnight, D.D., 720 Hill Ave., Pittsburgh, Pa. 15221  
 Rev. Willard G. McMillan, 3417 Fifth Ave., Beaver Falls, Pa. 15010  
 Rev. Kenneth G. Smith, 737 Midland St., Pittsburgh, Penna. 15221  
 Rev. Robert B. Tweed, Ph.D. 1805 4th St. Beaver Falls, Penna. 15010  
 Rev. D. Ray Wilcox, D.D., 3001 Steffin Hill Ext., Beaver Falls, Pa.  
 Rev. J. Burt Willson, D.D., 2727 Fifth Ave., Beaver Falls, Pa. 15010  
 Rev. S. Bruce Willson, D.D., 2037 McNary Blvd. Pgh., Pa. 15221

## Roster Of St. Lawrence Presbytery

Moderator	Robert M. More, Jr.
Clerk	J. Paul Wilson
Young People's Secretary	E. R. Hemphill
Treasurer	Dale T. Smith
Moderator of Ad Interim Commission	Waldo Mitchel

### ALMONTE—Almonte Street, Almonte, Ontario, Canada

Pastor: Rev. Robert M. More, Jr. Installed 1964. P.O. Box 771  
 Almonte, Ontario, Canada. Residence: 350 Almonte St.  
 Phone: Almonte 966.  
 Clerk of Session: Milton Bowes, Box 25, Carleton Place, Ont. Can.  
 Treasurer: Mrs. Milton Bowes (address above)  
 S.S. Supt.: Clarence Bowes (address above)

### BARNET—R. R. 1, Groton, Vermont

Pastor: Rev. J. Paul Wilson. Installed 1952. R.R. 1, Groton,  
 Vermont. 05046 Phone: Peacham, Vt. (Area Code 802) 592-3253  
 Clerk of Session: J. Walter Brock, R.R. 1, Groton, Vermont  
 Treasurer: Roger W. Berry, East Rygate, Vermont.  
 S.S. Supt.: Miss Phyllis A. Wilson, R.R. 1, Groton, Vermont

### LISBON—Lisbon, New York

Pastor: Rev. Ronald W. Nickerson. Installed 1964. Lisbon, New  
 York. Phone Ogdensburg 393-2048  
 Clerk of Session: James Smith, Lisbon, New York  
 Treasurer: Luther Smith, Ogdensburg, New York  
 Supt.: Lowell Smith, Lisbon, New York

### LOCHIEL—Glen Sandfield, Ontario, Canada

Pastor: Rev. R. H. McKelvy. Installed 1928. Glen Sandfield,  
 Ontario, Canada. Phone: (Area Code 613) Lochiel 27, Ring 21.  
 Clerk of Session: W. C. Jamieson, Glen Sandfield, Ontario, Canada  
 Treasurer: J. W. Jamieson, Glen Sandfield, Ontario, Canada  
 S.S. Supt.: Andrew Jamieson, Glen Sandfield, Ontario, Canada.

### SYRACUSE—2517 S. Salina St., Syracuse 5, New York, 13205

Pastor: Rev. E. Raymond Hemphill. Installed 1963. 2507 S. Salina  
 St., Syracuse 5, New York 13205. Phone: Area code 315 476-9238  
 Clerk of Session: William Ramsey, 1 West Main St., Dryden N.Y.  
 13050 Phone: Dryden, N.Y. 844-3184  
 Treasurer: Parke Wicks, 514 Maple Drive, Fayetteville, N.Y.  
 S.S. Supt.: Mrs. E. Raymond Hemphill, 2507 S. Salina St., Syra-  
 cuse 5, N.Y. 13205

**WALTON—East and Bruce Streets, Walton, New York.**

Pastor: Rev. Waldo Mitchel, D.D. Installed 1957. 115 Townsend Street, Walton, New York. Phone: (Area code 607) 865-56.

Clerk of Session: Ralph Henderson, R.D. Walton, New York.

Treasurer: Thomas D. Henderson, RR-2, Walton, N.Y.

S.S. Supt.: Hartley Russell, West Brook Road, Walton, New York

**Minister without Pastorate:**

Rev. F.F. Reade, D.D., Box 102, Almonte, Ontario, Canada. Residence: 19 Union Street, Apt. 1. Phone: Almonte 793.



## FINANCES

[illegible]



January 1, 1963 to December 31, 1963

STATISTICS of Midwest Presbytery

		MEMBERSHIP										FINANCES																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
		INCREASE					DECREASE					Prof. by Cov. Children	Elders	Deacons or Trustees	Sabbath School	C. Y. P. U.	Parsonage	Tithers	Previous Balance	Total Receipts	Aid Received	Pastors' Salaries	Synod's Budget	Special Cov. Appeals	National Reform	Bible Society	Miscellaneous	Total Expenditures	Present Balance																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
Baptized Members Not Prof.	Communicant Members	Total Members	By Baptism	By Prof. of Faith	From Cov. Cong.	From Other Denom.	Restored	Total Increase	To Cov. Cong.	To Other Denom.	Deaths																			Suspended	Other Reasons	Total Decrease																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							

January 1, 1963 to December 31, 1963

## STATISTICS OF NEW YORK PRESBYTERY

## FINANCES

## MEMBERSHIP

		INCREASE					DECREASE					Prof. by Cov. Children	Elders	Deacons or Trustees	Sabbath School		C. Y. P. U.	Personage	Fathers	Previous Balance	Total Receipts	Aid Received	Pastors' Salaries	Synod's Budget	Special Cov. Appeals	National Reform	Bible Society	Miscellaneous	Total Expenditures	Present Balance		
Total Members	Dec. 19 63	By Baptism	By Prof. of Faith	From Cov. Cong.	From Other Denom.	Total Increase	To Cov. Cong.	To Other Denom.	Deaths	Suspended	Other Reasons	Total Decrease	Prof. by Cov. Children	Elders	Deacons or Trustees	Jan. 19 63	Dec. 19 63	C. Y. P. U.	Personage	Fathers	Previous Balance	Total Receipts	Aid Received	Pastors' Salaries	Synod's Budget	Special Cov. Appeals	National Reform	Bible Society	Miscellaneous	Total Expenditures	Present Balance	
	Jan. 19 63																															
1. Brookmell	89	91	79	12	1	1	2						5	7	6	7	50	49	5	Y	27	3515	16935		4776	6272	443		64	6511	18066	2384
2. Cambridge	*76	80	56	24	1	2	4						5	1	1	1	63	66	8	Y		317	13291		4472	2587	533	24		5429	13055	553
3. Goldenham	95	99	70	29	2	2	4						1	3	4	111	118	11	Y	3207	9068		3690	857	60	13		2987	7607	4668		
4. Montclair	54	56	44	12	2	2							1	4	3	27	27	Y		1087	6027		3400	541	195			1479	5815	1299		
5. Newburgh	61	55	49	6			5		1				6	1	4	4	33	27	Y	1732	8809		*3044	1644		27	152	2958	7825	2716		
6. New York City	109	103	75	28		3	1	8	9	1	1		1	1	5	12	50	50	18	Y	24	20691		4750	4000		100	50	11466	20366	349	
7. 3rd Philadelphia	#76	82	67	15	1	2	1	7	1	1	4	6	55	55	5	5	5	5	5	N	8354	17765		4893	1958	568	64	60	10420	17963	8156	
8. White Lake	26	25	24	1			1	1	1				2	5	26	20	N	35	664	3278		330	400	105		35	546	1416	2526			
Ministerial Members	11	11	11																													
On Presbytery's Roll	14	12	12										1	1																		
TOTALS	611	614	487	127	7	6	5	1	22	5	1	5	8	19	10	3142	435	412	47	6	42	8900	95864		29355	10259	2104	238	361	81796	192113	22651

January 1, 1963 to December 31, 1963

STATISTICS of Ohio Presbytery

FINANCES									
Present Balance									1199
Total Expenditures									10804
Miscellaneous									2249
Bible Society									15
National Reform									46
Special Cov. Appeals									503
Synod's Budget									4615
Pastors' Salaries									2942
Aid Received									3660
Total Receipts									4050
Previous Balance									3523
Tithers									42
Parsonage									3523
C. Y. P. U.									14
Sabbath School	Dec. 1963								74
	Jan. 1963								74
Deacons or Trustees									8
Elders									2
Prof. by Cov. Children									4
DECREASE	Total Decrease								1
	Other Reasons								1
	Suspended								1
	Deaths								2
	To Other Denom.								2
	To Cov. Cong.								1
INCREASE	Total Increase								3
	Restored								3
	From Other Denom.								6
	From Cov. Cong.								2
	By Prof. of Faith								2
	By Baptism								1
Baptized Members Not Prof.									4
Communicant Members									36
Total Members	Dec. 1963								44
	Jan. 1963								79
1. Belle Center									21
2. Hatherton									17
3. Southfield									35
4. Orlando									8
5. Jonathan's Creek									8
Wrigley Mission									
Ministerial Members									5
On Presbytery's Roll									7
TOTALS									331



January 1, 1963 to December 31, 1963

## STATISTICS OF Pacific Coast Presbytery

## FINANCES

[illegible]

## REFORMED PRESBYTERIAN CHURCH

	MEMBERSHIP										FINANCES									
	INCREASE					DECREASE					Total Receipts					Total Expenditures				
	Total Members	Jan. 19 63	Dec. 19 63	By Baptism	By Prof. of Faith	From Cov. Cong.	From Other Denom.	Restored	Total Increase	To Cov. Cong.	To Other Denom.	Deaths	Suspended	Other Reasons	Total Decrease	Prof. by Cov. Children	Elders	Deacons or Trustees	Sabbath School	C. Y. P. U.
1. Allegheny	88	91	72	19		7			7		2	2			4	3	5	9	95	103
2. John McWhorter	15	15	13	2												3	3	3	10	10
3. Street Corner Falls	233	232	232	50	2	1	3	3	9	1	5	3			1	2	12	12	197	181
4. College Hill	152	157	122	35	1	5	4		10			2	3		5	3	9	8	115	115
5. Connellsville	57	48	34	14							4				5	9	2	8	25	25
6. Duane	115	113	87	26	1	2			3	2	1	1			1	5	3	6	110	110
7. Geneva	197	187	145	39	2				2	2	6	1			3	12	10	12	130	124
8. Rochester	60	67	45	22	3	2			8						1	1	4	6	94	96
9. Alex. Alexandrin	130	125	96	29	2				2	1	4	2			7	1	4	6	76	72
10. Oak Grove	84	80	57	23	1				1		1	4			5	4	7	61	56	8
11. North Hills	117	106	84	22	3	3			9	3	6	4			20	6	7	70	70	12
12. Babcock	10	10	10												2	2				
13. Rose Point	102	92	59	33	2				2	9	1	2			12	1	6	5	84	81
14. Union	72	72	46	26	2				2			2			2	2	5	37	37	6
15. Wilkinsburg	86	86	71	15	1				1			1			1	1	4	6	58	48
16. Youngstown	39	39	28	11					1	2	3	2			3	4	4	4	24	24
* Discrepancies from last year's reports																				
Ministerial Members	28	27	27									1			1					
On Presbytery's Roll	4	4	4																	
TOTALS	1639	1601	1235	366	19	4	20	14	2	59	20	33	25	8	11	97	12	80	106	1186
																16013	13849	2237	84379	910
																53128	29526	7137	1215	528
																10777	13995	3543	11	

\*\* Includes \$9000 from Board of church erection

(\* In addition to current account \$370,854 was

spent for relocation



# STATISTICS of Cyprus Commission

[illegible]





January 1, 1963 to December 31, 1963

SUMMARY OF STATISTICS

MEMBERSHIP										FINANCES																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
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Total Members	Jan. 1963	Dec. 1963	By Prof. of Faith			From Cov. Cong.			From Other Denom.			Restored			Total Increase			To Cov. Cong.			To Other Denom.			Deaths			Suspended			Other Reasons			Total Decrease			Prof. by Cov. Children			Elders			Deacons or Trustees			Sabbath School		C. Y. P. U.		Parsonage		Tithers		Previous Balance		Total Receipts		Aid Received		Pastors' Salaries		Synod's Budget		Special Cov. Appeals		National Reform		Bible Society		Miscellaneous		Total Expenditures		Present Balance																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
			1962	1961	1960	1959	1958	1957	1956	1955	1954	1953	1952	1951	1950	1949	1948	1947	1946	1945	1944	1943	1942	1941	1940	1939	1938	1937	1936	1935	1934	1933	1932	1931	1930	1929	1928	1927	1926	1925	1924	1923	1922	1921	1920	1919	1918	1917	1916	1915	1914	1913	1912	1911	1910	1909	1908	1907	1906	1905	1904	1903	1902	1901	1900	1899	1898	1897	1896	1895	1894	1893	1892	1891	1890	1889	1888	1887	1886	1885	1884	1883	1882	1881	1880	1879	1878	1877	1876	1875	1874	1873	1872	1871	1870	1869	1868	1867	1866	1865	1864	1863	1862	1861	1860	1859	1858	1857	1856	1855	1854	1853	1852	1851	1850	1849	1848	1847	1846	1845	1844	1843	1842	1841	1840	1839	1838	1837	1836	1835	1834	1833	1832	1831	1830	1829	1828	1827	1826	1825	1824	1823	1822	1821	1820	1819	1818	1817	1816	1815	1814	1813	1812	1811	1810	1809	1808	1807	1806	1805	1804	1803	1802	1801	1800	1799	1798	1797	1796	1795	1794	1793	1792	1791	1790	1789	1788	1787	1786	1785	1784	1783	1782	1781	1780	1779	1778	1777	1776	1775	1774	1773	1772	1771	1770	1769	1768	1767	1766	1765	1764	1763	1762	1761	1760	1759	1758	1757	1756	1755	1754	1753	1752	1751	1750	1749	1748	1747	1746	1745	1744	1743	1742	1741	1740	1739	1738	1737	1736	1735	1734	1733	1732	1731	1730	1729	1728	1727	1726	1725	1724	1723	1722	1721	1720	1719	1718	1717	1716	1715	1714	1713	1712	1711	1710	1709	1708	1707	1706	1705	1704	1703	1702	1701	1700	1699	1698	1697	1696	1695	1694	1693	1692	1691	1690	1689	1688	1687	1686	1685	1684	1683	1682	1681	1680	1679	1678	1677	1676	1675	1674	1673	1672	1671	1670	1669	1668	1667	1666	1665	1664	1663	1662	1661	1660	1659	1658	1657	1656	1655	1654	1653	1652	1651	1650	1649	1648	1647	1646	1645	1644	1643	1642	1641	1640	1639	1638	1637	1636	1635	1634	1633	1632	1631	1630	1629	1628	1627	1626	1625	1624	1623	1622	1621	1620	1619	1618	1617	1616	1615	1614	1613	1612	1611	1610	1609	1608	1607	1606	1605	1604	1603	1602	1601	1600	1599	1598	1597	1596	1595	1594	1593	1592	1591	1590	1589	1588	1587	1586	1585	1584	1583	1582	1581	1580	1579	1578	1577	1576	1575	1574	1573	1572	1571	1570	1569	1568	1567	1566	1565	1564	1563	1562	1561	1560	1559	1558	1557	1556	1555	1554	1553	1552	1551	1550	1549	1548	1547	1546	1545	1544	1543	1542	1541	1540	1539	1538	1537	1536	1535	1534	1533	1532	1531	1530	1529	1528	1527	1526	1525	1524	1523	1522	1521	1520	1519	1518	1517	1516	1515	1514	1513	1512	1511	1510	1509	1508	1507	1506	1505	1504	1503	1502	1501	1500	1499	1498	1497	1496	1495	1494	1493	1492	1491	1490	1489	1488	1487	1486	1485	1484	1483	1482	1481	1480	1479	1478	1477	1476	1475	1474	1473	1472	1471	1470	1469	1468	1467	1466	1465	1464	1463	1462	1461	1460	1459	1458	1457	1456	1455	1454	1453	1452	1451	1450	1449	1448	1447	1446	1445	1444	1443	1442	1441	1440	1439	1438	1437	1436	1435	1434	1433	1432	1431	1430	1429	1428	1427	1426	1425	1424	1423	1422	1421	1420	1419	1418	1417	1416	1415	1414	1413	1412	1411	1410	1409	1408	1407	1406	1405	1404	1403	1402	1401	1400	1399	1398	1397	1396	1395	1394	1393	1392	1391	1390	1389	1388	1387	1386	1385	1384	1383	1382	1381	1380	1379	1378	1377	1376	1375	1374	1373	1372	1371	1370	1369	1368	1367	1366	1365	1364	1363	1362	1361	1360	1359	1358	1357	1356	1355	1354	1353	1352	1351	1350	1349	1348	1347	1346	1345	1344	1343	1342	1341	1340	1339	1338	1337	1336	1335	1334	1333	1332	1331	1330	1329	1328	1327	1326	1325	1324	1323	1322	1321	1320	1319	1318	1317	1316	1315	1314	1313	1312	1311	1310	1309	1308	1307	1306	1305	1304	1303	1302	1301	1300	1299	1298	1297	1296	1295	1294	1293	1292	1291	1290	1289	1288	1287	1286	1285	1284	1283	1282	1281	1280	1279	1278	1277	1276	1275	1274	1273	1272	1271	1270	1269	1268	1267	1266	1265	1264	1263	1262	1261	1260	1259	1258	1257	1256	1255	1254	1253	1252	1251	1250	1249	1248	1247	1246	1245	1244	1243	1242	1241	1240	1239	1238	1237	1236	1235	1234	1233	1232	1231	1230	1229	1228	1227	1226	1225	1224	1223	1222	1221	1220	1219	1218	1217	1216	1215	1214	1213	1212	1211	1210	1209	1208	1207	1206	1205	1204	1203	1202	1201	1200	1199	1198	1197	1196	1195	1194	1193	1192	1191	1190	1189	1188	1187	1186	1185	1184	1183	1182	1181	1180	1179	1178	1177	1176	1175	1174	1173	1172	1171	1170	1169	1168	1167	1166	1165	1164	1163	1162	1161	1160	1159	1158	1157	1156	1155	1154	1153	1152	1151	1150	1149	1148	1147	1146	1145	1144	1143	1142	1141	1140	1139	1138	1137	1136	1135	1134	1133	1132	1131	1130	1129	1128	1127	1126	1125	1124	1123	1122	1121	1120	1119	1118	1117	1116	1115	1114	1113	1112	1111	1110	1109	1108	1107	1106	1105	1104	1103	1102	1101	1100	1099	1098	1097	1096	1095	1094	1093	1092	1091	1090	1089	1088	1087	1086	1085	1084	1083	1082	1081	1080	1079	1078	1077	1076	1075	1074	1073	1072	1071	1070	1069	1068	1067	1066	1065	1064	1063	1062	1061	1060	1059	1058	1057	1056	1055	1054	1053	1052	1051	1050	1049	1048	1047	1046	1045	1044	1043	1042	1041	1040	1039	1038	1037	1036	1035	1034	1033	1032	1031	1030	1029	1028	1027	1026	1025	1024	1023	1022	1021	1020	1019	1018	1017	1016	1015	1014	1013	1012	1011	1010	1009	1008	1007	1006	1005	1004	1003	1002	1001	1000	999	998	997	996	995	994	993	992	991	990	989	988	987	986	985	984	983	982	981	980	979	978	977	976	975	974	973	972	971	970	969	968	967	966	965	964	963	962	961	960	959	958	957	956	955	954	953	952	951	950	949	948	947	946	945	944	943	942	941	940	939	938	937	936	935	934	933	932	931	930	929	928	927	926	925	924	923	922	921	920	919	918	917	916	915	914	913	912	911	910	909	908	907	906	905	904	903	902	901	900	899	898	897	896	895	894	893	892	891	890	889	888	887	886	885	884	883	882	881	880	879	878	877	876	875	874	873	872	871	870	869	868	867	866	865	864	863	862	861	860	859	858	857	856	855	854	853	852	851	850	849	848	847	846	845	844	843	842	841	840	839	838	837	836	835	834	833	832	831	830	829	828	827	826	825	824	823	822	821	820	819	818	817	816	815	814	813	812	811	810	809	808	807	806	805	804	803	802	801	800	799	798	797	796	795	794	793	792	791	790	789	788	787	786	785	784	783	782	781	780	779	778	777	776	775	774	773	772	771	770	769	768	767	766	765	764	763	762	761	760	759	758	757	756	755	754	753	752	751	750	749	748	747	746	745	744	743	742	741	740	739	738	737	736	735	734	733	732	731	730	729	728	727	726	725	724	723	722	721	720	719	718	717	716	715	714	713	712	711	710	709	708	707	706	705	704	703	702	701	700	699	698	697	696	695	694	693	692	691	690	689	688	687	686	685	684	683	682	681	680	679	678	677	676	675	674	673	672	671	670	669	668	667	666	665	664	663	662	661	660	659	658	657	656	655	654	653	652	651	650	649	648	647	646	645	644	643	642	641	640	639	638	637	636	635	634	633	632	631	630	629	628	627	626	625	624	623	622	621	620	619	618	617	616	615	614	613	612	611	610	609	608	607	606	605	604	603	602	601	600	599	598	597	596	595	594	593	592

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 Florida  
 Orlando B.W.M.S.: Mrs. Clara Belle Worsham, R.R. 3, Box 340,  
 Orlando, Florida  
 Southfield W.M.S.: Mrs. Flora Abbott, 17344 Beaverhead St.,  
 Detroit 19, Mich.

## Pacific Coast Presbyterial

President: Mrs. Philip Martin, 15629 Liebacher Ave., Norenelk, Cal.  
 Vice President: Mrs. Frank Stewart, 1309 Van Ness, Santa Ana, Cal.  
 Recording Secretary: Mrs. J. T. Kerr, 419 W. Lexington Dr., Glendale,  
 Cal.

Corresponding Secretary: Mrs. Bruce C. Stewart, 5139 Argus Drive,  
 Los Angeles, Cal.

Treasurer: Mrs. R. E. Smith, 4275 Verdago Rd., Apt. 2, Los Angeles 65,  
 Cal.

## SUPERINTENDENTS:

Foreign Missions: Mrs. S. E. Boyle, 6519 Elgin St., Los Angeles 42,  
 Cal.  
 Home Mission: Mrs. Glenn McFarland, 522 E. Chestnut, Santa Ana, Cal.  
 Literature and Mission Study: Mrs. Howard Boyd, 218½ N. Ave. -58,  
 Los Angeles 42, Cal.  
 Temperance: Mrs. Francis Buck, 240 Cherry Dr., Pasadena, Cal.  
 Thankoffering: Miss Kathryn Marshall, 4322 Garthwaite, Los Angeles 8,  
 Cal.  
 Young Women: Mrs. Philip Gross, 179 Annandale Rd., Pasadena, Cal.  
 Junior: Mrs. Francis Moore, 121 W. Morris, Fresno, Cal.

## LOCAL SOCIETY PRESIDENTS:

Fresno Missionettes: Mrs. John Keithley, 2025 W. Griffeth Way, Fresno 5,  
 Cal.  
 Fresno W.M.S.: Mrs. John Tweed, 775 N. Barton, Fresno, Cal.  
 King's Daughters of Santa Ana: Mrs. Frank L. Stewart, 1309 Van Ness,  
 Santa Ana, Cal.  
 Los Angeles Covenanters Daughters: Miss Alice Robb, 6128 Aldanea,  
 Apt. 5, Los Angeles 42, Cal.  
 Los Angeles Covenettes: Miss Louise Marshall, 3557 Fletcher Dr.,  
 Los Angeles 65, Cal.  
 First Phoenix W.M.S.: Mrs. W. R. McWhinney, 4220 N. 12th St.,  
 Phoenix 14, Arizona  
 Portland W.M.S.: Miss Iris Hutchison, 9261 S. E. 82nd Ave., Port-  
 land, Ore., 97266  
 Santa Ana W.M.S.: Mrs. Sadie Henderson, 1906 S. Van Ness, Santa  
 Ana, Cal.  
 San Diego W.M.S.: Miss Yvonne Wallace, 3401 Turf Lane, La Mesa, Cal.  
 Seattle W.M.S.: Mrs. Mary Lamont, 5703-35th Ave., N. E. Seattle,  
 Washington

## Pittsburgh Presbyterial

President: Mrs. R. C. Fullerton, Box 245, New Alexandria, Pa.  
 1st Vice President: Mrs. James D. Carson, 123 Sycamore Dr., Pittsburgh  
 37, Pa.  
 2nd Vice President: Mrs. Charles McBurney, 1405 W. 9th St., Beaver  
 Falls, Pa.  
 Recording Secretary: Mrs. Clarence Clark, New Alexandria, Pa.  
 Corresponding Secretary: Mrs. Roy McDonald, 3609-6th Ave., Beaver  
 Falls, Pa.  
 Treasurer: Mrs. Willard Hemphill, 412-30th St., Beaver Falls, Pa.

## SUPERINTENDENTS:

Foreign Missions: Mrs. Norman Carson, 616-5th Ave., Patterson Hgts., Beaver Falls, Pa.  
 Home Missions: Mrs. A. W. Smith, Mars, Pa.  
 Literature and Mission Study: Miss Rhoda Beatty, 715 N. Ave., Pittsburgh 21, Pa.  
 Temperance: Mrs. W. W. Weir, 109 Monitor Ave., Pittsburgh 2, Pa.  
 Thankoffering: Mrs. Robert Dean, R. D. 2, Edgewood Rd., Beaver Falls, Pa.  
 Librarian and Historian: Mrs. Charles McKissock, 105 Crest Lane, Glenshaw, Pa.  
 Junior: Mrs. John White, 3409-5th Ave., Beaver Falls, Pa.  
 Young Women: Mrs. Joseph Caskey, R.D. 6, New Castle, Pa.

## LOCAL SOCIETY PRESIDENTS:

Allegheny W.M.S.: Dr. Grace K. Martin, M.D., 2510 Sylvania Dr., Bethel Park, Pa.  
 College Hill Highlanders: Mrs. Robert McConaughy, 3513-5th Ave., Beaver Falls, Pa.  
 College Hill R.W. Redpath: Mrs. Charles Carson, 420-32nd St., Beaver Falls, Pa.  
 Connellsville: Mrs. David Cook: 1413 Cambria Ave., Connellsville, Pa.  
 Eastvale Ethyl Copeland: Mrs. John Kerr, 807-2nd Ave., Eastvale, Beaver Falls, Pa.  
 First Beaver Falls: Mrs. Wilmot Estabrook, 1915-13th St., Beaver Falls, Pa.  
 Geneva W.M.S.: Mrs. Willard Hemphill, 412-30th St., Beaver Falls, Pa.  
 Geneva Lillian McCracken: Mrs. David Metheny, 258 McKinley Rd., Beaver Falls, Pa.  
 New Alexandria Alva Jack: Miss Edna A. Patterson, R.D. 1, Box 67, New Alexandria, Pa. 15670  
 New Alexandria W.M.S.: Mrs. C. A. Duffield, R.D. 2, Latrobe, Pa., 15650  
 New Castle W.M.S.: Mrs. Ronald Nickerson, 605 Oak St., New Castle, Pa.  
 Manchester: Mrs. Phyllis Saylor, R.D. 2, 7th St. Rd., New Kensington, Pa.  
 Rose Point: Miss Anna Blair, R.D. 6, New Castle, Pa.  
 Rose Point: Mary Jane: Miss Mary Jane Wilson, R.D. 2, Portersville, Pa.  
 R.P. Church of North Hills, Emma Elliott Society: Mrs. Gene Vogel, 508 Avery St., Pittsburgh, Pa.  
 Union: Mrs. Alvin Smith, Mars, Pa.  
 Wilkinsburg W.M.S.: Miss Mildred Boyd, 711 Wallace Ave., Pittsburgh, Pa.  
 Wilkinsburg Lydia Society: Mrs. Kenneth Smith, 737 Midland St., Pittsburgh 21, Pa.  
 Youngstown W.M.S.: Mrs. Lois Marshall, 545 Ferndale Ave., Youngstown, O. 44511

## Statistics of Local Societies Jan. 1, 1963 - Dec. 31, 1963

Society	Membership			Financial Contributions						
	Active Members	Honorary Members	Average Attendance	Thank Offering	Synodical Funds	Foreign Missions	Home Missions	Seminary	R.P. Home	Other Contributions
Colorado Presbyterial										
Denver W.M.S.	12	6	11	91.00	39.00		122.00		46.00	
Greeley Evening M.S.	10	1	9	79.45	14.50			10.00		20.00
Greeley W.M.S.	16	4	11	269.00	27.00	10.00		10.00	10.00	57.50
Denver Missionettes	9	2	11	5.00			5.00			47.88
Totals	47	13	10	440.45	80.50	10.00	127.00	20.00	56.00	125.38
Illinois Presbyterial										
Bethel W.M.S.	5	2	4	25.00	10.35	42.05			19.00	21.00
Bloomington Phoebe	19	1	12	133.97	43.05	76.00		10.00	10.00	193.79
Bloomington W.M.S.	19	4	10	124.00	58.80	141.00	37.00	10.00	110.00	84.80
Chicago W.M.S.	8		5	84.48	19.35	10.00	10.00	10.00	20.00	82.10
Oakdale Willing Hands	18	3	15	356.00	81.00	175.00	10.00	35.00	40.00	
Oakdale W.M.S.	5	3	5	62.00	25.00	20.00	45.00	5.00	15.00	11.34
Old Bethel W.M.S.	11		8	168.50	10.00	10.00		5.00		35.97
Selma Marguerite Evans	10		7			35.00				
Selma W.M.S.	15		15			30.00				
Total	110	13	81	912.95	245.55	539.05	102.00	75.00	214.00	427.00
Iowa Presbyterial										
Hopkington W.M.S.										
Lake Reno W.M.S.	12		9	59.10	14.20	158.00		10.00	10.00	33.60
Morning Sun W.M.S.	17	3	14	245.30	7.20	30.00	30.00	10.00	21.00	10.00
Sharon W.M.S.	34	5	21	581.41	40.60	30.00	10.00	10.00	30.00	45.00
Lake Reno In His Steps										
Totals	63	8	44	885.81	62.00	218.00	40.00	30.00	61.00	88.60
Kansas Presbyterial										
Clarinda W.M.S.	18	4	16	255.00	33.00	25.00		25.00	37.50	50.00
Denison W.M.S.	21	3	12	135.60	33.00	20.00	5.32	5.00	10.00	
Eskridge W.M.S.	3	4	3	190.00	41.40	11.25	10.00	35.00		40.00

Statistics of Local Societies Jan. 1, 1963-Dec. 31, 1963 (Con't.)

Society	Membership				Financial Contributions					
	Active Members	Honorary Members	Average Attendance	Thank-offering	Synodical Hands	Foreign Missions	Home Missions	Seminary	R. P. Home	Other Contributions
Kansas Presbyterial (Con't.)										
Hebron W.M.S.	20	2	16	97.38	31.50	10.00	5.00	10.00	10.00	35.00
Kansas City Missionary Guild	10		15	109.95	20.50	20.00		10.00	5.00	38.29
Kansas City W.M.S.	10	3		75.00	17.00	10.00		10.00	9.00	10.00
Olathe Covenanter Daughters	8		6	115.00	45.20	28.00	20.00	5.00	21.00	124.00
Quinter W.M.S.	10	1	6	224.11	30.40	55.00	75.00	25.00	25.00	138.64
Quinter Evening M.S.	10		8	180.00	13.60	60.00	30.00	20.00	10.00	218.21
Sterling W.M.S.	36		22	238.57	30.50	55.75				138.50
Superior Beulah	13	1	8	104.00	10.00	20.00	10.00		10.00	42.00
Topeka W.M.S.	29	6	19	135.00	83.95		35.00	25.00	31.00	201.00
Winchester W.M.S.	23			281.90	21.00	62.90	12.85	11.75	10.10	
Park City	11	5	10	98.05						
Totals	231	29	141	2239.56	411.05	372.90	203.17	192.85	178.60	1035.64

New York Presbyterial

Almonte W.M.S.	19		12	191.00	48.45	10.00	10.00		6.00	45.00
Barnet W.M.S.	9	3		69.10	4.95		10.00		5.00	20.00
Cambridge W.M.S.	19	5	14	100.00	85.20				23.00	205.00
Coldenham W.M.S.	21	2	9	117.90	54.25	10.00			15.00	3.00
Lisbon W.M.S.	8	1	7	90.55	14.95					
Montclair W.M.S.	17	4	11	191.00	81.00			16.90	14.00	60.35
Newburgh W.M.S.	15		12	121.00	50.35	12.00		20.00	14.00	25.00
N.Y.C. Missionary Guild	7	2	7	476.00	6.00	65.00			10.00	5.00
N.Y.C. W.M.S.	11	1	7	455.00	51.60	25.00		15.00	30.00	625.00
Syracuse W.M.S.	19		15	417.15	46.00			75.00		83.00
3rd Philadelphia W.M.S.	13		12	556.00	138.75	700.00	250.00	10.00	49.00	430.00
Bromall W.M.S.	15		12	226.00	140.30	10.00	10.00	10.00	126.00	38.50

## Statistics of Local Societies Jan. 1, 1963-Dec. 31, 1963 (Con't)

Society	Membership				Financial Contributions						
	Active Members	Honorary Members	Average Attendance		Thank-offering	Synodical Funds	Foreign Missions	Home Missions	Seminary	R. P. Home	Other Contributions
New York Presbyterian (Con't)											
Walton Missionary Guild	17		15		336.46	41.34	10.00		10.00	16.00	
White Lake W.M.S.	9		7		85.00	40.00	10.00	50.00	5.00	17.00	20.00
Totals	200	18	140		3432.16	803.14	852.00	330.00	161.90	325.00	1559.85
Ohio Presbyterian											
Belle Center W.M.S.	16	2			567.00		75.00	9.00		31.00	10.00
Southfield W.M.S.	18	2	10		234.17	27.20	20.00	37.00	17.50	45.00	38.15
Hetherton W.M.S.	15	5	9		8.00	13.80	5.00	5.00	5.00	6.00	
Orlando W.M.S.	12	5	7		137.09	38.00	20.00	20.00		25.00	79.00
Orlando B.W.M.S.	14		8		109.00	16.00	10.00				39.26
Totals	75	14	34		1055.26	95.00	130.00	71.00	22.00	107.00	166.41
Pacific Coast Presbyterian											
Santa Ana W.M.S.	12	3	6		215.00	73.86	20.00	29.00		41.00	25.00
Santa Ana King's Daughter	12	2	8		97.50	34.90	10.00	10.00	10.00	10.00	30.00
Seattle W.M.S.	16	2	12		158.45	50.50					5.00
Los Angeles Covenanters Daughter's	21	10	18		164.00	41.80	90.00	40.00	30.00	20.00	96.50
Portland W.M.S.	13		8		100.40	17.25	39.27			5.00	
Los Angeles Covenantes	16		13		164.87	23.80	95.00	55.40			289.93
Fresno W.M.S.	15		12		48.90	53.40	19.50	14.92	5.00	33.00	70.94
Total	105	17	77		949.10	295.51	273.71	149.32	45.00	109.00	517.37
Pittsburgh Presbyterian											
Allegheny W.M.S.	22	4			205.73	11.70	30.00	50.00	10.00	11.00	
College Hill Highlanders	18		12		286.34	37.50	25.00	53.00	20.00	38.50	33.00
R. W. Redpath M.S.	20	4	12		337.75	87.00	210.00	145.00		32.00	123.89
Connellsville W.M.S.	5		5		14.35	8.00	5.00		5.00	15.94	7.30



Statistics of Local Societies Jan. 1, 1963-Dec. 31, 1963

Society	Memberships				Financial Contributions						
	Active Members	Honorary Members	Average Attendance		Thank-offering	Synodical Funds	Foreign Missions	Home Missions	Seminary	R. P. Home	Other Contributions
Pittsburgh Presbyterial (Cont.)											
Eastvale Ethyl Copeland	16				136.86	6.50					20.00
1st Beaver Falls W.M.S.	27		18		354.00	42.00	15.00	25.00	10.00		60.00
Geneva W.M.S.	12		6		91.35	56.00	11.00	12.50		18.00	12.00
Geneva Lillian McCracken	22	2	14		82.80	89.50					5.00
Manchester W.M.S.	11	3	10		59.50	31.00	25.00	15.00	10.00	15.00	50.00
New Alexandria Alva Jack	15	3	7		162.79	44.00	10.00			7.50	73.12
New Alexandria W.M.S.	10	16	6		416.42	93.65	19.20	19.20	11.05	20.30	79.84
New Castle W.M.S.	10	2	9		85.00	57.00	35.00			15.00	50.00
Rose Point W.M.S.	11	3	6		153.00	56.40	19.00	125.00	20.00	62.00	5.20
Rose Point Mary Jane M.S.	10	2	8		195.75	6.50					10.00
Emma Elliott M.S.	16	8			248.26	69.50	165.00		161.26	6.00	35.00
Union W.M.S.	12	3	6		59.00	43.00	10.00			14.00	
Wilkinsburg W.M.S.	21	4	14		299.10	62.00	70.00	85.00	50.00	25.00	20.00
Wilkinsburg Lydia M.S.	6		5		63.65	3.50	10.00				
Youngstown W.M.S.	9		8		93.00	3.60	10.00			28.00	
Totals	273	54	146		3344.63	808.35	669.20	524.70	307.31	284.30	612.35

Summary of Statistics

Presbyterial	Colorado	Illinois	Iowa	Kansas	New York	Ohio	Pacific Coast	Pittsburgh	Totals
Number of Societies	4	9	5	14	14	5	7	19	77
Active Membership	47	110	63	231	200	75	105	273	1104
Honorary Membership	13	13	8	29	18	14	17	54	166
Total Members	60	123	71	260	218	89	122	327	1270
Average Attendance	10	81	44	141	140	34	77	146	673
Deceased 1962-1963	2	5	2	4	3	2	2	11	31

## Summary Financial Contributions

Presbyterial	Colorado	Illinois	Iowa	Kansas	New York	Ohio	Pacific Coast	Pittsburgh	Totals
Thankoffering	440.45	912.95	885.81	2239.56	3432.16	1055.26	949.10	3344.63	13259.92
Life & Memorial Membership	31.00	100.00		25.00	25.00		50.00	50.00	281.00
Special Project	32.00	113.00	37.00	201.00	356.94	57.00	72.00	351.30	1220.24
Synodical Contingent Fund	12.50	24.70	17.50	65.20	69.90	19.90	65.70	97.90	373.30
Foreign Missions	10.00	539.05	218.00	372.90	852.00	130.00	273.71	669.20	3064.86
Home Missions	127.00	102.00	40.10	203.17	330.00	71.00	149.32	524.70	1547.29
Seminary	20.00	75.00	30.00	192.85	161.90	22.50	45.00	307.31	854.56
R. P. Home	56.00	214.00	61.00	178.60	325.00	107.00	109.00	284.30	1334.90
Presbyterial Contingent & Project	5.00	19.85	7.50	87.60	290.30	18.10	170.56	328.65	927.56
Other Contributions	125.38	427.00	88.60	1035.64	1559.85	166.41	517.37	612.35	4532.60
Totals	859.33	2527.55	1385.51	4601.52	7503.05	1647.17	2491.76	6570.34	27396.23

## Young Women's Missionary Societies

Jan. 1, 1963 - Dec. 31, 1963

Eastvale Missionettes - President - Miss Mary Wilcox  
 1st Beaver Falls Blue Banner - President - Mrs. Bill Johns  
 Geneva Guild - President - Miss Margaret Robb  
 Manchester - Parnassees Nellie Young - President - Miss Rose Yockman  
 Walton Missionettes - President - Miss Ruth Loker  
 Total Members - 56

	Japan	\$ 3.00
	Seminary	2.00
Contributions	Synodical Project	44.32
	Thankoffering	199.95
	Total	\$249.27

## Activities: -

Boxes of clothing were sent to each of the missions, weight 110 lbs.

Tea towels and fruit juice were sent to the Home.

Fifty Mission books were read, some reviewed at the meetings. Items from missionaries letters helped them make prayer lists.

They helped in church Libraries, D.V.B. S.S. and Junior Camp. Some gave Christians parties for Juniors of the church. Christians greetings were sent to Missionaries.

They mailed out news sheets to out of bound and ill members. Some took part in thankoffering programs. Others helped in painting and cleaning at the church.

## SYNODICAL JUNIOR REPORT April to Dec. 1963

Name of Society	Member-ship	Average Attend.	Thank-offering	Other Money Raised	Given to Missions	Contin- gent Fund	United with Church	Standard of Efficiency
COLORADO PRESBYTERY								
Denver Bible Club	50	39				5.00		
Greeley Juniors	11	8		13.97	11.77			
Totals	61	47		13.97	11.77	5.00		
ILLINOIS PRESBYTERY								
Bethel	10	5		17.09	8.00	1.50		81%
Bloomington	6	5		11.62	10.00	.60		55%
Chicago	6	5		51.90	29.00	.90		84%
Oskdale	12	12	71.50	35.56	20.00	2.25		95%
Old Bethel	7	5	2.50	18.11	11.00	1.05		100%
Totals	41	32	74.00	134.28	89.77	11.30		83%
IOWA PRESBYTERY								
Lake Reno Juniors	9	6	5.07	10.48		.90		
Morning Sun Juniors	13	9		18.00	10.00			80%
Sharon Juniors	18	16	19.75	57.97	45.00	1.80		95%
Totals	40	31	24.82	86.45	55.00	2.70		87%
KANSAS PRESBYTERY								
Clarinda	6	5	5.00	44.00	10.00	1.20	2	95%
Denison	16	13		53.82	35.00	1.60		90%
Hebron	13	10		77.75	37.00	1.30	1	95%
Kansas City	12	11	10.00	33.59	14.50	1.20		90%
Quinter	9	8		27.55	20.00	.90		95%
Sterling	21	18	20.75	45.61	62.75	2.10		90%
Superior Beulah	10	8		38.00	45.00	2.20	3	98%
Topeka	15	13		51.73	3.99	1.50		
Winchester	19	16	85.70	65.53	19.00	1.80		94%
Totals	121	102	121.45	437.58	247.24	13.80		93%
NEW YORK PRESBYTERY								
Syracuse Juniors	14	13		35.00	22.00			
Walton Blue Banner	10	7	38.39		17.00	1.50		85%
Third Phila. Crusaders	8	7						
Lisbon	4	4						
Coldenham Juniors	17	10		15.08		1.70		80%
Newburgh Juniors	7	6						
Cambridge Jr. Cadets	6	6		28.01	11.00	.60		91%
Totals	66	53	38.39	78.09	50.00	3.80		85%
OHIO PRESBYTERY								
Belle Center	3	3	17.00	44.63	21.50	1.00		85%
Hetherton	8	5		25.54	10.00	2.00		85%
Orlando	9	7	30.34	20.00	20.00			80%
Southfield	5	4		6.96	15.00	.50		75%
Totals	25	19	47.34	97.13	66.50	3.50		81%

Name of Society	Member- ship	Average Attend.	Thank- offering	Other Money Raised	Given to Missions	Conti- nent Fund	United with Church	Standard of Efficiency
PACIFIC COAST PRES.								
1st Phoenix R.P. Jrs.	6	5		55.67	45.00	.60		90%
Fresno Juniors	10	8		28.00	15.00	.60		70%
San Diego Juniors	8	8		7.00		.60		
Totals	24	19		90.67	60.00	1.80		80%
PITTSBURGH PRESBYTERY								
Allegheny Juniors	12	10	4.30	17.00	15.00	1.20		
Ten and Twelves	5	4	3.60	8.00	8.00	.50		70%
Christian Crusaders								
College Hill	16	14	12.41	36.91	21.00	2.00		90%
Eastvale Juniors	9	7		15.00	15.00	.80		80%
1st Beaver Falls Jrs.	14	12	5.25	59.02	32.00	2.00		83%
Geneva Juniors	17	14	20.62	248.72	70.00	3.30		100%
Manchester Juniors	5	3						
Jet Cadets	12	10						
New Castle Juniors	8	8						
New Alexandria Jrs.	10	6	42.36	60.80	15.00	1.40		96%
Rose Point Juniors	12	10		41.00	41.00			80%
Youngstown Juniors	10	7		25.00	18.00	2.00		84%
Totals	130	105	88.54	511.45	235.00	13.20		86%

## Summary of Junior Statistics

Number of Organized Societies -----	46
Total Membership -----	508
Average Attendance -----	408
Average Standard of Efficiency -----	85%
Thankoffering -----	394.54
Given to Missions -----	803.51
Other Contributions -----	1440.62
Total Contributions -----	2638.67

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